

|               |                              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 1             | AUX Department of Alabama    | G               | 75           | 215             | 1,437           | 1,652              | 1,727         | 1,704          | 101.35% | 23               |
| 1             | Tuscaloosa #1                | G               | 0            | 11              | 4               | 15                 | 15            | 0              | 0.00%   | 0                |
| 3             | Lizard State #3              |                 | 7            | 23              | 660             | 683                | 690           | 692            | 99.71%  | -2               |
| 4             | Birmingham #4                |                 | 22           | 20              | 81              | 101                | 123           | 126            | 97.62%  | -3               |
| 7             | Shehan Pake #7               | G               | 0            | 11              | 83              | 94                 | 94            | 93             | 101.08% | 1                |
| 11            | Wheeler Brown Hendrix #11    | G               | 4            | 10              | 31              | 41                 | 45            | 41             | 109.76% | 4                |
| 12            | J. Paul Pitts #12            | G               | 11           | 12              | 109             | 121                | 132           | 132            | 100.00% | 0                |
| 13            | Bill Nichols #13             |                 | 5            | 7               | 48              | 55                 | 60            | 61             | 98.36%  | -1               |
| 18            | Frank L. Bradford #18        |                 | 0            | 6               | 30              | 36                 | 36            | 37             | 97.30%  | -1               |
| 21            | E. J. Kirkpatrick #21        | G               | 0            | 8               | 46              | 54                 | 54            | 54             | 100.00% | 0                |
| 26            | Huntsville #26               |                 | 6            | 12              | 77              | 89                 | 95            | 97             | 97.94%  | -2               |
| 33            | Chilton County # 33          | G               | 0            | 7               | 3               | 10                 | 10            | 0              | 0.00%   | 0                |
| 45            | Loxley#45                    |                 | 1            | 3               | 16              | 19                 | 20            | 21             | 95.24%  | -1               |
| 51            | James L. Daniel #51          |                 | 0            | 35              | 12              | 47                 | 47            | 48             | 97.92%  | -1               |
| 66            | R. Geo Issacs Jr #66         | G               | 1            | 6               | 16              | 22                 | 23            | 23             | 100.00% | 0                |
| 70            | Col. Chas. Young #70         |                 | 7            | 3               | 22              | 25                 | 32            | 33             | 96.97%  | -1               |
| 78            | George Washington Carver #78 |                 | 1            | 2               | 35              | 37                 | 38            | 39             | 97.44%  | -1               |
| 94            | Ozark #94                    | G               | 1            | 12              | 102             | 114                | 115           | 108            | 106.48% | 7                |
| 98            | Anniston-oxford #98          |                 | 0            | 3               | 42              | 45                 | 45            | 46             | 97.83%  | -1               |
| 101           | SSG Travis L. Nelson #101    | G               | 1            | 6               | 13              | 19                 | 20            | 19             | 105.26% | 1                |
| 102           | Twin Rivers #102             |                 | 8            | 18              | 7               | 25                 | 33            | 34             | 97.06%  | -1               |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 19            |                              | 1               |              | 3               |                 | 0                  |               | 21             |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 59            | AUX Department of Alaska | G               | 0            | 3               | 60              | 63                 | 63            | 61             | 103.28% | 2                |
| 59            | Alaska At-Large #59      | G               | 0            | 3               | 60              | 63                 | 63            | 61             | 103.28% | 2                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |                          | 1               |              | 0               |                 | 0                  |               | 0              |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 2             | AUX Department of Arizona |                 | 122          | 428             | 2,349           | 2,777              | 2,899         | 2,924          | 99.15%  | -25              |
| 1             | Phoenix #1                |                 | 43           | 57              | 532             | 589                | 632           | 655            | 96.49%  | -23              |
| 2             | Cactus #2                 |                 | 3            | 15              | 228             | 243                | 246           | 254            | 96.85%  | -8               |
| 4             | Tucson #4                 | G               | 0            | 10              | 1               | 11                 | 11            | 0              | 0.00%   | 0                |
| 5             | Sunshine State #5         | G               | 0            | 2               | 376             | 378                | 378           | 374            | 101.07% | 4                |
| 8             | East Valley #8            | G               | 0            | 8               | 69              | 77                 | 77            | 75             | 102.67% | 2                |
| 11            | Louis Levy #11            | G               | 1            | 131             | 189             | 320                | 321           | 319            | 100.63% | 2                |
| 14            | Fry #14                   | G               | 0            | 8               | 49              | 57                 | 57            | 57             | 100.00% | 0                |
| 18            | Rincon Renegades #18      | G               | 14           | 74              | 265             | 339                | 353           | 352            | 100.28% | 1                |
| 20            | Glendale #20              |                 | 53           | 45              | 387             | 432                | 485           | 496            | 97.78%  | -11              |
| 24            | Star Unit #24             |                 | 1            | 4               | 50              | 54                 | 55            | 57             | 96.49%  | -2               |
| 26            | San Pedro Vly #26         | G               | 5            | 18              | 10              | 28                 | 33            | 32             | 103.13% | 1                |
| 28            | The Working Unit #28      |                 | 2            | 42              | 163             | 205                | 207           | 210            | 98.57%  | -3               |
