

|               |                              | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|--|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |  |
| 1             | AUX Department of Alabama    | G               | 103          | 192             | 1,413           | 1,605              | 1,708         | 1,684          | 101.43% | 24               |  |
| 3             | Lizard State #3              | G               | 2            | 16              | 603             | 619                | 621           | 620            | 100.16% | 1                |  |
| 4             | Birmingham #4                |                 | 29           | 18              | 86              | 104                | 133           | 135            | 98.52%  | -2               |  |
| 7             | Shehan Pake #7               |                 | 0            | 6               | 79              | 85                 | 85            | 86             | 98.84%  | -1               |  |
| 11            | Wheeler Brown Hendrix #11    |                 | 5            | 16              | 27              | 43                 | 48            | 52             | 92.31%  | -4               |  |
| 12            | J. Paul Pitts #12            |                 | 11           | 12              | 102             | 114                | 125           | 127            | 98.43%  | -2               |  |
| 13            | Bill Nichols #13             |                 | 6            | 5               | 40              | 45                 | 51            | 53             | 96.23%  | -2               |  |
| 18            | Frank L. Bradford #18        | G               | 0            | 8               | 28              | 36                 | 36            | 32             | 112.50% | 4                |  |
| 21            | E. J. Kirkpatrick #21        |                 | 1            | 9               | 42              | 51                 | 52            | 55             | 94.55%  | -3               |  |
| 26            | Huntsville #26               |                 | 7            | 16              | 74              | 90                 | 97            | 100            | 97.00%  | -3               |  |
| 45            | Loxley#45                    | G               | 3            | 11              | 18              | 29                 | 32            | 32             | 100.00% | 0                |  |
| 51            | James L. Daniel #51          | G               | 0            | 14              | 2               | 16                 | 16            | 0              | 0.00%   | 0                |  |
| 66            | R. Geo Issacs Jr #66         |                 | 2            | 5               | 16              | 21                 | 23            | 24             | 95.83%  | -1               |  |
| 70            | Col. Chas. Young #70         | G               | 7            | 1               | 22              | 23                 | 30            | 29             | 103.45% | 1                |  |
| 78            | George Washington Carver #78 |                 | 1            | 3               | 37              | 40                 | 41            | 42             | 97.62%  | -1               |  |
| 87            | Dothan #87                   |                 | 19           | 16              | 96              | 112                | 131           | 137            | 95.62%  | -6               |  |
| 94            | Ozark #94                    |                 | 0            | 10              | 87              | 97                 | 97            | 99             | 97.98%  | -2               |  |
| 98            | Anniston-oxford #98          | G               | 0            | 3               | 43              | 46                 | 46            | 46             | 100.00% | 0                |  |
| 101           | SSG Travis L. Nelson #101    | G               | 0            | 9               | 6               | 15                 | 15            | 0              | 0.00%   | 0                |  |
| 102           | Twin Rivers #102             | G               | 10           | 14              | 5               | 19                 | 29            | 15             | 193.33% | 14               |  |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |  |
| 17            |                              | 1               |              | 3               |                 | 1                  |               | 22             |         | 0                |  |

|               |                          | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 59            | AUX Department of Alaska | G               | 0            | 0               | 63              | 63                 | 63            | 62             | 101.61% | 1                |
| 59            | Alaska At-Large #59      | G               | 0            | 0               | 63              | 63                 | 63            | 62             | 101.61% | 1                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |                          | 1               |              | 0               |                 | 0                  |               | 0              |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 2             | AUX Department of Arizona |                 | 133          | 457             | 2,380           | 2,837              | 2,970         | 3,009          | 98.70%  | -39              |
| 1             | Phoenix #1                |                 | 46           | 87              | 563             | 650                | 696           | 727            | 95.74%  | -31              |
| 2             | Cactus #2                 |                 | 3            | 14              | 235             | 249                | 252           | 261            | 96.55%  | -9               |
| 5             | Sunshine State #5         |                 | 0            | 2               | 425             | 427                | 427           | 428            | 99.77%  | -1               |
| 8             | East Valley #8            |                 | 0            | 12              | 63              | 75                 | 75            | 76             | 98.68%  | -1               |
| 11            | Louis Levy #11            | G               | 2            | 97              | 170             | 267                | 269           | 265            | 101.51% | 4                |
| 14            | Fry #14                   |                 | 0            | 4               | 52              | 56                 | 56            | 58             | 96.55%  | -2               |
| 18            | Rincon Renegades #18      | G               | 12           | 93              | 246             | 339                | 351           | 340            | 103.24% | 11               |
| 20            | Glendale #20              |                 | 64           | 64              | 380             | 444                | 508           | 528            | 96.21%  | -20              |
| 24            | Star Unit #24             |                 | 1            | 5               | 49              | 54                 | 55            | 56             | 98.21%  | -1               |
| 26            | San Pedro Vly #26         | G               | 2            | 14              | 8               | 22                 | 24            | 24             | 100.00% | 0                |
| 28            | The Working Unit #28      | G               | 2            | 47              | 162             | 209                | 211           | 203            | 103.94% | 8                |
| 36            | Pinal County #36          | G               | 1            | 18              | 27              | 45                 | 46            | 43             | 106.98% | 3                |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 11            |                           | 1               |              | 2               |                 | 0                  |               | 3              |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 3             | AUX Department of Arkansas |                 | 76           | 80              | 965             | 1,045              | 1,121         | 1,137          | 98.59%  | -16              |
| 3             | Dr. Ganon Fayetteville #3  |                 | 7            | 5               | 83              | 88                 | 95            | 99             | 95.96%  | -4               |
| 4             | Bear State #4              | G               | 6            | 3               | 344             | 347                | 353           | 353            | 100.00% | 0                |
| 7             | Greater Little Rock #7     |                 | 2            | 7               | 143             | 150                | 152           | 158            | 96.20%  | -6               |
| 10            | John H. Dunn #10           |                 | 9            | 5               | 41              | 46                 | 55            | 60             | 91.67%  | -5               |
| 27            | Simpson - Turner #27       |                 | 17           | 18              | 74              | 92                 | 109           | 110            | 99.09%  | -1               |
| 30            | Twin Lakes #30             | G               | 0            | 15              | 19              | 34                 | 34            | 31             | 109.68% | 3                |
| 41            | White County #41           |                 | 0            | 7               | 33              | 40                 | 40            | 41             | 97.56%  | -1               |
| 46            | Ouachita #46               |                 | 2            | 3               | 36              | 39                 | 41            | 42             | 97.62%  | -1               |
| 47            | El Dorado #47              |                 | 4            | 3               | 51              | 54                 | 58            | 60             | 96.67%  | -2               |
| 57            | G. P. Houston Memorial #57 | G               | 29           | 14              | 141             | 155                | 184           | 183            | 100.55% | 1                |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 9             |                            | 1               |              | 2               |                 | 0                  |               | 20             |         | 0                |

|               |                              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 4             | AUX Department of California |                 | 68           | 207             | 3,759           | 3,966              | 4,034         | 4,059          | 99.38%  | -25              |
| 2             | Dick Cosgriff San Diego #2   |                 | 9            | 17              | 311             | 328                | 337           | 347            | 97.12%  | -10              |
| 6             | Sacramento #6                |                 | 10           | 5               | 164             | 169                | 179           | 184            | 97.28%  | -5               |
| 7             | Oakland #7                   | G               | 5            | 15              | 105             | 120                | 125           | 125            | 100.00% | 0                |
| 12            | San Bernardino #12           |                 | 4            | 26              | 145             | 171                | 175           | 177            | 98.87%  | -2               |
| 19            | Lakewood #19                 |                 | 1            | 3               | 102             | 105                | 106           | 109            | 97.25%  | -3               |
| 28            | Charlotte W. Fay #28         |                 | 0            | 7               | 70              | 77                 | 77            | 80             | 96.25%  | -3               |
| 48            | Sonoma #48                   |                 | 2            | 2               | 100             | 102                | 104           | 108            | 96.30%  | -4               |
| 56            | Golden State #56             | OG              | 9            | 94              | 2,466           | 2,560              | 2,569         | 2,577          | 99.69%  | -8               |
| 85            | Gen. Joseph W. Stilwell #85  |                 | 1            | 12              | 40              | 52                 | 53            | 54             | 98.15%  | -1               |
| 92            | Bill Kinnard #92             | G               | 11           | 8               | 111             | 119                | 130           | 117            | 111.11% | 13               |
| 93            | Dick Bilyeu #93              | G               | 1            | 2               | 22              | 24                 | 25            | 25             | 100.00% | 0                |
| 117           | Old Adobe #117               |                 | 1            | 1               | 33              | 34                 | 35            | 37             | 94.59%  | -2               |
| 123           | Lillian Bushnell #123        | G               | 0            | 11              | 56              | 67                 | 67            | 63             | 106.35% | 4                |
| 157           | S/sgt. L. Pierce #157        |                 | 14           | 4               | 34              | 38                 | 52            | 56             | 92.86%  | -4               |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 13            |                              | 1               |              | 1               |                 | 0                  |               | 33             |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 5             | AUX Department of Colorado |                 | 128          | 53              | 1,006           | 1,059              | 1,187         | 1,220          | 97.30%  | -33              |
| 6             | Harold Fae Tomlin #6       |                 | 11           | 9               | 58              | 67                 | 78            | 81             | 96.30%  | -3               |
| 7             | Murphy-borelli-klumker #7  |                 | 56           | 15              | 323             | 338                | 394           | 414            | 95.17%  | -20              |
| 11            | S. L. Brown #11            |                 | 0            | 3               | 36              | 39                 | 39            | 40             | 97.50%  | -1               |
| 13            | Silver State #13           | G               | 17           | 9               | 266             | 275                | 292           | 292            | 100.00% | 0                |
| 21            | Clyde E. Seiler #21        |                 | 7            | 4               | 77              | 81                 | 88            | 90             | 97.78%  | -2               |
| 26            | Knob Hill #26              |                 | 37           | 13              | 246             | 259                | 296           | 303            | 97.69%  | -7               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                            | 1               |              | 2               |                 | 0                  |               | 7              |         | 0                |

|               |                               | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                      | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 6             | AUX Department of Connecticut | G               | 1            | 63              | 285             | 348                | 349           | 346            | 100.87% | 3                |
| 1             | Nutmeg State #1               | G               | 1            | 9               | 234             | 243                | 244           | 241            | 101.24% | 3                |
| 5             | James Mcnamee #5              | G               | 0            | 42              | 43              | 85                 | 85            | 85             | 100.00% | 0                |
| 25            | Lee Hartell #25               | G               | 0            | 12              | 8               | 20                 | 20            | 20             | 100.00% | 0                |
| <b>Active</b> |                               | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                               | 1               |              | 0               |                 | 0                  |               | 6              |         | 0                |

|        |                       | Current Year  |                 |                 |                 |                    |                  | Quota |         |                |
|--------|-----------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name              | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 8      | AUX Department of D C | G             | 0               | 3               | 104             | 107                | 107              | 105   | 101.90% | 2              |
| 17     | At Large #17          | G             | 0               | 3               | 104             | 107                | 107              | 105   | 101.90% | 2              |
|        |                       | <u>Active</u> | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  | <u>Revoked</u>     | <u>Suspended</u> |       |         |                |
|        |                       | 0             | 1               | 2               | 0               | 3                  | 0                |       |         |                |