| 36            | Pinal County #36          | G               | 0            | 14              | 30              | 44                 | 44            | 43             | 102.33% | 1                |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 12            |                           | 1               |              | 2               |                 | 0                  |               | 2              |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 3             | AUX Department of Arkansas | G               | 89           | 152             | 938             | 1,090              | 1,179         | 1,171          | 100.68% | 8                |
| 4             | Bear State #4              | G               | 2            | 4               | 301             | 305                | 307           | 307            | 100.00% | 0                |
| 6             | Boone Co. #6               |                 | 11           | 31              | 86              | 117                | 128           | 132            | 96.97%  | -4               |
| 7             | Greater Little Rock #7     |                 | 3            | 5               | 132             | 137                | 140           | 144            | 97.22%  | -4               |
| 10            | John H. Dunn #10           | G               | 6            | 12              | 44              | 56                 | 62            | 61             | 101.64% | 1                |
| 12            | Pine Bluff #12             | G               | 10           | 14              | 9               | 23                 | 33            | 31             | 106.45% | 2                |
| 13            | Morrilton #13              |                 | 12           | 21              | 6               | 27                 | 39            | 40             | 97.50%  | -1               |
| 27            | Simpson - Turner #27       | G               | 14           | 18              | 72              | 90                 | 104           | 104            | 100.00% | 0                |
| 30            | Twin Lakes #30             | G               | 0            | 11              | 21              | 32                 | 32            | 32             | 100.00% | 0                |
| 46            | Ouachita #46               | G               | 2            | 2               | 34              | 36                 | 38            | 38             | 100.00% | 0                |
| 47            | El Dorado #47              |                 | 3            | 4               | 53              | 57                 | 60            | 62             | 96.77%  | -2               |
| 57            | G. P. Houston Memorial #57 |                 | 25           | 17              | 176             | 193                | 218           | 220            | 99.09%  | -2               |
| 65            | Van Buren County #65       | G               | 1            | 13              | 4               | 17                 | 18            | 0              | 0.00%   | 0                |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 10            |                            | 1               |              | 4               |                 | 1                  |               | 18             |         | 0                |

|               |                              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 4             | AUX Department of California |                 | 51           | 144             | 3,499           | 3,643              | 3,694         | 3,723          | 99.22%  | -29              |
| 2             | Dick Cosgriff San Diego #2   |                 | 8            | 8               | 289             | 297                | 305           | 318            | 95.91%  | -13              |
| 6             | Sacramento #6                |                 | 5            | 7               | 151             | 158                | 163           | 168            | 97.02%  | -5               |
| 7             | Oakland #7                   |                 | 5            | 10              | 96              | 106                | 111           | 114            | 97.37%  | -3               |
| 12            | San Bernardino #12           |                 | 4            | 23              | 146             | 169                | 173           | 176            | 98.30%  | -3               |
| 19            | Lakewood #19                 |                 | 0            | 1               | 102             | 103                | 103           | 104            | 99.04%  | -1               |
| 28            | Charlotte W. Fay #28         |                 | 0            | 3               | 72              | 75                 | 75            | 78             | 96.15%  | -3               |
| 48            | Sonoma #48                   |                 | 0            | 3               | 97              | 100                | 100           | 102            | 98.04%  | -2               |
| 56            | Golden State #56             | G               | 15           | 57              | 2,276           | 2,333              | 2,348         | 2,347          | 100.04% | 1                |
| 85            | Gen. Joseph W. Stilwell #85  |                 | 1            | 9               | 46              | 55                 | 56            | 58             | 96.55%  | -2               |
| 92            | Bill Kinnard #92             |                 | 9            | 10              | 110             | 120                | 129           | 133            | 96.99%  | -4               |
| 93            | Dick Bilyeu #93              |                 | 0            | 1               | 22              | 23                 | 23            | 25             | 92.00%  | -2               |
| 117           | Old Adobe #117               |                 | 1            | 1               | 32              | 33                 | 34            | 35             | 97.14%  | -1               |
| 123           | Lillian Bushnell #123        | G               | 3            | 11              | 60              | 71                 | 74            | 65             | 113.85% | 9                |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 11            |                              | 1               |              | 1               |                 | 1                  |               | 34             |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 5             | AUX Department of Colorado |                 | 96           | 61              | 950             | 1,011              | 1,107         | 1,124          | 98.49%  | -17              |
| 6             | Harold Fae Tomlin #6       | G               | 7            | 14              | 59              | 73                 | 80            | 80             | 100.00% | 0                |
| 7             | Murphy-borelli-klumker #7  |                 | 42           | 19              | 306             | 325                | 367           | 375            | 97.87%  | -8               |
| 11            | S. L. Brown #11            |                 | 0            | 2               | 35              | 37                 | 37            | 38             | 97.37%  | -1               |
| 13            | Silver State #13           | G               | 9            | 5               | 237             | 242                | 251           | 251            | 100.00% | 0                |
| 21            | Seiler-Berget #21          |                 | 6            | 6               | 72              | 78                 | 84            | 87             | 96.55%  | -3               |
| 26            | Knob Hill #26              |                 | 32           | 15              | 241             | 256                | 288           | 293            | 98.29%  | -5               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                            | 1               |              | 2               |                 | 0                  |               | 7              |         | 0                |

|               |                               | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                      | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 6             | AUX Department of Connecticut | G               | 2            | 86              | 268             | 354                | 356           | 353            | 100.85% | 3                |