|               |                            | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 7             | AUX Department of Delaware |                 | 10           | 15              | 241             | 256                | 266           | 273            | 97.44%  | -7               |
| 1             | First State #1             |                 | 8            | 1               | 77              | 78                 | 86            | 89             | 96.63%  | -3               |
| 2             | Blue Hen State #2          | G               | 0            | 0               | 53              | 53                 | 53            | 53             | 100.00% | 0                |
| 3             | Caesar Rodney #3           |                 | 2            | 14              | 111             | 125                | 127           | 131            | 96.95%  | -4               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                            | 1               |              | 0               |                 | 0                  |               | 4              |         | 0                |

|               |                             | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 9             | AUX Department of Florida   | G               | 190          | 1,610           | 7,663           | 9,273              | 9,463         | 9,456          | 100.07% | 7                |
| 1             | Jacksonville #1             |                 | 6            | 8               | 250             | 258                | 264           | 272            | 97.06%  | -8               |
| 2             | Everglade State #2          | G               | 51           | 104             | 3,441           | 3,545              | 3,596         | 3,596          | 100.00% | 0                |
| 11            | Clearwater #11              |                 | 5            | 6               | 205             | 211                | 216           | 225            | 96.00%  | -9               |
| 13            | Bay Pines Holiday Isles #13 |                 | 2            | 3               | 260             | 263                | 265           | 277            | 95.67%  | -12              |
| 16            | Central #16                 |                 | 43           | 16              | 202             | 218                | 261           | 268            | 97.39%  | -7               |
| 18            | Manatee County #18          | G               | 17           | 470             | 1,351           | 1,821              | 1,838         | 1,836          | 100.11% | 2                |
| 23            | Al Gray #23                 | G               | 0            | 9               | 11              | 20                 | 20            | 20             | 100.00% | 0                |
| 30            | Seminole #30                |                 | 2            | 70              | 391             | 461                | 463           | 476            | 97.27%  | -13              |
| 49            | Ridge Unit #49              | G               | 0            | 12              | 7               | 19                 | 19            | 16             | 118.75% | 3                |
| 63            | Tri County #63              |                 | 2            | 28              | 65              | 93                 | 95            | 96             | 98.96%  | -1               |
| 67            | Hernando County #67         |                 | 2            | 8               | 162             | 170                | 172           | 178            | 96.63%  | -6               |
| 70            | Gerald A. Shonk #70         |                 | 7            | 6               | 86              | 92                 | 99            | 104            | 95.19%  | -5               |
| 82            | R. L. Cochran Jr. #82       | G               | 2            | 16              | 8               | 24                 | 26            | 25             | 104.00% | 1                |
| 83            | Clarence W. Byers #83       |                 | 5            | 15              | 83              | 98                 | 103           | 106            | 97.17%  | -3               |
| 84            | Greater Daytona #84         |                 | 1            | 13              | 40              | 53                 | 54            | 56             | 96.43%  | -2               |
| 85            | South Marion #85            | G               | 0            | 10              | 88              | 98                 | 98            | 98             | 100.00% | 0                |
| 86            | Jim Booe #86                |                 | 0            | 8               | 47              | 55                 | 55            | 57             | 96.49%  | -2               |
| 101           | Venice Gulf #101            | G               | 9            | 611             | 578             | 1,189              | 1,198         | 1,136          | 105.46% | 62               |
| 108           | James D Rader #108          | G               | 0            | 20              | 9               | 29                 | 29            | 26             | 111.54% | 3                |
| 109           | Titusville #109             |                 | 35           | 58              | 155             | 213                | 248           | 250            | 99.20%  | -2               |
| 112           | Bay Area #112               |                 | 0            | 4               | 8               | 12                 | 12            | 13             | 92.31%  | -1               |
| 113           | Port St. Lucie #113         | G               | 0            | 10              | 19              | 29                 | 29            | 24             | 120.83% | 5                |
| 126           | Suwannee #126               | G               | 0            | 8               | 14              | 22                 | 22            | 21             | 104.76% | 1                |
| 148           | Agnes M. Taylor #148        | G               | 1            | 93              | 142             | 235                | 236           | 234            | 100.85% | 2                |
| 150           | Orange Blossom Gardens #150 |                 | 0            | 4               | 41              | 45                 | 45            | 46             | 97.83%  | -1               |
| <b>Active</b> |                             | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 24            |                             | 1               |              | 9               |                 | 0                  |               | 33             |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 10            | AUX Department of Georgia |                 | 45           | 85              | 1,360           | 1,445              | 1,490         | 1,506          | 98.94%  | -16              |
| 1             | William E Tate #1         |                 | 0            | 9               | 31              | 40                 | 40            | 41             | 97.56%  | -1               |
| 6             | John Woodall #6           |                 | 27           | 12              | 128             | 140                | 167           | 172            | 97.09%  | -5               |
| 10            | Pendleton King #10        |                 | 0            | 4               | 110             | 114                | 114           | 118            | 96.61%  | -4               |
| 18            | Pinkerton Williams # 18   |                 | 1            | 9               | 54              | 63                 | 64            | 65             | 98.46%  | -1               |
| 20            | Peach State #20           | G               | 9            | 28              | 795             | 823                | 832           | 830            | 100.24% | 2                |
| 27            | Dick M. Lynch #27         |                 | 4            | 9               | 47              | 56                 | 60            | 63             | 95.24%  | -3               |
| 46            | Hinesville #46            | G               | 0            | 5               | 43              | 48                 | 48            | 48             | 100.00% | 0                |
| 50            | Ray Williams #50          |                 | 4            | 7               | 83              | 90                 | 94            | 96             | 97.92%  | -2               |
| 56            | Fountain City #56         |                 | 0            | 2               | 69              | 71                 | 71            | 73             | 97.26%  | -2               |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 8             |                           | 1               |              | 3               |                 | 0                  |               | 16             |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 56            | AUX Department of Hawaii | G               | 1            | 3               | 126             | 129                | 130           | 127            | 102.36% | 3                |
| 56            | Hawaii At Large #56      | G               | 1            | 3               | 126             | 129                | 130           | 127            | 102.36% | 3                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |                          | 1               |              | 1               |                 | 0                  |               | 3              |         | 0                |

|               |                         | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 11            | AUX Department of Idaho |                 | 13           | 38              | 402             | 440                | 453           | 458            | 98.91%  | -5               |
| 1             | Carrie L. French #1     |                 | 2            | 7               | 51              | 58                 | 60            | 62             | 96.77%  | -2               |
| 6             | Yellowstone #6          |                 | 1            | 5               | 8               | 13                 | 14            | 15             | 93.33%  | -1               |
| 8             | Gem State #8            | G               | 4            | 1               | 173             | 174                | 178           | 178            | 100.00% | 0                |
| 9             | Fort Sherman #9         |                 | 0            | 9               | 57              | 66                 | 66            | 67             | 98.51%  | -1               |
| 13            | Nampa #13               | G               | 0            | 7               | 44              | 51                 | 51            | 50             | 102.00% | 1                |
| 22            | Albert W. Jardine #22   |                 | 6            | 4               | 38              | 42                 | 48            | 50             | 96.00%  | -2               |
| 23            | Payette County #23      | G               | 0            | 5               | 31              | 36                 | 36            | 36             | 100.00% | 0                |
| <b>Active</b> |                         | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                         | 1               |              | 0               |                 | 2                  |               | 7              |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 12            | AUX Department of Illinois | G               | 19           | 80              | 1,009           | 1,089              | 1,108         | 1,098          | 100.91% | 10               |
| 7             | Effingham #7               |                 | 1            | 5               | 39              | 44                 | 45            | 46             | 97.83%  | -1               |
| 14            | Prairie State #14          | G               | 0            | 17              | 584             | 601                | 601           | 600            | 100.17% | 1                |
| 17            | Decatur - Macon Co. #17    | G               | 4            | 15              | 102             | 117                | 121           | 120            | 100.83% | 1                |
| 28            | Veterans Memorial #28      | G               | 1            | 1               | 36              | 37                 | 38            | 38             | 100.00% | 0                |
| 51            | Franklin County #51        |                 | 1            | 15              | 6               | 21                 | 22            | 23             | 95.65%  | -1               |
| 53            | Quad City #53              | G               | 2            | 3               | 32              | 35                 | 37            | 36             | 102.78% | 1                |
| 60            | Mc Lean County #60         | G               | 0            | 5               | 32              | 37                 | 37            | 37             | 100.00% | 0                |
| 69            | Jackson County #69         |                 | 2            | 1               | 34              | 35                 | 37            | 38             | 97.37%  | -1               |
| 76            | Egyptian Gateway #76       | G               | 0            | 9               | 33              | 42                 | 42            | 40             | 105.00% | 2                |
| 84            | A G Tricentennial #84      | G               | 4            | 3               | 16              | 19                 | 23            | 18             | 127.78% | 5                |
| 90            | Jack Graichen Memorial #90 | G               | 1            | 1               | 28              | 29                 | 30            | 27             | 111.11% | 3                |
| 103           | Will County #103           | G               | 3            | 5               | 67              | 72                 | 75            | 75             | 100.00% | 0                |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 11            |                            | 1               |              | 3               |                 | 0                  |               | 6              |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 13            | AUX Department of Indiana |                 | 181          | 714             | 2,704           | 3,418              | 3,599         | 3,650          | 98.60%  | -51              |
| 3             | Dr. Worthington #3        |                 | 0            | 3               | 16              | 19                 | 19            | 20             | 95.00%  | -1               |
| 13            | Hoosier State #13         | G               | 3            | 14              | 791             | 805                | 808           | 805            | 100.37% | 3                |
| 15            | Goshen Memorial #15       |                 | 61           | 187             | 540             | 727                | 788           | 821            | 95.98%  | -33              |
| 19            | Elkhart #19               |                 | 37           | 181             | 696             | 877                | 914           | 953            | 95.91%  | -39              |
| 23            | Danny Bruce #23           | G               | 44           | 275             | 433             | 708                | 752           | 735            | 102.31% | 17               |
| 27            | Mary T. Klinker #27       |                 | 8            | 10              | 43              | 53                 | 61            | 63             | 96.83%  | -2               |
| 28            | Kokomo #28                | G               | 4            | 24              | 52              | 76                 | 80            | 76             | 105.26% | 4                |
| 40            | Fort Wayne #40            | G               | 20           | 10              | 32              | 42                 | 62            | 60             | 103.33% | 2                |
| 42            | Marshall County #42       | G               | 1            | 0               | 20              | 20                 | 21            | 21             | 100.00% | 0                |
| 77            | Dubois Co. #77            |                 | 3            | 10              | 81              | 91                 | 94            | 96             | 97.92%  | -2               |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 8             |                           | 1               |              | 0               |                 | 1                  |               | 13             |         | 0                |

|               |                        | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name               | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 14            | AUX Department of Iowa |                 | 8            | 21              | 381             | 402                | 410           | 416            | 98.56%  | -6               |
| 2             | Scott County #2        |                 | 5            | 4               | 49              | 53                 | 58            | 60             | 96.67%  | -2               |
| 5             | Col. Don Macrae #5     |                 | 0            | 4               | 6               | 10                 | 10            | 11             | 90.91%  | -1               |
| 18            | Hawkeye State #18      | G               | 0            | 4               | 221             | 225                | 225           | 225            | 100.00% | 0                |
| 20            | Des Moines #20         |                 | 3            | 9               | 105             | 114                | 117           | 120            | 97.50%  | -3               |
| <b>Active</b> |                        | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 3             |                        | 1               |              | 0               |                 | 0                  |               | 7              |         | 0                |



|                      |                          | Current Year           |              |                      |                 |                       | Quota         |                       |         |                         |
|----------------------|--------------------------|------------------------|--------------|----------------------|-----------------|-----------------------|---------------|-----------------------|---------|-------------------------|
| DCU No               | DCU Name                 | Goal Met               | Total Junior | Total Part Life      | Total Full Life | Total Paid Members    | Total Members | Quota                 | Quota % | Quota Variance          |
| 15                   | AUX Department of Kansas |                        | 18           | 16                   | 496             | 512                   | 530           | 540                   | 98.15%  | -10                     |
| 4                    | Wichita #4               |                        | 17           | 5                    | 160             | 165                   | 182           | 190                   | 95.79%  | -8                      |
| 11                   | Loren T. Manning #11     |                        | 1            | 4                    | 59              | 63                    | 64            | 66                    | 96.97%  | -2                      |
| 12                   | Sunflower State #12      | G                      | 0            | 1                    | 214             | 215                   | 215           | 214                   | 100.47% | 1                       |
| 28                   | Manhattan #28            |                        | 0            | 4                    | 10              | 14                    | 14            | 15                    | 93.33%  | -1                      |
| 34                   | Johnson County #34       | G                      | 0            | 2                    | 53              | 55                    | 55            | 55                    | 100.00% | 0                       |
| <b><u>Active</u></b> |                          | <b><u>At Large</u></b> |              | <b><u>Merged</u></b> |                 | <b><u>On Hold</u></b> |               | <b><u>Revoked</u></b> |         | <b><u>Suspended</u></b> |
| 4                    |                          | 1                      |              | 0                    |                 | 0                     |               | 10                    |         | 0                       |

|               |                               | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |  |
|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|--|
| DCU No        | DCU Name                      | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |  |
| 16            | AUX Department of Kentucky    |                 | 310          | 233             | 2,073           | 2,306              | 2,616         | 2,651          | 98.68%  | -35              |  |
| 1             | Lexington #1                  |                 | 3            | 5               | 82              | 87                 | 90            | 92             | 97.83%  | -2               |  |
| 3             | Elizabethtown #3              |                 | 46           | 8               | 156             | 164                | 210           | 213            | 98.59%  | -3               |  |
| 4             | Owensboro #4                  |                 | 17           | 2               | 59              | 61                 | 78            | 81             | 96.30%  | -3               |  |
| 6             | Fred Battle Memorial #6       |                 | 0            | 1               | 77              | 78                 | 78            | 81             | 96.30%  | -3               |  |
| 7             | Miles Meredith #7             | G               | 3            | 7               | 51              | 58                 | 61            | 60             | 101.67% | 1                |  |
| 8             | Jouett Henry #8               |                 | 6            | 5               | 47              | 52                 | 58            | 61             | 95.08%  | -3               |  |
| 11            | Ohio County #11               |                 | 0            | 1               | 27              | 28                 | 28            | 29             | 96.55%  | -1               |  |
| 19            | Frederick R. Bristol Mem. #19 |                 | 16           | 25              | 210             | 235                | 251           | 258            | 97.29%  | -7               |  |
| 20            | Glasgow #20                   |                 | 13           | 6               | 64              | 70                 | 83            | 87             | 95.40%  | -4               |  |
| 23            | Corncracker State #23         | G               | 0            | 7               | 452             | 459                | 459           | 458            | 100.22% | 1                |  |
| 32            | Wand B. Doyle #32             | G               | 0            | 12              | 34              | 46                 | 46            | 46             | 100.00% | 0                |  |
| 41            | Casey County #41              | G               | 0            | 1               | 38              | 39                 | 39            | 39             | 100.00% | 0                |  |
| 51            | J. B. Glover #51              |                 | 0            | 8               | 25              | 33                 | 33            | 34             | 97.06%  | -1               |  |
| 55            | Madison County #55            | G               | 0            | 3               | 30              | 33                 | 33            | 33             | 100.00% | 0                |  |
| 64            | Hazard #64                    |                 | 5            | 5               | 31              | 36                 | 41            | 42             | 97.62%  | -1               |  |
| 66            | London #66                    |                 | 1            | 2               | 63              | 65                 | 66            | 68             | 97.06%  | -2               |  |
| 90            | Fred Denton #90               |                 | 0            | 1               | 29              | 30                 | 30            | 31             | 96.77%  | -1               |  |
| 105           | Wayne County #105             |                 | 3            | 5               | 50              | 55                 | 58            | 59             | 98.31%  | -1               |  |
| 118           | Benton #118                   | G               | 0            | 2               | 19              | 21                 | 21            | 21             | 100.00% | 0                |  |
| 128           | M. Vanderpool Mem. #128       |                 | 18           | 29              | 42              | 71                 | 89            | 93             | 95.70%  | -4               |  |
| 134           | Pikeville #134                |                 | 13           | 9               | 40              | 49                 | 62            | 63             | 98.41%  | -1               |  |
| 141           | Belfry #141                   |                 | 6            | 0               | 23              | 23                 | 29            | 32             | 90.63%  | -3               |  |
| 155           | Henry County #155             |                 | 7            | 6               | 45              | 51                 | 58            | 59             | 98.31%  | -1               |  |
| 156           | Radcliff #156                 | G               | 108          | 35              | 148             | 183                | 291           | 283            | 102.83% | 8                |  |
| 158           | Keavy #158                    |                 | 12           | 21              | 47              | 68                 | 80            | 83             | 96.39%  | -3               |  |
| 162           | Science Hill #162             |                 | 13           | 4               | 70              | 74                 | 87            | 88             | 98.86%  | -1               |  |
| 166           | Johns Creek Memorial #166     | G               | 3            | 10              | 35              | 45                 | 48            | 45             | 106.67% | 3                |  |
| 169           | Betsy Layne #169              |                 | 17           | 12              | 49              | 61                 | 78            | 80             | 97.50%  | -2               |  |
| 171           | Knott County #171             |                 | 0            | 1               | 30              | 31                 | 31            | 32             | 96.88%  | -1               |  |
| <b>Active</b> |                               | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |  |
| 26            |                               | 1               |              | 6               |                 | 2                  |               | 12             |         | 0                |  |

|               |                                    | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                           | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 17            | AUX Department of Louisiana        | G               | 79           | 167             | 544             | 711                | 790           | 736            | 107.34% | 54               |
| 2             | Lafayette #2                       | G               | 7            | 14              | 44              | 58                 | 65            | 65             | 100.00% | 0                |
| 7             | Paul P. Benoit Memorial #7         | G               | 14           | 30              | 41              | 71                 | 85            | 52             | 163.46% | 33               |
| 8             | J. H. McClendon #8                 | G               | 1            | 3               | 28              | 31                 | 32            | 29             | 110.34% | 3                |
| 11            | Creole State #11                   | G               | 0            | 1               | 197             | 198                | 198           | 198            | 100.00% | 0                |
| 17            | Louis L. Lust #17                  |                 | 4            | 20              | 59              | 79                 | 83            | 84             | 98.81%  | -1               |
| 20            | Jack Redell #20                    | G               | 30           | 61              | 46              | 107                | 137           | 131            | 104.58% | 6                |
| 21            | Sabine #21                         | G               | 4            | 8               | 39              | 47                 | 51            | 50             | 102.00% | 1                |
| 30            | Shreveport Bossier #30             |                 | 3            | 3               | 80              | 83                 | 86            | 88             | 97.73%  | -2               |
| 50            | Florida Parish #50                 | G               | 16           | 15              | 10              | 25                 | 41            | 39             | 105.13% | 2                |
| 51            | Gen C. Chennault Flying Tigers #51 | G               | 0            | 12              | 0               | 12                 | 12            | 0              | 0.00%   | 0                |
| <b>Active</b> |                                    | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 9             |                                    | 1               |              | 0               |                 | 0                  |               | 10             |         | 0                |

|               |                         | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 18            | AUX Department of Maine |                 | 8            | 46              | 716             | 762                | 770           | 782            | 98.47%  | -12              |
| 2             | Pine Tree State #2      | G               | 0            | 5               | 260             | 265                | 265           | 263            | 100.76% | 2                |
| 3             | Albert S. Worthen #3    |                 | 0            | 2               | 136             | 138                | 138           | 143            | 96.50%  | -5               |
| 6             | John f. Kennedy #6      |                 | 1            | 2               | 34              | 36                 | 37            | 38             | 97.37%  | -1               |
| 10            | Smart and Ricker #10    |                 | 0            | 3               | 20              | 23                 | 23            | 24             | 95.83%  | -1               |
| 11            | Emilien Hamann #11      |                 | 3            | 7               | 248             | 255                | 258           | 268            | 96.27%  | -10              |
| 19            | Thomas W. Bazemore #19  | G               | 4            | 27              | 18              | 45                 | 49            | 46             | 106.52% | 3                |
| <b>Active</b> |                         | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                         | 1               |              | 0               |                 | 0                  |               | 5              |         | 1                |

|        |                            | Current Year  |                 |                 |                 |                    | Quota            |       |         |                |
|--------|----------------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name                   | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 19     | AUX Department of Maryland |               | 42              | 95              | 1,028           | 1,123              | 1,165            | 1,178 | 98.90%  | -13            |
| 1      | Paul Thompson Memorial #1  |               | 4               | 6               | 136             | 142                | 146              | 149   | 97.99%  | -3             |
| 3      | L. L. Merrill #3           |               | 0               | 1               | 32              | 33                 | 33               | 34    | 97.06%  | -1             |
| 6      | Old Line State #6          | G             | 1               | 2               | 258             | 260                | 261              | 261   | 100.00% | 0              |
| 7      | Omaha Beach #7             | G             | 0               | 32              | 160             | 192                | 192              | 191   | 100.52% | 1              |
| 13     | Severn #13                 |               | 3               | 7               | 71              | 78                 | 81               | 82    | 98.78%  | -1             |
| 15     | F Mc Lhinney #15           |               | 1               | 3               | 17              | 20                 | 21               | 22    | 95.45%  | -1             |
| 17     | Gen. Melvin Maas #17       |               | 10              | 6               | 109             | 115                | 125              | 128   | 97.66%  | -3             |
| 18     | Towson #18                 |               | 0               | 5               | 59              | 64                 | 64               | 65    | 98.46%  | -1             |
| 22     | Old Glory #22              | G             | 6               | 5               | 62              | 67                 | 73               | 72    | 101.39% | 1              |
| 26     | St. Marys #26              |               | 17              | 23              | 73              | 96                 | 113              | 116   | 97.41%  | -3             |
| 33     | Sarge Warehime #33         |               | 0               | 3               | 15              | 18                 | 18               | 19    | 94.74%  | -1             |
| 34     | Eastern Shore #34          |               | 0               | 2               | 36              | 38                 | 38               | 39    | 97.44%  | -1             |
|        |                            | <u>Active</u> | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  | <u>Revoked</u>     | <u>Suspended</u> |       |         |                |
|        |                            | 11            | 1               | 1               | 0               | 3                  | 0                |       |         |                |