| 1             | Nutmeg State #1               | G               | 1            | 10              | 201             | 211                | 212           | 211            | 100.47% | 1                |
| 5             | James Mcnamee #5              | G               | 0            | 58              | 49              | 107                | 107           | 105            | 101.90% | 2                |
| 25            | Lee Hartell #25               | G               | 1            | 18              | 18              | 36                 | 37            | 37             | 100.00% | 0                |
| <b>Active</b> |                               | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 1             |                               | 1               |              | 0               |                 | 1                  |               | 6              |         | 0                |

|        |                       | Current Year  |                 |                 |                 |                    |                  | Quota |         |                |
|--------|-----------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name              | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 8      | AUX Department of D C | G             | 0               | 3               | 93              | 96                 | 96               | 96    | 100.00% | 0              |
| 17     | At Large #17          | G             | 0               | 3               | 93              | 96                 | 96               | 96    | 100.00% | 0              |
|        |                       | <u>Active</u> | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  | <u>Revoked</u>     | <u>Suspended</u> |       |         |                |
|        |                       | 0             | 1               | 2               | 0               | 3                  | 0                |       |         |                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 7             | AUX Department of Delaware |                 | 7            | 18              | 226             | 244                | 251           | 257            | 97.67%  | -6               |
| 1             | First State #1             |                 | 5            | 3               | 76              | 79                 | 84            | 87             | 96.55%  | -3               |
| 2             | Blue Hen State #2          | G               | 0            | 0               | 49              | 49                 | 49            | 49             | 100.00% | 0                |
| 3             | Caesar Rodney #3           |                 | 2            | 15              | 101             | 116                | 118           | 121            | 97.52%  | -3               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                            | 1               |              | 0               |                 | 0                  |               | 4              |         | 0                |

|               |                             | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 9             | AUX Department of Florida   | G               | 158          | 1,743           | 7,641           | 9,384              | 9,542         | 9,431          | 101.18% | 111              |
| 1             | Jacksonville #1             |                 | 5            | 18              | 242             | 260                | 265           | 268            | 98.88%  | -3               |
| 2             | Everglade State #2          | G               | 38           | 74              | 3,208           | 3,282              | 3,320         | 3,279          | 101.25% | 41               |
| 11            | Clearwater #11              |                 | 3            | 5               | 191             | 196                | 199           | 206            | 96.60%  | -7               |
| 13            | Bay Pines Holiday Isles #13 |                 | 1            | 5               | 233             | 238                | 239           | 248            | 96.37%  | -9               |
| 16            | Central #16                 |                 | 33           | 13              | 207             | 220                | 253           | 261            | 96.93%  | -8               |
| 18            | Manatee County #18          |                 | 13           | 422             | 1,474           | 1,896              | 1,909         | 1,920          | 99.43%  | -11              |
| 23            | Al Gray #23                 | G               | 1            | 4               | 16              | 20                 | 21            | 20             | 105.00% | 1                |
| 30            | Seminole #30                | G               | 3            | 51              | 413             | 464                | 467           | 465            | 100.43% | 2                |
| 49            | Ridge Unit #49              | G               | 0            | 16              | 20              | 36                 | 36            | 34             | 105.88% | 2                |
| 63            | Tri County #63              | G               | 2            | 34              | 75              | 109                | 111           | 100            | 111.00% | 11               |
| 67            | Hernando County #67         |                 | 2            | 4               | 157             | 161                | 163           | 169            | 96.45%  | -6               |
| 70            | Gerald A. Shonk #70         |                 | 6            | 4               | 80              | 84                 | 90            | 92             | 97.83%  | -2               |
| 82            | R. L. Cochran Jr. #82       | G               | 2            | 10              | 20              | 30                 | 32            | 30             | 106.67% | 2                |
| 83            | Clarence W. Byers #83       | G               | 7            | 18              | 90              | 108                | 115           | 115            | 100.00% | 0                |
| 84            | Greater Daytona #84         | G               | 1            | 13              | 37              | 50                 | 51            | 49             | 104.08% | 2                |
| 85            | South Marion #85            | G               | 0            | 6               | 82              | 88                 | 88            | 88             | 100.00% | 0                |
| 86            | Jim Booe #86                |                 | 0            | 6               | 56              | 62                 | 62            | 63             | 98.41%  | -1               |
| 98            | Eucler Valley #98           | G               | 0            | 6               | 9               | 15                 | 15            | 13             | 115.38% | 2                |
| 101           | Venice Gulf #101            | G               | 5            | 879             | 618             | 1,497              | 1,502         | 1,372          | 109.48% | 130              |
| 108           | James D Rader #108          | G               | 0            | 20              | 10              | 30                 | 30            | 29             | 103.45% | 1                |
| 109           | Titusville #109             | G               | 28           | 62              | 185             | 247                | 275           | 275            | 100.00% | 0                |
| 112           | Bay Area #112               | G               | 5            | 1               | 14              | 15                 | 20            | 13             | 153.85% | 7                |
| 113           | Port St. Lucie #113         | G               | 2            | 6               | 26              | 32                 | 34            | 33             | 103.03% | 1                |
| 126           | Suwannee #126               | G               | 0            | 5               | 19              | 24                 | 24            | 24             | 100.00% | 0                |