|               |                                 | Current Year    |               |                 |                 |                    | Quota         |       |         |                |
|---------------|---------------------------------|-----------------|---------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior  | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 20            | AUX Department of Massachusetts |                 | 196           | 360             | 2,893           | 3,253              | 3,449         | 3,497 | 98.63%  | -48            |
| 1             | Bay State #1                    | G               | 26            | 15              | 1,402           | 1,417              | 1,443         | 1,441 | 100.14% | 2              |
| 2             | Queen City #2                   |                 | 0             | 5               | 45              | 50                 | 50            | 52    | 96.15%  | -2             |
| 3             | Silver Star Jfk Mem #3          | G               | 17            | 11              | 113             | 124                | 141           | 138   | 102.17% | 3              |
| 4             | Worcester #4                    |                 | 12            | 12              | 149             | 161                | 173           | 178   | 97.19%  | -5             |
| 9             | Wm. S. Greene #9                |                 | 5             | 10              | 51              | 61                 | 66            | 69    | 95.65%  | -3             |
| 11            | Westover #11                    | G               | 7             | 7               | 15              | 22                 | 29            | 26    | 111.54% | 3              |
| 27            | Somerville #27                  |                 | 12            | 125             | 234             | 359                | 371           | 383   | 96.87%  | -12            |
| 29            | Braintree #29                   |                 | 34            | 104             | 230             | 334                | 368           | 379   | 97.10%  | -11            |
| 33            | Scott Vetterling #33            | G               | 3             | 5               | 38              | 43                 | 46            | 43    | 106.98% | 3              |
| 35            | Marshfield Memorial #35         |                 | 4             | 25              | 114             | 139                | 143           | 146   | 97.95%  | -3             |
| 40            | E. A. Twomey Sr. #40            |                 | 22            | 1               | 96              | 97                 | 119           | 124   | 95.97%  | -5             |
| 47            | Billerica #47                   |                 | 1             | 8               | 21              | 29                 | 30            | 31    | 96.77%  | -1             |
| 56            | Westcott Houghton #56           |                 | 47            | 6               | 240             | 246                | 293           | 305   | 96.07%  | -12            |
| 57            | W. F. Reardon #57               | G               | 3             | 11              | 15              | 26                 | 29            | 29    | 100.00% | 0              |
| 96            | Cape Cod #96                    |                 | 3             | 2               | 112             | 114                | 117           | 120   | 97.50%  | -3             |
| 110           | Tewksbury Ma #110               |                 | 0             | 13              | 18              | 31                 | 31            | 33    | 93.94%  | -2             |
| <b>Active</b> |                                 | <b>At Large</b> | <b>Merged</b> | <b>On Hold</b>  | <b>Revoked</b>  | <b>Suspended</b>   |               |       |         |                |
| 14            |                                 | 1               | 8             | 1               | 22              | 0                  |               |       |         |                |

|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 21            | AUX Department of Michigan     |                 | 56           | 110             | 2,402           | 2,512              | 2,568         | 2,597          | 98.88%  | -29              |
| 1             | Keane-rankin Metro. Detroit #1 |                 | 1            | 14              | 93              | 107                | 108           | 110            | 98.18%  | -2               |
| 2             | William A. Smith Jr. #2        |                 | 6            | 21              | 171             | 192                | 198           | 205            | 96.59%  | -7               |
| 3             | Genesee #3                     |                 | 5            | 3               | 111             | 114                | 119           | 123            | 96.75%  | -4               |
| 14            | Holland #14                    |                 | 12           | 6               | 124             | 130                | 142           | 148            | 95.95%  | -6               |
| 18            | Big Rapids #18                 |                 | 7            | 10              | 44              | 54                 | 61            | 63             | 96.83%  | -2               |
| 20            | Lenawee #20                    |                 | 6            | 4               | 87              | 91                 | 97            | 99             | 97.98%  | -2               |
| 22            | Marquette #22                  |                 | 0            | 4               | 39              | 43                 | 43            | 44             | 97.73%  | -1               |
| 33            | Wolverine State #33            | G               | 12           | 23              | 1,478           | 1,501              | 1,513         | 1,513          | 100.00% | 0                |
| 114           | Livonia #114                   |                 | 1            | 9               | 123             | 132                | 133           | 136            | 97.79%  | -3               |
| 125           | Donald R. Burgett #125         |                 | 0            | 7               | 11              | 18                 | 18            | 19             | 94.74%  | -1               |
| 129           | Robert H. Cox #129             |                 | 2            | 3               | 102             | 105                | 107           | 109            | 98.17%  | -2               |
| 130           | Tawas Bay #130                 | G               | 4            | 6               | 19              | 25                 | 29            | 28             | 103.57% | 1                |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 11            |                                | 1               |              | 1               |                 | 0                  |               | 37             |         | 0                |

|        |                             | Current Year  |                 |                 |                 |                    | Quota            |       |         |                |
|--------|-----------------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name                    | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 22     | AUX Department of Minnesota |               | 79              | 64              | 2,103           | 2,167              | 2,246            | 2,253 | 99.69%  | -7             |
| 3      | Russo - Golob #3            | G             | 8               | 1               | 47              | 48                 | 56               | 49    | 114.29% | 7              |
| 6      | Gilbert W. Nordman #6       |               | 0               | 2               | 66              | 68                 | 68               | 70    | 97.14%  | -2             |
| 7      | North Central #7            |               | 0               | 6               | 44              | 50                 | 50               | 52    | 96.15%  | -2             |
| 8      | Gopher State #8             |               | 0               | 12              | 850             | 862                | 862              | 864   | 99.77%  | -2             |
| 10     | Lyle C. Pearson Sr #10      |               | 16              | 4               | 155             | 159                | 175              | 182   | 96.15%  | -7             |
| 12     | Morrison County #12         | G             | 0               | 1               | 12              | 13                 | 13               | 13    | 100.00% | 0              |
| 14     | Crookston #14               |               | 11              | 3               | 40              | 43                 | 54               | 55    | 98.18%  | -1             |
| 18     | Carlton County #18          |               | 1               | 16              | 153             | 169                | 170              | 171   | 99.42%  | -1             |
| 22     | Crow Wing #22               |               | 1               | 0               | 43              | 43                 | 44               | 45    | 97.78%  | -1             |
| 27     | Arnold Brandt #27           |               | 0               | 0               | 27              | 27                 | 27               | 28    | 96.43%  | -1             |
| 28     | Mayo Southeast #28          | G             | 21              | 8               | 36              | 44                 | 65               | 59    | 110.17% | 6              |
| 31     | Lakeland #31                |               | 1               | 7               | 49              | 56                 | 57               | 58    | 98.28%  | -1             |
| 32     | South Central #32           | G             | 2               | 1               | 89              | 90                 | 92               | 87    | 105.75% | 5              |
| 33     | Southwest #33               |               | 0               | 0               | 32              | 32                 | 32               | 33    | 96.97%  | -1             |
| 37     | Hutchinson #37              |               | 7               | 1               | 177             | 178                | 185              | 187   | 98.93%  | -2             |
| 38     | Park Rapids #38             | G             | 0               | 1               | 75              | 76                 | 76               | 75    | 101.33% | 1              |
| 39     | Anoka #39                   |               | 11              | 1               | 208             | 209                | 220              | 225   | 97.78%  | -5             |
|        |                             | <b>Active</b> | <b>At Large</b> | <b>Merged</b>   | <b>On Hold</b>  | <b>Revoked</b>     | <b>Suspended</b> |       |         |                |
|        |                             | 16            | 1               | 2               | 0               | 12                 | 0                |       |         |                |



|               |                               | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                      | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 23            | AUX Department of Mississippi |                 | 11           | 35              | 407             | 442                | 453           | 462            | 98.05%  | -9               |
| 2             | Magnolia State #2             | G               | 0            | 0               | 171             | 171                | 171           | 171            | 100.00% | 0                |
| 6             | Lowndes County # 6            |                 | 0            | 7               | 14              | 21                 | 21            | 22             | 95.45%  | -1               |
| 26            | Calhoun County #26            |                 | 0            | 7               | 24              | 31                 | 31            | 32             | 96.88%  | -1               |
| 37            | Stewart G. Smith #37          | G               | 2            | 2               | 23              | 25                 | 27            | 27             | 100.00% | 0                |
| 43            | Lee County #43                |                 | 0            | 4               | 30              | 34                 | 34            | 35             | 97.14%  | -1               |
| 48            | Darrell J. Depriest #48       |                 | 5            | 8               | 54              | 62                 | 67            | 69             | 97.10%  | -2               |
| 56            | Meridian #56                  |                 | 4            | 7               | 91              | 98                 | 102           | 106            | 96.23%  | -4               |
| <b>Active</b> |                               | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 6             |                               | 1               |              | 2               |                 | 0                  |               | 4              |         | 0                |

|               |                                    | Current Year |                 |                 |                 |                    | Quota            |       |         |                |
|---------------|------------------------------------|--------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No        | DCU Name                           | Goal Met     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 24            | AUX Department of Missouri         |              | 115             | 127             | 1,545           | 1,672              | 1,787            | 1,812 | 98.62%  | -25            |
| 1             | St. Louis #1                       |              | 0               | 7               | 159             | 166                | 166              | 168   | 98.81%  | -2             |
| 2             | E. Schumann Heink #2               |              | 43              | 22              | 402             | 424                | 467              | 479   | 97.49%  | -12            |
| 11            | Orlan Smith Mem. #11               |              | 5               | 14              | 63              | 77                 | 82               | 83    | 98.80%  | -1             |
| 21            | Show Me State #21                  |              | 12              | 6               | 521             | 527                | 539              | 541   | 99.63%  | -2             |
| 41            | Crossroads Sw #41                  |              | 0               | 4               | 15              | 19                 | 19               | 20    | 95.00%  | -1             |
| 43            | Albert Cook-vernon Wickham Mem #43 |              | 0               | 2               | 46              | 48                 | 48               | 49    | 97.96%  | -1             |
| 47            | Ken Sisler #47                     |              | 4               | 6               | 44              | 50                 | 54               | 56    | 96.43%  | -2             |
| 48            | Larry Daniels #48                  |              | 6               | 1               | 31              | 32                 | 38               | 39    | 97.44%  | -1             |
| 51            | Lebanon #51                        |              | 1               | 2               | 31              | 33                 | 34               | 35    | 97.14%  | -1             |
| 52            | Bottom - Stogsdill #52             |              | 0               | 2               | 35              | 37                 | 37               | 38    | 97.37%  | -1             |
| 62            | Buffalo #62                        |              | 33              | 26              | 86              | 112                | 145              | 151   | 96.03%  | -6             |
| 66            | Bolivar Memorial #66               | G            | 6               | 22              | 64              | 86                 | 92               | 86    | 106.98% | 6              |
| 68            | Veterans City #68                  |              | 5               | 13              | 48              | 61                 | 66               | 67    | 98.51%  | -1             |
| <b>Active</b> |                                    |              | <b>At Large</b> | <b>Merged</b>   | <b>On Hold</b>  | <b>Revoked</b>     | <b>Suspended</b> |       |         |                |
| 12            |                                    |              | 1               | 0               | 0               | 13                 | 0                |       |         |                |

|        |                           | Current Year  |                 |                 |                 |                    |                  | Quota |         |                |
|--------|---------------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name                  | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 25     | AUX Department of Montana |               | 5               | 6               | 372             | 378                | 383              | 390   | 98.21%  | -7             |
| 2      | Great Falls #2            |               | 4               | 4               | 176             | 180                | 184              | 191   | 96.34%  | -7             |
| 8      | Treasure State #8         | G             | 1               | 2               | 177             | 179                | 180              | 179   | 100.56% | 1              |
| 14     | Havre #14                 |               | 0               | 0               | 19              | 19                 | 19               | 20    | 95.00%  | -1             |
|        |                           | <b>Active</b> | <b>At Large</b> | <b>Merged</b>   | <b>On Hold</b>  | <b>Revoked</b>     | <b>Suspended</b> |       |         |                |
|        |                           | 1             | 1               | 1               | 1               | 4                  | 0                |       |         |                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 26            | AUX Department of Nebraska |                 | 18           | 59              | 886             | 945                | 963           | 992            | 97.08%  | -29              |
| 1             | Cornhusker State #1        | OG              | 0            | 8               | 212             | 220                | 220           | 221            | 99.55%  | -1               |
| 2             | General Macarthur #2       |                 | 0            | 29              | 281             | 310                | 310           | 321            | 96.57%  | -11              |
| 7             | Robert Flansburg #7        |                 | 18           | 16              | 229             | 245                | 263           | 275            | 95.64%  | -12              |
| 9             | Hastings #9                |                 | 0            | 2               | 75              | 77                 | 77            | 80             | 96.25%  | -3               |
| 14            | Midway #14                 |                 | 0            | 3               | 42              | 45                 | 45            | 46             | 97.83%  | -1               |
| 41            | Custer #41                 |                 | 0            | 1               | 47              | 48                 | 48            | 49             | 97.96%  | -1               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                            | 1               |              | 6               |                 | 0                  |               | 10             |         | 0                |

|        |                          | Current Year  |                 |                 |                 |                    | Quota            |       |         |                |
|--------|--------------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name                 | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 27     | AUX Department of Nevada |               | 23              | 40              | 365             | 405                | 428              | 429   | 99.77%  | -1             |
| 2      | Sage Brush State #2      | G             | 23              | 27              | 302             | 329                | 352              | 350   | 100.57% | 2              |
| 15     | Pahrump #15              |               | 0               | 13              | 63              | 76                 | 76               | 79    | 96.20%  | -3             |
|        |                          | <u>Active</u> | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  | <u>Revoked</u>     | <u>Suspended</u> |       |         |                |
|        |                          | 1             | 1               | 0               | 0               | 5                  | 0                |       |         |                |

|               |                                 | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|---------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 28            | AUX Department of New Hampshire | G               | 18           | 25              | 314             | 339                | 357           | 349            | 102.29% | 8                |
| 1             | Manchester #1                   | G               | 6            | 9               | 85              | 94                 | 100           | 96             | 104.17% | 4                |
| 2             | Granite State #2                | G               | 1            | 5               | 112             | 117                | 118           | 118            | 100.00% | 0                |
| 5             | Bellamy #5                      | G               | 8            | 6               | 51              | 57                 | 65            | 63             | 103.17% | 2                |
| 7             | Gate City #7                    | G               | 3            | 4               | 34              | 38                 | 41            | 38             | 107.89% | 3                |
| 23            | Farmington #23                  |                 | 0            | 1               | 32              | 33                 | 33            | 34             | 97.06%  | -1               |
| <b>Active</b> |                                 | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                                 | 1               |              | 0               |                 | 0                  |               | 2              |         | 0                |

|               |                              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 29            | AUX Department of New Jersey |                 | 27           | 166             | 1,531           | 1,697              | 1,724         | 1,740          | 99.08%  | -16              |
| 2             | Clifton #2                   |                 | 2            | 68              | 116             | 184                | 186           | 190            | 97.89%  | -4               |
| 20            | Lamberson - Sunchuk #20      |                 | 0            | 5               | 149             | 154                | 154           | 160            | 96.25%  | -6               |
| 22            | Belleville Nutley #22        |                 | 0            | 12              | 0               | 12                 | 12            | 13             | 92.31%  | -1               |
| 24            | Ocean County Memorial #24    |                 | 14           | 4               | 36              | 40                 | 54            | 56             | 96.43%  | -2               |
| 27            | Burlington Co. #27           |                 | 0            | 1               | 74              | 75                 | 75            | 78             | 96.15%  | -3               |
| 28            | N J State #28                | G               | 0            | 7               | 870             | 877                | 877           | 876            | 100.11% | 1                |
| 42            | Willingboro #42              |                 | 11           | 10              | 118             | 128                | 139           | 144            | 96.53%  | -5               |
| 44            | Cape May County #44          | G               | 0            | 59              | 168             | 227                | 227           | 223            | 101.79% | 4                |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                              | 1               |              | 2               |                 | 2                  |               | 15             |         | 0                |

|               |                                 | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 30            | AUX Department of New Mexico    | G               | 49           | 163             | 777             | 940                | 989           | 971            | 101.85% | 18               |
| 1             | Grant Ft. Bayard #1             | G               | 3            | 4               | 31              | 35                 | 38            | 37             | 102.70% | 1                |
| 3             | R C Lopez-ernie Pyle-cuttnng #3 |                 | 1            | 24              | 171             | 195                | 196           | 202            | 97.03%  | -6               |
| 7             | Cactus State #7                 | G               | 6            | 15              | 383             | 398                | 404           | 404            | 100.00% | 0                |
| 10            | Mesilla Valley #10              | G               | 0            | 7               | 20              | 27                 | 27            | 25             | 108.00% | 2                |
| 11            | Hot Springs #11                 | G               | 0            | 2               | 25              | 27                 | 27            | 27             | 100.00% | 0                |
| 24            | Joe C. Montoya #24              | G               | 13           | 97              | 8               | 105                | 118           | 94             | 125.53% | 24               |
| 29            | Luperto Garcia #29              | G               | 17           | 11              | 53              | 64                 | 81            | 80             | 101.25% | 1                |
| 32            | Eugene P. Long #32              |                 | 9            | 3               | 86              | 89                 | 98            | 102            | 96.08%  | -4               |
| <b>Active</b> |                                 | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 7             |                                 | 1               |              | 1               |                 | 0                  |               | 8              |         | 0                |



|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 31            | AUX Department of New York     |                 | 70           | 314             | 2,981           | 3,295              | 3,365         | 3,385          | 99.41%  | -20              |
| 1             | Greater Buffalo #1             |                 | 0            | 7               | 84              | 91                 | 91            | 92             | 98.91%  | -1               |
| 2             | Empire State #2                | G               | 8            | 14              | 1,347           | 1,361              | 1,369         | 1,369          | 100.00% | 0                |
| 15            | Monroe Powers #15              | G               | 1            | 15              | 28              | 43                 | 44            | 25             | 176.00% | 19               |
| 28            | Brooklyn Ny #28                |                 | 6            | 4               | 31              | 35                 | 41            | 42             | 97.62%  | -1               |
| 30            | Coonley - Nojaim #30           |                 | 3            | 7               | 185             | 192                | 195           | 199            | 97.99%  | -4               |
| 34            | Halloran Memorial #34          |                 | 0            | 0               | 17              | 17                 | 17            | 18             | 94.44%  | -1               |
| 35            | Walter Rohr Memorial #35       |                 | 1            | 4               | 308             | 312                | 313           | 324            | 96.60%  | -11              |
| 47            | Robert P. Illig #47            |                 | 7            | 2               | 52              | 54                 | 61            | 64             | 95.31%  | -3               |
| 88            | Lt. V. O. Fryer #88            |                 | 3            | 10              | 224             | 234                | 237           | 245            | 96.73%  | -8               |
| 118           | Lt. Alfred Lucia #118          |                 | 30           | 21              | 210             | 231                | 261           | 265            | 98.49%  | -4               |
| 120           | Roll Of Honor #120             |                 | 0            | 3               | 141             | 144                | 144           | 149            | 96.64%  | -5               |
| 144           | Castle Point #144              |                 | 1            | 6               | 87              | 93                 | 94            | 97             | 96.91%  | -3               |
| 153           | Cortland Memorial #153         | G               | 1            | 214             | 210             | 424                | 425           | 421            | 100.95% | 4                |
| 212           | Edward G. Galian Memorial #212 |                 | 9            | 7               | 57              | 64                 | 73            | 75             | 97.33%  | -2               |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 12            |                                | 1               |              | 4               |                 | 1                  |               | 15             |         | 0                |

|               |                                  | Current Year    |               |                 |                 |                    | Quota         |       |         |                |
|---------------|----------------------------------|-----------------|---------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No        | DCU Name                         | Goal Met        | Total Junior  | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 32            | AUX Department of North Carolina |                 | 174           | 245             | 2,151           | 2,396              | 2,570         | 2,595 | 99.04%  | -25            |
| 3             | Tar Heel State #3                |                 | 59            | 65              | 1,321           | 1,386              | 1,445         | 1,450 | 99.66%  | -5             |
| 5             | Michael J. Thomas #5             |                 | 26            | 11              | 61              | 72                 | 98            | 101   | 97.03%  | -3             |
| 9             | Robert G. Tate #9                | G               | 0             | 4               | 48              | 52                 | 52            | 52    | 100.00% | 0              |
| 16            | Onslow County #16                | G               | 40            | 28              | 204             | 232                | 272           | 272   | 100.00% | 0              |
| 21            | Schackney Whitly #21             | G               | 0             | 18              | 11              | 29                 | 29            | 29    | 100.00% | 0              |
| 25            | Rutherford Co. #25               |                 | 0             | 2               | 29              | 31                 | 31            | 32    | 96.88%  | -1             |
| 27            | Concord #27                      |                 | 0             | 4               | 87              | 91                 | 91            | 94    | 96.81%  | -3             |
| 34            | Hickory #34                      | G               | 0             | 9               | 24              | 33                 | 33            | 32    | 103.13% | 1              |
| 37            | Pitt Co. #37                     |                 | 11            | 8               | 47              | 55                 | 66            | 69    | 95.65%  | -3             |
| 40            | Craven County Unit #40           | G               | 3             | 12              | 31              | 43                 | 46            | 45    | 102.22% | 1              |
| 43            | Morganton #43                    |                 | 4             | 17              | 66              | 83                 | 87            | 88    | 98.86%  | -1             |
| 48            | Beaufort Co. #48                 |                 | 7             | 23              | 60              | 83                 | 90            | 93    | 96.77%  | -3             |
| 53            | Clinton Deyton #53               |                 | 2             | 7               | 13              | 20                 | 22            | 23    | 95.65%  | -1             |
| 57            | Sgt. E L Randolph #57            | G               | 0             | 1               | 29              | 30                 | 30            | 30    | 100.00% | 0              |
| 62            | Huriel L. Moore #62              |                 | 0             | 4               | 14              | 18                 | 18            | 19    | 94.74%  | -1             |
| 64            | K.j.eyer Jr #64                  |                 | 0             | 3               | 13              | 16                 | 16            | 17    | 94.12%  | -1             |
| 80            | Ashe County #80                  | G               | 3             | 6               | 17              | 23                 | 26            | 26    | 100.00% | 0              |
| 84            | Alexander Co. #84                |                 | 13            | 10              | 46              | 56                 | 69            | 70    | 98.57%  | -1             |
| 96            | Rowan County #96                 |                 | 6             | 13              | 30              | 43                 | 49            | 53    | 92.45%  | -4             |
| <b>Active</b> |                                  | <b>At Large</b> | <b>Merged</b> | <b>On Hold</b>  | <b>Revoked</b>  | <b>Suspended</b>   |               |       |         |                |
| 18            |                                  | 1               | 0             | 0               | 32              | 0                  |               |       |         |                |