| 148           | Agnes M. Taylor #148        | G               | 1            | 61              | 159             | 220                | 221           | 220            | 100.45% | 1                |
| <b>Active</b> |                             | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 22            |                             | 1               |              | 9               |                 | 2                  |               | 33             |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 10            | AUX Department of Georgia  |                 | 33           | 66              | 1,323           | 1,389              | 1,422         | 1,430          | 99.44%  | -8               |
| 1             | William E Tate #1          | G               | 2            | 6               | 37              | 43                 | 45            | 45             | 100.00% | 0                |
| 6             | John Woodall #6            |                 | 18           | 8               | 120             | 128                | 146           | 150            | 97.33%  | -4               |
| 10            | Pendleton King #10         | G               | 0            | 3               | 112             | 115                | 115           | 114            | 100.88% | 1                |
| 15            | N.E. Georgia Mountains #15 | G               | 1            | 6               | 13              | 19                 | 20            | 20             | 100.00% | 0                |
| 18            | Pinkerton Williams # 18    |                 | 0            | 6               | 61              | 67                 | 67            | 68             | 98.53%  | -1               |
| 20            | Peach State #20            | OG              | 5            | 21              | 799             | 820                | 825           | 827            | 99.76%  | -2               |
| 27            | Dick M. Lynch #27          | G               | 3            | 9               | 50              | 59                 | 62            | 62             | 100.00% | 0                |
| 46            | Hinesville #46             |                 | 0            | 3               | 40              | 43                 | 43            | 44             | 97.73%  | -1               |
| 50            | Ray Williams #50           |                 | 4            | 4               | 91              | 95                 | 99            | 100            | 99.00%  | -1               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 7             |                            | 1               |              | 3               |                 | 1                  |               | 16             |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 56            | AUX Department of Hawaii | G               | 1            | 2               | 120             | 122                | 123           | 123            | 100.00% | 0                |
| 56            | Hawaii At Large #56      | G               | 1            | 2               | 120             | 122                | 123           | 123            | 100.00% | 0                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |                          | 1               |              | 1               |                 | 0                  |               | 3              |         | 0                |

|               |                         | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 11            | AUX Department of Idaho |                 | 10           | 34              | 405             | 439                | 449           | 453            | 99.12%  | -4               |
| 1             | Carrie L. French #1     | G               | 1            | 6               | 55              | 61                 | 62            | 62             | 100.00% | 0                |
| 6             | Yellowstone #6          |                 | 1            | 2               | 8               | 10                 | 11            | 12             | 91.67%  | -1               |
| 8             | Gem State #8            | G               | 4            | 1               | 161             | 162                | 166           | 166            | 100.00% | 0                |
| 9             | Fort Sherman #9         | G               | 0            | 8               | 62              | 70                 | 70            | 70             | 100.00% | 0                |
| 13            | Nampa #13               |                 | 0            | 7               | 50              | 57                 | 57            | 58             | 98.28%  | -1               |
| 22            | Albert W. Jardine #22   |                 | 4            | 2               | 43              | 45                 | 49            | 50             | 98.00%  | -1               |
| 23            | Payette County #23      |                 | 0            | 8               | 26              | 34                 | 34            | 35             | 97.14%  | -1               |
| <b>Active</b> |                         | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                         | 1               |              | 0               |                 | 2                  |               | 7              |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 12            | AUX Department of Illinois | G               | 24           | 124             | 983             | 1,107              | 1,131         | 1,110          | 101.89% | 21               |
| 7             | Effingham #7               | G               | 1            | 8               | 38              | 46                 | 47            | 46             | 102.17% | 1                |
| 14            | Prairie State #14          | G               | 0            | 15              | 529             | 544                | 544           | 544            | 100.00% | 0                |
| 17            | Decatur - Macon Co. #17    |                 | 3            | 11              | 108             | 119                | 122           | 125            | 97.60%  | -3               |
| 24            | Forget Me Not #24          | G               | 0            | 6               | 7               | 13                 | 13            | 0              | 0.00%   | 0                |
| 28            | Veterans Memorial #28      | G               | 0            | 0               | 36              | 36                 | 36            | 36             | 100.00% | 0                |
| 51            | Franklin County #51        | G               | 3            | 16              | 9               | 25                 | 28            | 28             | 100.00% | 0                |
| 53            | Quad City #53              |                 | 0            | 5               | 30              | 35                 | 35            | 36             | 97.22%  | -1               |
| 60            | Mc Lean County #60         | G               | 7            | 9               | 33              | 42                 | 49            | 42             | 116.67% | 7                |
| 69            | Jackson County #69         | G               | 2            | 3               | 30              | 33                 | 35            | 34             | 102.94% | 1                |
| 71            | Williamson Co #71          | G               | 1            | 33              | 2               | 35                 | 36            | 33             | 109.09% | 3                |
| 76            | Egyptian Gateway #76       |                 | 0            | 9               | 36              | 45                 | 45            | 46             | 97.83%  | -1               |
| 84            | A G Tricentennial #84      | G               | 4            | 5               | 27              | 32                 | 36            | 32             | 112.50% | 4                |
| 90            | Jack Graichen Memorial #90 | G               | 2            | 0               | 28              | 28                 | 30            | 30             | 100.00% | 0                |
| 103           | Will County #103           |                 | 1            | 4               | 70              | 74                 | 75            | 78             | 96.15%  | -3               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 13            |                            | 1               |              | 3               |                 | 0                  |               | 5              |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 13            | AUX Department of Indiana |                 | 160          | 544             | 2,591           | 3,135              | 3,295         | 3,358          | 98.12%  | -63              |
| 13            | Hoosier State #13         | G               | 5            | 11              | 738             | 749                | 754           | 752            | 100.27% | 2                |
| 15            | Goshen Memorial #15       |                 | 56           | 151             | 546             | 697                | 753           | 761            | 98.95%  | -8               |
| 19            | Elkhart #19               |                 | 35           | 94              | 658             | 752                | 787           | 816            | 96.45%  | -29              |
| 23            | Danny Bruce #23           |                 | 33           | 236             | 413             | 649                | 682           | 703            | 97.01%  | -21              |
| 27            | Mary T. Klinker #27       |                 | 8            | 7               | 40              | 47                 | 55            | 57             | 96.49%  | -2               |
| 28            | Kokomo #28                |                 | 3            | 22              | 64              | 86                 | 89            | 90             | 98.89%  | -1               |
| 40            | Fort Wayne #40            |                 | 19           | 11              | 34              | 45                 | 64            | 65             | 98.46%  | -1               |
| 42            | Marshall County #42       | G               | 0            | 3               | 21              | 24                 | 24            | 24             | 100.00% | 0                |
| 77            | Dubois Co. #77            |                 | 1            | 9               | 77              | 86                 | 87            | 90             | 96.67%  | -3               |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 8             |                           | 1               |              | 0               |                 | 0                  |               | 14             |         | 0                |

|               |                        | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name               | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 14            | AUX Department of Iowa |                 | 5            | 25              | 255             | 280                | 285           | 289            | 98.62%  | -4               |
| 2             | Scott County #2        |                 | 2            | 4               | 36              | 40                 | 42            | 43             | 97.67%  | -1               |
| 18            | Hawkeye State #18      | G               | 0            | 4               | 133             | 137                | 137           | 137            | 100.00% | 0                |
| 20            | Des Moines #20         |                 | 3            | 17              | 86              | 103                | 106           | 109            | 97.25%  | -3               |
| <b>Active</b> |                        | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                        | 1               |              | 0               |                 | 0                  |               | 8              |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 15            | AUX Department of Kansas |                 | 15           | 12              | 457             | 469                | 484           | 491            | 98.57%  | -7               |
| 4             | Wichita #4               |                 | 14           | 5               | 146             | 151                | 165           | 171            | 96.49%  | -6               |
| 11            | Loren T. Manning #11     |                 | 1            | 3               | 60              | 63                 | 64            | 65             | 98.46%  | -1               |
| 12            | Sunflower State #12      | G               | 0            | 4               | 251             | 255                | 255           | 255            | 100.00% | 0                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 1             |                          | 1               |              | 0               |                 | 1                  |               | 12             |         | 0                |

|                  |                               | Current Year |              |                 |                 |                    | Quota         |       |         |                |
|------------------|-------------------------------|--------------|--------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No           | DCU Name                      | Goal Met     | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 16               | AUX Department of Kentucky    |              | 274          | 236             | 2,073           | 2,309              | 2,583         | 2,616 | 98.74%  | -33            |
| 1                | Lexington #1                  |              | 2            | 3               | 78              | 81                 | 83            | 86    | 96.51%  | -3             |
| 3                | Elizabethtown #3              | G            | 34           | 13              | 176             | 189                | 223           | 222   | 100.45% | 1              |
| 4                | Owensboro #4                  |              | 16           | 1               | 59              | 60                 | 76            | 79    | 96.20%  | -3             |
| 6                | Fred Battle Memorial #6       |              | 0            | 3               | 71              | 74                 | 74            | 75    | 98.67%  | -1             |
| 7                | Miles Meredith #7             | G            | 3            | 9               | 54              | 63                 | 66            | 63    | 104.76% | 3              |
| 8                | Jouett Henry #8               |              | 5            | 7               | 47              | 54                 | 59            | 60    | 98.33%  | -1             |
| 11               | Ohio County #11               |              | 0            | 1               | 26              | 27                 | 27            | 28    | 96.43%  | -1             |
| 19               | Frederick R. Bristol Mem. #19 |              | 16           | 31              | 209             | 240                | 256           | 264   | 96.97%  | -8             |
| 20               | Glasgow #20                   |              | 12           | 6               | 70              | 76                 | 88            | 89    | 98.88%  | -1             |
| 23               | Corncracker State #23         | G            | 0            | 4               | 430             | 434                | 434           | 434   | 100.00% | 0              |
| 32               | Wand B. Doyle #32             |              | 0            | 6               | 35              | 41                 | 41            | 42    | 97.62%  | -1             |
| 41               | Casey County #41              |              | 0            | 0               | 38              | 38                 | 38            | 39    | 97.44%  | -1             |
| 51               | J. B. Glover #51              |              | 0            | 2               | 24              | 26                 | 26            | 27    | 96.30%  | -1             |