|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 33            | AUX Department of North Dakota |                 | 107          | 39              | 589             | 628                | 735           | 755            | 97.35%  | -20              |
| 1             | Francis J. Beaton #1           |                 | 33           | 11              | 194             | 205                | 238           | 250            | 95.20%  | -12              |
| 2             | Andy Nomland - Dav #2          |                 | 36           | 5               | 126             | 131                | 167           | 171            | 97.66%  | -4               |
| 3             | Adam Klein #3                  | G               | 0            | 6               | 44              | 50                 | 50            | 48             | 104.17% | 2                |
| 4             | Minot #4                       |                 | 3            | 3               | 69              | 72                 | 75            | 78             | 96.15%  | -3               |
| 6             | Sioux State #6                 | G               | 3            | 6               | 61              | 67                 | 70            | 69             | 101.45% | 1                |
| 9             | Williston #9                   | G               | 8            | 2               | 37              | 39                 | 47            | 47             | 100.00% | 0                |
| 24            | Clarence Tom Lemley #24        |                 | 24           | 6               | 58              | 64                 | 88            | 92             | 95.65%  | -4               |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 6             |                                | 1               |              | 0               |                 | 0                  |               | 2              |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 34            | AUX Department of Ohio   |                 | 64           | 707             | 3,652           | 4,359              | 4,423         | 4,451          | 99.37%  | -28              |
| 1             | Cincinnati #1            |                 | 1            | 10              | 130             | 140                | 141           | 145            | 97.24%  | -4               |
| 3             | Capital City #3          | G               | 2            | 35              | 15              | 50                 | 52            | 45             | 115.56% | 7                |
| 8             | Buckeye State #8         | OG              | 10           | 26              | 1,966           | 1,992              | 2,002         | 2,008          | 99.70%  | -6               |
| 9             | Dayton #9                |                 | 1            | 8               | 111             | 119                | 120           | 124            | 96.77%  | -4               |
| 11            | Trumbull County #11      |                 | 1            | 5               | 70              | 75                 | 76            | 79             | 96.20%  | -3               |
| 13            | Clark County #13         | G               | 0            | 529             | 258             | 787                | 787           | 774            | 101.68% | 13               |
| 31            | Champaign Co. #31        |                 | 0            | 6               | 28              | 34                 | 34            | 35             | 97.14%  | -1               |
| 35            | Summit County #35        |                 | 1            | 7               | 89              | 96                 | 97            | 100            | 97.00%  | -3               |
| 40            | Lancaster #40            |                 | 0            | 1               | 14              | 15                 | 15            | 16             | 93.75%  | -1               |
| 43            | The Buddy #43            |                 | 0            | 3               | 429             | 432                | 432           | 449            | 96.21%  | -17              |
| 45            | Jackson County #45       |                 | 19           | 20              | 65              | 85                 | 104           | 109            | 95.41%  | -5               |
| 50            | Alliance #50             |                 | 2            | 5               | 98              | 103                | 105           | 110            | 95.45%  | -5               |
| 54            | Van Wert #54             | G               | 0            | 8               | 37              | 45                 | 45            | 43             | 104.65% | 2                |
| 63            | Clermont County #63      | G               | 21           | 17              | 136             | 153                | 174           | 173            | 100.58% | 1                |
| 72            | Willie Marcum #72        |                 | 0            | 0               | 52              | 52                 | 52            | 54             | 96.30%  | -2               |
| 77            | Putnam Co. #77           |                 | 2            | 0               | 67              | 67                 | 69            | 71             | 97.18%  | -2               |
| 85            | Carroll County #85 Ohio  |                 | 0            | 0               | 11              | 11                 | 11            | 12             | 91.67%  | -1               |
| 134           | Victory #134             |                 | 0            | 3               | 25              | 28                 | 28            | 29             | 96.55%  | -1               |
| 144           | Grove City #144          |                 | 3            | 2               | 41              | 43                 | 46            | 47             | 97.87%  | -1               |
| 147           | Grtg Cleve Area Com #147 | G               | 1            | 22              | 10              | 32                 | 33            | 28             | 117.86% | 5                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 19            |                          | 1               |              | 2               |                 | 0                  |               | 37             |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 35            | AUX Department of Oklahoma | G               | 99           | 122             | 1,168           | 1,290              | 1,389         | 1,350          | 102.89% | 39               |
| 1             | Sooner State #1            |                 | 8            | 13              | 609             | 622                | 630           | 631            | 99.84%  | -1               |
| 9             | Creek Co. #9               | G               | 0            | 5               | 27              | 32                 | 32            | 30             | 106.67% | 2                |
| 19            | Grove #19                  | G               | 0            | 2               | 32              | 34                 | 34            | 33             | 103.03% | 1                |
| 20            | Pittsburgh Co. #20         | G               | 18           | 31              | 78              | 109                | 127           | 75             | 169.33% | 52               |
| 29            | Will Rogers #29            |                 | 0            | 8               | 4               | 12                 | 12            | 13             | 92.31%  | -1               |
| 32            | James E. Bracy #32         |                 | 10           | 15              | 92              | 107                | 117           | 121            | 96.69%  | -4               |
| 33            | Altus #33                  |                 | 2            | 1               | 42              | 43                 | 45            | 46             | 97.83%  | -1               |
| 43            | Mayes County #43           | G               | 5            | 5               | 45              | 50                 | 55            | 53             | 103.77% | 2                |
| 44            | Rogers County #44          | G               | 2            | 8               | 54              | 62                 | 64            | 64             | 100.00% | 0                |
| 60            | Moran S. Morris #60        |                 | 4            | 1               | 59              | 60                 | 64            | 66             | 96.97%  | -2               |
| 88            | Wagoner County #88         |                 | 36           | 20              | 125             | 145                | 181           | 189            | 95.77%  | -8               |
| 92            | Stephens County #92        |                 | 14           | 13              | 1               | 14                 | 28            | 29             | 96.55%  | -1               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 10            |                            | 1               |              | 1               |                 | 0                  |               | 16             |         | 1                |

|               |                          | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 36            | AUX Department of Oregon | G               | 32           | 60              | 465             | 525                | 557           | 553            | 100.72% | 4                |
| 1             | Portland #1              | G               | 14           | 21              | 62              | 83                 | 97            | 94             | 103.19% | 3                |
| 4             | Oregon City #4           |                 | 3            | 8               | 20              | 28                 | 31            | 32             | 96.88%  | -1               |
| 5             | Yamhill County #5        |                 | 5            | 4               | 90              | 94                 | 99            | 104            | 95.19%  | -5               |
| 10            | Webb Foot State #10      |                 | 1            | 16              | 223             | 239                | 240           | 241            | 99.59%  | -1               |
| 12            | Dewey Powell #12         | G               | 0            | 7               | 3               | 10                 | 10            | 0              | 0.00%   | 0                |
| 14            | Randy L. Newman #14      |                 | 0            | 3               | 24              | 27                 | 27            | 28             | 96.43%  | -1               |
| 25            | Dow V. Walker #25        |                 | 9            | 1               | 43              | 44                 | 53            | 54             | 98.15%  | -1               |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 6             |                          | 1               |              | 2               |                 | 0                  |               | 9              |         | 0                |

|                      |                                | Current Year           |              |                      |                 |                       |               | Quota                 |         |                         |
|----------------------|--------------------------------|------------------------|--------------|----------------------|-----------------|-----------------------|---------------|-----------------------|---------|-------------------------|
| DCU No               | DCU Name                       | Goal Met               | Total Junior | Total Part Life      | Total Full Life | Total Paid Members    | Total Members | Quota                 | Quota % | Quota Variance          |
| 37                   | AUX Department of Pennsylvania | G                      | 5            | 29                   | 1,353           | 1,382                 | 1,387         | 1,383                 | 100.29% | 4                       |
| 16                   | Keystone State #16             | G                      | 4            | 15                   | 1,191           | 1,206                 | 1,210         | 1,204                 | 100.50% | 6                       |
| 25                   | Norristown #25                 | G                      | 0            | 3                    | 58              | 61                    | 61            | 61                    | 100.00% | 0                       |
| 73                   | Robert Johns Erie Co. #73      |                        | 0            | 2                    | 47              | 49                    | 49            | 50                    | 98.00%  | -1                      |
| 78                   | C. W. M. Mccleary #78          |                        | 1            | 7                    | 36              | 43                    | 44            | 45                    | 97.78%  | -1                      |
| 127                  | Berlin #127                    | G                      | 0            | 2                    | 21              | 23                    | 23            | 23                    | 100.00% | 0                       |
| <b><u>Active</u></b> |                                | <b><u>At Large</u></b> |              | <b><u>Merged</u></b> |                 | <b><u>On Hold</u></b> |               | <b><u>Revoked</u></b> |         | <b><u>Suspended</u></b> |
| 3                    |                                | 1                      |              | 2                    |                 | 1                     |               | 29                    |         | 0                       |

|                      |                               | Current Year           |              |                      |                 |                       | Quota         |                       |         |                         |
|----------------------|-------------------------------|------------------------|--------------|----------------------|-----------------|-----------------------|---------------|-----------------------|---------|-------------------------|
| DCU No               | DCU Name                      | Goal Met               | Total Junior | Total Part Life      | Total Full Life | Total Paid Members    | Total Members | Quota                 | Quota % | Quota Variance          |
| 55                   | AUX Department of Puerto Rico |                        | 16           | 85                   | 715             | 800                   | 816           | 821                   | 99.39%  | -5                      |
| 1                    | Sfc. A. Pena Garcia #1        |                        | 3            | 8                    | 181             | 189                   | 192           | 198                   | 96.97%  | -6                      |
| 3                    | Sfc Luis Morales #3           | G                      | 5            | 13                   | 42              | 55                    | 60            | 57                    | 105.26% | 3                       |
| 6                    | Mayaguez #6                   | G                      | 0            | 3                    | 63              | 66                    | 66            | 64                    | 103.13% | 2                       |
| 7                    | Fajardo #7                    |                        | 6            | 10                   | 79              | 89                    | 95            | 97                    | 97.94%  | -2                      |
| 9                    | Guayama #9                    |                        | 0            | 3                    | 37              | 40                    | 40            | 41                    | 97.56%  | -1                      |
| 11                   | Sgt. A. Bermudez #11          |                        | 1            | 8                    | 51              | 59                    | 60            | 61                    | 98.36%  | -1                      |
| 14                   | Aguidilla #14                 | G                      | 0            | 2                    | 43              | 45                    | 45            | 38                    | 118.42% | 7                       |
| 16                   | Csm J. Rodriguez #16          |                        | 0            | 31                   | 120             | 151                   | 151           | 157                   | 96.18%  | -6                      |
| 21                   | Ssgt. C. Velazquez #21        |                        | 0            | 2                    | 42              | 44                    | 44            | 45                    | 97.78%  | -1                      |
| 55                   | Puerto Rico At Large #55      | G                      | 1            | 5                    | 57              | 62                    | 63            | 63                    | 100.00% | 0                       |
| <b><u>Active</u></b> |                               | <b><u>At Large</u></b> |              | <b><u>Merged</u></b> |                 | <b><u>On Hold</u></b> |               | <b><u>Revoked</u></b> |         | <b><u>Suspended</u></b> |
| 8                    |                               | 1                      |              | 0                    |                 | 1                     |               | 2                     |         | 0                       |



|               |                                | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 38            | AUX Department of Rhode Island |                 | 29           | 19              | 169             | 188                | 217           | 218            | 99.54%  | -1               |
| 1             | Giovanni Folcarelli #1         |                 | 29           | 16              | 95              | 111                | 140           | 141            | 99.29%  | -1               |
| 2             | Little Rhody #2                | G               | 0            | 1               | 41              | 42                 | 42            | 41             | 102.44% | 1                |
| 22            | Almeida Hines #22              |                 | 0            | 2               | 33              | 35                 | 35            | 36             | 97.22%  | -1               |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                                | 1               |              | 1               |                 | 0                  |               | 1              |         | 0                |

|               |                                  | Current Year    |               |                 |                 |                    |               | Quota |         |                |
|---------------|----------------------------------|-----------------|---------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No        | DCU Name                         | Goal Met        | Total Junior  | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 39            | AUX Department of South Carolina | G               | 166           | 156             | 1,563           | 1,719              | 1,885         | 1,880 | 100.27% | 5              |
| 1             | Alvin L. Wilson #1               |                 | 19            | 9               | 56              | 65                 | 84            | 86    | 97.67%  | -2             |
| 3             | Frank Montgomery #3              | G               | 4             | 5               | 23              | 28                 | 32            | 30    | 106.67% | 2              |
| 4             | Woodrow Wilson #4                | G               | 41            | 4               | 97              | 101                | 142           | 137   | 103.65% | 5              |
| 7             | Palmetto State #7                | G               | 14            | 16              | 510             | 526                | 540           | 538   | 100.37% | 2              |
| 13            | John W. Crews Jr. #13            | G               | 3             | 11              | 100             | 111                | 114           | 113   | 100.88% | 1              |
| 17            | Swamp Fox #17                    | G               | 1             | 8               | 29              | 37                 | 38            | 38    | 100.00% | 0              |
| 19            | James D. Wessinger #19           | G               | 2             | 4               | 39              | 43                 | 45            | 45    | 100.00% | 0              |
| 20            | 92nd Buffalo #20                 | G               | 3             | 10              | 51              | 61                 | 64            | 60    | 106.67% | 4              |
| 21            | Lt. James Miller #21             | G               | 0             | 7               | 33              | 40                 | 40            | 39    | 102.56% | 1              |
| 28            | Clayton Durham #28               | G               | 13            | 12              | 121             | 133                | 146           | 144   | 101.39% | 2              |
| 30            | Carroll E. Prosser #30           |                 | 43            | 25              | 135             | 160                | 203           | 205   | 99.02%  | -2             |
| 40            | Anderson #40                     |                 | 0             | 2               | 73              | 75                 | 75            | 78    | 96.15%  | -3             |
| 41            | Lewis G. Watkins #41             |                 | 0             | 2               | 26              | 28                 | 28            | 29    | 96.55%  | -1             |
| 42            | Greenwood #42                    |                 | 4             | 1               | 47              | 48                 | 52            | 54    | 96.30%  | -2             |
| 43            | Aiken #43                        |                 | 0             | 7               | 40              | 47                 | 47            | 48    | 97.92%  | -1             |
| 44            | L. Mendel Rivers #44             |                 | 10            | 8               | 61              | 69                 | 79            | 81    | 97.53%  | -2             |
| 52            | Shands Lanford #52               | G               | 6             | 1               | 23              | 24                 | 30            | 28    | 107.14% | 2              |
| 55            | Strickland #55                   |                 | 0             | 0               | 13              | 13                 | 13            | 14    | 92.86%  | -1             |
| 57            | Conway #57                       | G               | 0             | 3               | 39              | 42                 | 42            | 41    | 102.44% | 1              |
| 72            | Darlington Co. #72               | G               | 3             | 14              | 7               | 21                 | 24            | 24    | 100.00% | 0              |
| 77            | Rod G. Patterson #77             |                 | 0             | 7               | 40              | 47                 | 47            | 48    | 97.92%  | -1             |
| <b>Active</b> |                                  | <b>At Large</b> | <b>Merged</b> | <b>On Hold</b>  | <b>Revoked</b>  | <b>Suspended</b>   |               |       |         |                |
| 19            |                                  | 1               | 0             | 1               | 12              | 0                  |               |       |         |                |

|                      |                                | Current Year           |              |                      |                 |                       | Quota         |                       |         |                         |
|----------------------|--------------------------------|------------------------|--------------|----------------------|-----------------|-----------------------|---------------|-----------------------|---------|-------------------------|
| DCU No               | DCU Name                       | Goal Met               | Total Junior | Total Part Life      | Total Full Life | Total Paid Members    | Total Members | Quota                 | Quota % | Quota Variance          |
| 40                   | AUX Department of South Dakota |                        | 39           | 28                   | 571             | 599                   | 638           | 646                   | 98.76%  | -8                      |
| 4                    | Coyote State #4                |                        | 28           | 16                   | 342             | 358                   | 386           | 389                   | 99.23%  | -3                      |
| 6                    | Watertown #6                   |                        | 1            | 6                    | 24              | 30                    | 31            | 33                    | 93.94%  | -2                      |
| 11                   | Northern Hills #11             |                        | 3            | 2                    | 66              | 68                    | 71            | 73                    | 97.26%  | -2                      |
| 18                   | Oahe #18                       |                        | 1            | 3                    | 72              | 75                    | 76            | 78                    | 97.44%  | -2                      |
| 22                   | Brookings #22                  | G                      | 6            | 1                    | 67              | 68                    | 74            | 73                    | 101.37% | 1                       |
| <b><u>Active</u></b> |                                | <b><u>At Large</u></b> |              | <b><u>Merged</u></b> |                 | <b><u>On Hold</u></b> |               | <b><u>Revoked</u></b> |         | <b><u>Suspended</u></b> |
| 4                    |                                | 1                      |              | 1                    |                 | 0                     |               | 5                     |         | 0                       |

|               |                             | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 41            | AUX Department of Tennessee |                 | 39           | 106             | 1,187           | 1,293              | 1,332         | 1,359          | 98.01%  | -27              |
| 6             | Robert Loveday Memorial #6  |                 | 6            | 7               | 115             | 122                | 128           | 133            | 96.24%  | -5               |
| 9             | Washington County #9        | G               | 1            | 5               | 22              | 27                 | 28            | 28             | 100.00% | 0                |
| 13            | Volunteer State #13         | G               | 4            | 21              | 425             | 446                | 450           | 449            | 100.22% | 1                |
| 17            | Elizabethton #17            |                 | 5            | 8               | 68              | 76                 | 81            | 84             | 96.43%  | -3               |
| 20            | Lawrenceburg #20            | G               | 1            | 6               | 34              | 40                 | 41            | 41             | 100.00% | 0                |
| 24            | DAV Gerald D Clark #24      |                 | 2            | 7               | 94              | 101                | 103           | 107            | 96.26%  | -4               |
| 26            | Tri-county #26              |                 | 0            | 2               | 24              | 26                 | 26            | 27             | 96.30%  | -1               |
| 39            | Bristol #39                 |                 | 5            | 10              | 49              | 59                 | 64            | 67             | 95.52%  | -3               |
| 42            | Greene County #42           |                 | 0            | 4               | 45              | 49                 | 49            | 50             | 98.00%  | -1               |
| 45            | Hardy Shelby #45            |                 | 0            | 9               | 2               | 11                 | 11            | 12             | 91.67%  | -1               |
| 46            | Dyersburg #46               |                 | 2            | 4               | 70              | 74                 | 76            | 79             | 96.20%  | -3               |
| 90            | Coffee County #90           |                 | 0            | 1               | 30              | 31                 | 31            | 32             | 96.88%  | -1               |
| 94            | Smokey Mountain #94         |                 | 5            | 6               | 62              | 68                 | 73            | 75             | 97.33%  | -2               |
| 95            | Gallatin #95                | G               | 0            | 6               | 9               | 15                 | 15            | 15             | 100.00% | 0                |
| 116           | Millington #116             |                 | 8            | 10              | 138             | 148                | 156           | 160            | 97.50%  | -4               |
| <b>Active</b> |                             | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 12            |                             | 1               |              | 5               |                 | 2                  |               | 14             |         | 0                |

|               |                         | Current Year |                 |                 |                 |                    | Quota            |       |         |                |
|---------------|-------------------------|--------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No        | DCU Name                | Goal Met     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 42            | AUX Department of Texas |              | 206             | 534             | 4,336           | 4,870              | 5,076            | 5,085 | 99.82%  | -9             |
| 2             | Texas State #2          | G            | 30              | 65              | 2,519           | 2,584              | 2,614            | 2,612 | 100.08% | 2              |
| 3             | Heart of Texas          |              | 12              | 14              | 118             | 132                | 144              | 149   | 96.64%  | -5             |
| 5             | Alamo #5                |              | 3               | 13              | 228             | 241                | 244              | 250   | 97.60%  | -6             |
| 6             | Woodrow Wilson #6       |              | 21              | 9               | 27              | 36                 | 57               | 60    | 95.00%  | -3             |
| 17            | Percy A Spence III #17  |              | 16              | 19              | 111             | 130                | 146              | 151   | 96.69%  | -5             |
| 20            | Blue Bonnet #20         |              | 3               | 7               | 192             | 199                | 202              | 208   | 97.12%  | -6             |
| 22            | Harry L. Axline Jr. #22 |              | 17              | 143             | 59              | 202                | 219              | 222   | 98.65%  | -3             |
| 25            | Antonio Hernandez #25   |              | 5               | 3               | 81              | 84                 | 89               | 93    | 95.70%  | -4             |
| 42            | Grand Prairie #42       |              | 3               | 7               | 139             | 146                | 149              | 154   | 96.75%  | -5             |
| 44            | R. L. Ferguson #44      |              | 1               | 2               | 18              | 20                 | 21               | 22    | 95.45%  | -1             |
| 57            | Big D Aux #57           | G            | 0               | 9               | 60              | 69                 | 69               | 68    | 101.47% | 1              |
| 61            | Doug Herrle #61         |              | 9               | 9               | 95              | 104                | 113              | 115   | 98.26%  | -2             |
| 63            | J. W. Cantrell # 63     |              | 7               | 37              | 52              | 89                 | 96               | 99    | 96.97%  | -3             |
| 70            | Decatur #70             | G            | 2               | 12              | 54              | 66                 | 68               | 63    | 107.94% | 5              |
| 81            | Hunt County #81         | G            | 2               | 9               | 68              | 77                 | 79               | 75    | 105.33% | 4              |
| 89            | Paris #89               | G            | 1               | 11              | 20              | 31                 | 32               | 31    | 103.23% | 1              |
| 95            | Raul F. Lopez #95       | G            | 0               | 8               | 65              | 73                 | 73               | 72    | 101.39% | 1              |
| 114           | Kel-lac #114            |              | 23              | 5               | 97              | 102                | 125              | 130   | 96.15%  | -5             |
| 128           | Roy B. Hodges #128      |              | 1               | 7               | 97              | 104                | 105              | 108   | 97.22%  | -3             |
| 139           | Brenham #139            |              | 0               | 0               | 26              | 26                 | 26               | 27    | 96.30%  | -1             |
| 147           | W. R. Hold #147         | G            | 0               | 11              | 16              | 27                 | 27               | 23    | 117.39% | 4              |
| 150           | Ernest Peralez #150     | G            | 5               | 29              | 47              | 76                 | 81               | 76    | 106.58% | 5              |
| 169           | Victoria County #169    | G            | 37              | 42              | 59              | 101                | 138              | 130   | 106.15% | 8              |
| 187           | Northeast #187          | G            | 0               | 4               | 61              | 65                 | 65               | 64    | 101.56% | 1              |
| 204           | Upshur County #204      | G            | 8               | 37              | 7               | 44                 | 52               | 40    | 130.00% | 12             |
| 234           | Stephenville #234       |              | 0               | 4               | 13              | 17                 | 17               | 18    | 94.44%  | -1             |
| 240           | Cedar Hill #240         | G            | 0               | 18              | 7               | 25                 | 25               | 25    | 100.00% | 0              |
| <b>Active</b> |                         |              | <b>At Large</b> | <b>Merged</b>   | <b>On Hold</b>  | <b>Revoked</b>     | <b>Suspended</b> |       |         |                |
| 26            |                         |              | 1               | 8               | 0               | 51                 | 0                |       |         |                |