| 55               | Madison County #55            |              | 0            | 3               | 29              | 32                 | 32            | 33    | 96.97%  | -1             |
| 64               | Hazard #64                    |              | 5            | 3               | 31              | 34                 | 39            | 40    | 97.50%  | -1             |
| 66               | London #66                    |              | 2            | 3               | 62              | 65                 | 67            | 69    | 97.10%  | -2             |
| 90               | Fred Denton #90               |              | 0            | 1               | 28              | 29                 | 29            | 30    | 96.67%  | -1             |
| 105              | Wayne County #105             |              | 2            | 6               | 44              | 50                 | 52            | 54    | 96.30%  | -2             |
| 118              | Benton #118                   |              | 0            | 4               | 14              | 18                 | 18            | 19    | 94.74%  | -1             |
| 128              | M. Vanderpool Mem. #128       |              | 12           | 21              | 47              | 68                 | 80            | 82    | 97.56%  | -2             |
| 134              | Pikeville #134                |              | 10           | 3               | 40              | 43                 | 53            | 56    | 94.64%  | -3             |
| 141              | Belfry #141                   | G            | 5            | 2               | 24              | 26                 | 31            | 31    | 100.00% | 0              |
| 155              | Henry County #155             |              | 3            | 2               | 45              | 47                 | 50            | 52    | 96.15%  | -2             |
| 156              | Radcliff #156                 | G            | 96           | 39              | 169             | 208                | 304           | 304   | 100.00% | 0              |
| 158              | Keavy #158                    | G            | 17           | 32              | 56              | 88                 | 105           | 101   | 103.96% | 4              |
| 162              | Science Hill #162             |              | 12           | 5               | 58              | 63                 | 75            | 78    | 96.15%  | -3             |
| 166              | Johns Creek Memorial #166     | G            | 3            | 14              | 29              | 43                 | 46            | 44    | 104.55% | 2              |
| 169              | Betsy Layne #169              |              | 19           | 12              | 51              | 63                 | 82            | 85    | 96.47%  | -3             |
| 171              | Knott County #171             |              | 0            | 0               | 29              | 29                 | 29            | 30    | 96.67%  | -1             |
| <b>Active</b>    |                               |              | <b>25</b>    |                 |                 |                    |               |       |         |                |
| <b>At Large</b>  |                               |              | <b>1</b>     |                 |                 |                    |               |       |         |                |
| <b>Merged</b>    |                               |              | <b>6</b>     |                 |                 |                    |               |       |         |                |
| <b>On Hold</b>   |                               |              | <b>3</b>     |                 |                 |                    |               |       |         |                |
| <b>Revoked</b>   |                               |              | <b>12</b>    |                 |                 |                    |               |       |         |                |
| <b>Suspended</b> |                               |              | <b>0</b>     |                 |                 |                    |               |       |         |                |

|               |                                    | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                           | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 17            | AUX Department of Louisiana        | G               | 139          | 324             | 625             | 949                | 1,088         | 1,079          | 100.83% | 9                |
| 2             | Lafayette #2                       | G               | 12           | 36              | 50              | 86                 | 98            | 86             | 113.95% | 12               |
| 7             | Paul P. Benoit Memorial #7         |                 | 16           | 66              | 95              | 161                | 177           | 180            | 98.33%  | -3               |
| 9             | Bayou #9                           | G               | 1            | 7               | 10              | 17                 | 18            | 16             | 112.50% | 2                |
| 11            | Creole State #11                   | G               | 0            | 0               | 181             | 181                | 181           | 181            | 100.00% | 0                |
| 17            | Louis L. Lust #17                  | G               | 2            | 28              | 57              | 85                 | 87            | 86             | 101.16% | 1                |
| 19            | Acadian #19                        | G               | 0            | 12              | 3               | 15                 | 15            | 15             | 100.00% | 0                |
| 20            | Jack Redell #20                    |                 | 69           | 99              | 57              | 156                | 225           | 226            | 99.56%  | -1               |
| 21            | Sabine #21                         | G               | 6            | 16              | 48              | 64                 | 70            | 68             | 102.94% | 2                |
| 30            | Shreveport Bossier #30             |                 | 3            | 6               | 79              | 85                 | 88            | 91             | 96.70%  | -3               |
| 50            | Florida Parish #50                 | G               | 29           | 40              | 24              | 64                 | 93            | 93             | 100.00% | 0                |
| 51            | Gen C. Chennault Flying Tigers #51 |                 | 1            | 14              | 21              | 35                 | 36            | 37             | 97.30%  | -1               |
| <b>Active</b> |                                    | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 10            |                                    | 1               |              | 1               |                 | 0                  |               | 10             |         | 0                |

|               |                         | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 18            | AUX Department of Maine |                 | 8            | 37              | 520             | 557                | 565           | 569            | 99.30%  | -4               |
| 2             | Pine Tree State #2      | G               | 0            | 4               | 184             | 188                | 188           | 188            | 100.00% | 0                |
| 3             | Albert S. Worthen #3    | G               | 0            | 0               | 89              | 89                 | 89            | 88             | 101.14% | 1                |
| 6             | John f. Kennedy #6      |                 | 1            | 1               | 32              | 33                 | 34            | 35             | 97.14%  | -1               |