|               |                        | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name               | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 43            | AUX Department of Utah |                 | 13           | 23              | 364             | 387                | 400           | 402            | 99.50%  | -2               |
| 4             | Phil P. Ficarra #4     |                 | 1            | 3               | 42              | 45                 | 46            | 47             | 97.87%  | -1               |
| 5             | Bee Hive State #5      | G               | 1            | 5               | 313             | 318                | 319           | 319            | 100.00% | 0                |
| 16            | Carbon #16             |                 | 11           | 15              | 9               | 24                 | 35            | 36             | 97.22%  | -1               |
| <b>Active</b> |                        | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                        | 1               |              | 0               |                 | 0                  |               | 7              |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 44            | AUX Department of Vermont | G               | 60           | 61              | 250             | 311                | 371           | 362            | 102.49% | 9                |
| 2             | Green Mt. State #2        | G               | 0            | 1               | 85              | 86                 | 86            | 86             | 100.00% | 0                |
| 3             | Byron Morris #3           | G               | 48           | 48              | 84              | 132                | 180           | 168            | 107.14% | 12               |
| 15            | John Blake #15            |                 | 7            | 4               | 28              | 32                 | 39            | 40             | 97.50%  | -1               |
| 22            | Orleans County #22        |                 | 5            | 8               | 53              | 61                 | 66            | 68             | 97.06%  | -2               |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 3             |                           | 1               |              | 1               |                 | 0                  |               | 2              |         | 0                |

|               |                             | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 45            | AUX Department of Virginia  |                 | 108          | 270             | 1,707           | 1,977              | 2,085         | 2,101          | 99.24%  | -16              |
| 1             | Old Dominion #1             | G               | 16           | 25              | 517             | 542                | 558           | 558            | 100.00% | 0                |
| 2             | Lester S. Gordon #2         |                 | 2            | 17              | 92              | 109                | 111           | 113            | 98.23%  | -2               |
| 3             | H. H. Mackenzie #3          |                 | 0            | 19              | 128             | 147                | 147           | 152            | 96.71%  | -5               |
| 5             | Suffolk #5                  |                 | 3            | 4               | 31              | 35                 | 38            | 39             | 97.44%  | -1               |
| 6             | Murray Rhea Peninsula #6    |                 | 3            | 7               | 28              | 35                 | 38            | 40             | 95.00%  | -2               |
| 7             | Gen. Washington #7          | G               | 8            | 10              | 40              | 50                 | 58            | 53             | 109.43% | 5                |
| 10            | Arlington Fairfax #10       |                 | 1            | 6               | 111             | 117                | 118           | 119            | 99.16%  | -1               |
| 13            | York County Victory #13     | G               | 0            | 3               | 20              | 23                 | 23            | 22             | 104.55% | 1                |
| 15            | Prince William County #15   | G               | 4            | 13              | 28              | 41                 | 45            | 45             | 100.00% | 0                |
| 17            | Kenneth Cox #17             | G               | 2            | 11              | 22              | 33                 | 35            | 33             | 106.06% | 2                |
| 20            | Virginia Beach #20          |                 | 3            | 12              | 103             | 115                | 118           | 122            | 96.72%  | -4               |
| 22            | Portsmouth Fed. #22         |                 | 6            | 23              | 95              | 118                | 124           | 125            | 99.20%  | -1               |
| 23            | Carroll County #23          |                 | 0            | 2               | 27              | 29                 | 29            | 30             | 96.67%  | -1               |
| 26            | J. R. Graham #26            |                 | 3            | 3               | 66              | 69                 | 72            | 75             | 96.00%  | -3               |
| 27            | Portsmouth #27              |                 | 8            | 1               | 31              | 32                 | 40            | 41             | 97.56%  | -1               |
| 28            | Southside Comm #28          | G               | 0            | 9               | 1               | 10                 | 10            | 0              | 0.00%   | 0                |
| 31            | Tazewell County #31         |                 | 0            | 0               | 27              | 27                 | 27            | 28             | 96.43%  | -1               |
| 33            | Charlottesville #33         |                 | 7            | 4               | 46              | 50                 | 57            | 58             | 98.28%  | -1               |
| 34            | Patrick Henry #34           | G               | 3            | 12              | 9               | 21                 | 24            | 23             | 104.35% | 1                |
| 47            | Petersburg #47              | G               | 2            | 12              | 14              | 26                 | 28            | 28             | 100.00% | 0                |
| 48            | East Prince William Co. #48 |                 | 2            | 1               | 54              | 55                 | 57            | 60             | 95.00%  | -3               |
| 50            | Al Bartraw Jr. #50          |                 | 19           | 24              | 85              | 109                | 128           | 131            | 97.71%  | -3               |
| 56            | Wise #56                    |                 | 7            | 16              | 41              | 57                 | 64            | 67             | 95.52%  | -3               |
| 58            | Gen. Anthony Wayne #58      |                 | 9            | 30              | 83              | 113                | 122           | 125            | 97.60%  | -3               |
| 61            | Eastern Shore #61           | G               | 0            | 6               | 8               | 14                 | 14            | 14             | 100.00% | 0                |
| <b>Active</b> |                             | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 24            |                             | 1               |              | 1               |                 | 0                  |               | 10             |         | 0                |



|               |                              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 46            | AUX Department of Washington |                 | 27           | 40              | 994             | 1,034              | 1,061         | 1,069          | 99.25%  | -8               |
| 4             | Vancouver #4                 |                 | 18           | 7               | 42              | 49                 | 67            | 69             | 97.10%  | -2               |
| 5             | Bremerton #5                 | G               | 2            | 16              | 45              | 61                 | 63            | 62             | 101.61% | 1                |
| 6             | Altman Ruoff Osier #6        |                 | 0            | 4               | 92              | 96                 | 96            | 99             | 96.97%  | -3               |
| 8             | Yakima Valley #8             |                 | 1            | 4               | 60              | 64                 | 65            | 67             | 97.01%  | -2               |
| 11            | Evergreen State #11          | G               | 6            | 7               | 677             | 684                | 690           | 690            | 100.00% | 0                |
| 33            | A One #33                    |                 | 0            | 2               | 78              | 80                 | 80            | 82             | 97.56%  | -2               |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                              | 1               |              | 0               |                 | 1                  |               | 9              |         | 0                |

|               |                                 | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 47            | AUX Department of West Virginia |                 | 2            | 67              | 549             | 616                | 618           | 623            | 99.20%  | -5               |
| 2             | Huntington #2                   |                 | 1            | 51              | 38              | 89                 | 90            | 92             | 97.83%  | -2               |
| 8             | Eastern Panhandle #8            |                 | 0            | 7               | 4               | 11                 | 11            | 12             | 91.67%  | -1               |
| 14            | Snake State #14                 | G               | 1            | 3               | 448             | 451                | 452           | 452            | 100.00% | 0                |
| 32            | Wood County #32                 |                 | 0            | 6               | 59              | 65                 | 65            | 67             | 97.01%  | -2               |
| <b>Active</b> |                                 | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 3             |                                 | 1               |              | 0               |                 | 0                  |               | 10             |         | 0                |

|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 48            | AUX Department of Wisconsin    |                 | 80           | 122             | 1,677           | 1,799              | 1,879         | 1,900          | 98.89%  | -21              |
| 3             | Russell Leicht #3              |                 | 12           | 9               | 170             | 179                | 191           | 194            | 98.45%  | -3               |
| 5             | Waukesha #5                    |                 | 4            | 3               | 72              | 75                 | 79            | 82             | 96.34%  | -3               |
| 9             | Belle City #9                  |                 | 1            | 0               | 52              | 52                 | 53            | 55             | 96.36%  | -2               |
| 11            | Welling Washbush #11           | G               | 1            | 1               | 36              | 37                 | 38            | 38             | 100.00% | 0                |
| 13            | Badger State #13               |                 | 20           | 28              | 1,028           | 1,056              | 1,076         | 1,083          | 99.35%  | -7               |
| 17            | Ray H Fuller Winnebago Cty #17 | G               | 1            | 8               | 70              | 78                 | 79            | 79             | 100.00% | 0                |
| 19            | Milwaukee #19                  |                 | 34           | 18              | 81              | 99                 | 133           | 134            | 99.25%  | -1               |
| 30            | Schumann Heink #30             |                 | 5            | 3               | 92              | 95                 | 100           | 101            | 99.01%  | -1               |
| 33            | Rusk County #33                |                 | 2            | 51              | 44              | 95                 | 97            | 100            | 97.00%  | -3               |
| 53            | Manawa #53                     |                 | 0            | 1               | 32              | 33                 | 33            | 34             | 97.06%  | -1               |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 9             |                                | 1               |              | 3               |                 | 0                  |               | 32             |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 49            | AUX Department of Wyoming | G               | 7            | 6               | 137             | 143                | 150           | 150            | 100.00% | 0                |
| 2             | Guthrie Beck #2           | G               | 6            | 6               | 29              | 35                 | 41            | 41             | 100.00% | 0                |
| 10            | Pioneer State #10         | G               | 1            | 0               | 108             | 108                | 109           | 109            | 100.00% | 0                |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 1             |                           | 1               |              | 0               |                 | 0                  |               | 4              |         | 0                |

|               |              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 52            | AUX National |                 | 178          | 1,376           | 37,842          | 39,218             | 39,396        | 39,397         | 100.00% | -1               |
| 52            | At Large     |                 | 178          | 1,376           | 37,842          | 39,218             | 39,396        | 39,397         | 100.00% | -1               |
| <b>Active</b> |              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |              | 1               |              | 0               |                 | 0                  |               | 0              |         | 0                |

|                        | Current Year    |               |                 |                 |                    |               | Quota   |         |                |
|------------------------|-----------------|---------------|-----------------|-----------------|--------------------|---------------|---------|---------|----------------|
|                        | Goal Met        | Total Junior  | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota   | Quota % | Quota Variance |
| <b>National Totals</b> |                 | 3,551         | 9,742           | 106,733         | 116,475            | 120,026       | 120,470 | 99.63%  | -444           |
| <u>Active</u>          | <u>At Large</u> | <u>Merged</u> | <u>On Hold</u>  | <u>Revoked</u>  | <u>Suspended</u>   |               |         |         |                |
| 490                    | 54              | 89            | 18              | 654             | 8                  |               |         |         |                |