| 10            | Smart and Ricker #10    |                 | 0            | 3               | 19              | 22                 | 22            | 23             | 95.65%  | -1               |
| 11            | Emilien Hamann #11      |                 | 3            | 4               | 168             | 172                | 175           | 180            | 97.22%  | -5               |
| 19            | Thomas W. Bazemore #19  | G               | 4            | 25              | 28              | 53                 | 57            | 55             | 103.64% | 2                |
| <b>Active</b> |                         | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                         | 1               |              | 0               |                 | 0                  |               | 5              |         | 1                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 19            | AUX Department of Maryland | G               | 39           | 123             | 1,039           | 1,162              | 1,201         | 1,195          | 100.50% | 6                |
| 1             | Paul Thompson Memorial #1  |                 | 6            | 13              | 136             | 149                | 155           | 156            | 99.36%  | -1               |
| 3             | L. L. Merrill #3           |                 | 0            | 1               | 30              | 31                 | 31            | 32             | 96.88%  | -1               |
| 6             | Old Line State #6          | OG              | 1            | 6               | 252             | 258                | 259           | 260            | 99.62%  | -1               |
| 7             | Omaha Beach #7             | G               | 0            | 50              | 180             | 230                | 230           | 215            | 106.98% | 15               |
| 13            | Severn #13                 | G               | 1            | 10              | 71              | 81                 | 82            | 81             | 101.23% | 1                |
| 15            | F Mc Lhinney #15           | G               | 1            | 5               | 17              | 22                 | 23            | 23             | 100.00% | 0                |
| 17            | Gen. Melvin Maas #17       |                 | 8            | 7               | 113             | 120                | 128           | 131            | 97.71%  | -3               |
| 18            | White Marsh #18            |                 | 0            | 3               | 58              | 61                 | 61            | 63             | 96.83%  | -2               |
| 22            | Old Glory #22              |                 | 7            | 5               | 66              | 71                 | 78            | 80             | 97.50%  | -2               |
| 26            | St. Marys #26              |                 | 15           | 16              | 76              | 92                 | 107           | 110            | 97.27%  | -3               |
| 34            | Eastern Shore #34          | G               | 0            | 7               | 40              | 47                 | 47            | 44             | 106.82% | 3                |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 10            |                            | 1               |              | 1               |                 | 0                  |               | 4              |         | 0                |

|               |                                 | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 20            | AUX Department of Massachusetts |                 | 166          | 317             | 2,675           | 2,992              | 3,158         | 3,178          | 99.37%  | -20              |
| 1             | Bay State #1                    | G               | 18           | 21              | 1,323           | 1,344              | 1,362         | 1,360          | 100.15% | 2                |
| 3             | Silver Star Jfk Mem #3          |                 | 17           | 15              | 90              | 105                | 122           | 124            | 98.39%  | -2               |
| 4             | Worcester #4                    |                 | 9            | 8               | 152             | 160                | 169           | 175            | 96.57%  | -6               |
| 9             | Wm. S. Greene #9                | G               | 5            | 8               | 57              | 65                 | 70            | 69             | 101.45% | 1                |
| 11            | Westover #11                    | G               | 6            | 5               | 19              | 24                 | 30            | 30             | 100.00% | 0                |
| 27            | Somerville #27                  | G               | 15           | 159             | 178             | 337                | 352           | 329            | 106.99% | 23               |
| 29            | Braintree #29                   |                 | 30           | 47              | 231             | 278                | 308           | 320            | 96.25%  | -12              |
| 33            | Scott Vetterling #33            |                 | 2            | 6               | 35              | 41                 | 43            | 44             | 97.73%  | -1               |
| 35            | Marshfield Memorial #35         |                 | 3            | 25              | 115             | 140                | 143           | 148            | 96.62%  | -5               |
| 40            | E. A. Twomey Sr. #40            |                 | 17           | 1               | 90              | 91                 | 108           | 112            | 96.43%  | -4               |
| 47            | Billerica #47                   | G               | 0            | 8               | 24              | 32                 | 32            | 32             | 100.00% | 0                |
| 56            | Westcott Houghton #56           |                 | 40           | 8               | 235             | 243                | 283           | 294            | 96.26%  | -11              |
| 57            | W. F. Reardon #57               |                 | 1            | 3               | 21              | 24                 | 25            | 26             | 96.15%  | -1               |
| 96            | Cape Cod #96                    |                 | 3            | 3               | 105             | 108                | 111           | 115            | 96.52%  | -4               |
| <b>Active</b> |                                 | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 13            |                                 | 1               |              | 8               |                 | 0                  |               | 24             |         | 0                |

|               |                                | Current Year |                 |                 |                 |                    |                  | Quota |         |                |
|---------------|--------------------------------|--------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No        | DCU Name                       | Goal Met     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 21            | AUX Department of Michigan     | G            | 46              | 144             | 2,279           | 2,423              | 2,469            | 2,436 | 101.35% | 33             |
| 1             | Keane-rankin Metro. Detroit #1 |              | 1               | 9               | 89              | 98                 | 99               | 100   | 99.00%  | -1             |
| 2             | William A. Smith Jr. #2        |              | 5               | 21              | 166             | 187                | 192              | 199   | 96.48%  | -7             |
| 3             | Genesee #3                     |              | 3               | 6               | 108             | 114                | 117              | 119   | 98.32%  | -2             |
| 14            | Holland #14                    |              | 8               | 4               | 123             | 127                | 135              | 140   | 96.43%  | -5             |
| 18            | Big Rapids #18                 |              | 6               | 8               | 46              | 54                 | 60               | 62    | 96.77%  | -2             |
| 20            | Lenawee #20                    |              | 7               | 4               | 77              | 81                 | 88               | 91    | 96.70%  | -3             |
| 22            | Marquette #22                  | G            | 0               | 4               | 41              | 45                 | 45               | 44    | 102.27% | 1              |
| 33            | Wolverine State #33            | G            | 8               | 24              | 1,378           | 1,402              | 1,410            | 1,410 | 100.00% | 0              |
| 94            | Midland Co #94                 | G            | 2               | 51              | 7               | 58                 | 60               | 39    | 153.85% | 21             |
| 114           | Livonia #114                   |              | 1               | 4               | 123             | 127                | 128              | 131   | 97.71%  | -3             |
| 129           | Robert H. Cox #129             |              | 1               | 3               | 100             | 103                | 104              | 108   | 96.30%  | -4             |
| 130           | Tawas Bay #130                 |              | 4               | 6               | 21              | 27                 | 31               | 32    | 96.88%  | -1             |
| <b>Active</b> |                                |              | <b>At Large</b> | <b>Merged</b>   | <b>On Hold</b>  | <b>Revoked</b>     | <b>Suspended</b> |       |         |                |
| 10            |                                |              | 1               | 1               | 1               | 38                 | 0                |       |         |                |

|               |                             | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 22            | AUX Department of Minnesota |                 | 78           | 61              | 2,080           | 2,141              | 2,219         | 2,239          | 99.11%  | -20              |
| 3             | Russo - Golob #3            | G               | 8            | 4               | 46              | 50                 | 58            | 58             | 100.00% | 0                |
| 6             | Gilbert W. Nordman #6       | G               | 0            | 5               | 75              | 80                 | 80            | 75             | 106.67% | 5                |
| 7             | North Central #7            |                 | 4            | 5               | 57              | 62                 | 66            | 67             | 98.51%  | -1               |
| 8             | Gopher State #8             | G               | 0            | 8               | 797             | 805                | 805           | 803            | 100.25% | 2                |
| 10            | Lyle C. Pearson Sr #10      |                 | 10           | 5               | 153             | 158                | 168           | 174            | 96.55%  | -6               |
| 12            | Morrison County #12         |                 | 0            | 0               | 24              | 24                 | 24            | 25             | 96.00%  | -1               |
| 14            | Crookston #14               | G               | 10           | 1               | 31              | 32                 | 42            | 42             | 100.00% | 0                |
| 18            | Carlton County #18          |                 | 1            | 11              | 160             | 171                | 172           | 173            | 99.42%  | -1               |
| 22            | Crow Wing #22               | G               | 0            | 0               | 45              | 45                 | 45            | 44             | 102.27% | 1                |
| 27            | Arnold Brandt #27           | G               | 0            | 1               | 26              | 27                 | 27            | 27             | 100.00% | 0                |
| 28            | Mayo Southeast #28          |                 | 23           | 6               | 36              | 42                 | 65            | 67             | 97.01%  | -2               |
| 31            | Lakeland #31                |                 | 1            | 5               | 48              | 53                 | 54            | 55             | 98.18%  | -1               |
| 32            | South Central #32           | G               | 2            | 7               | 78              | 85                 | 87            | 84             | 103.57% | 3                |
| 33            | Southwest #33               |                 | 0            | 0               | 26              | 26                 | 26            | 27             | 96.30%  | -1               |
| 37            | Hutchinson #37              |                 | 7            | 1               | 180             | 181                | 188           | 195            | 96.41%  | -7               |
| 38            | Park Rapids #38             |                 | 0            | 1               | 83              | 84                 | 84            | 87             | 96.55%  | -3               |
| 39            | Anoka #39                   |                 | 12           | 1               | 215             | 216                | 228           | 236            | 96.61%  | -8               |
| <b>Active</b> |                             | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 15            |                             | 1               |              | 2               |                 | 1                  |               | 12             |         | 0                |

|               |                               | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                      | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 23            | AUX Department of Mississippi | G               | 6            | 49              | 386             | 435                | 441           | 428            | 103.04% | 13               |
| 2             | Magnolia State #2             | G               | 0            | 0               | 160             | 160                | 160           | 159            | 100.63% | 1                |
| 5             | R. W. Veal #5                 | G               | 0            | 15              | 2               | 17                 | 17            | 0              | 0.00%   | 0                |
| 6             | Lowndes County # 6            | G               | 0            | 6               | 15              | 21                 | 21            | 21             | 100.00% | 0                |
| 26            | Calhoun County #26            |                 | 0            | 8               | 19              | 27                 | 27            | 28             | 96.43%  | -1               |
| 37            | Stewart G. Smith #37          |                 | 1            | 2               | 22              | 24                 | 25            | 26             | 96.15%  | -1               |
| 43            | Lee County #43                |                 | 0            | 0               | 25              | 25                 | 25            | 26             | 96.15%  | -1               |
| 48            | Darrell J. Depriest #48       | G               | 3            | 12              | 58              | 70                 | 73            | 73             | 100.00% | 0                |
| 56            | Meridian #56                  |                 | 2            | 6               | 85              | 91                 | 93            | 95             | 97.89%  | -2               |
| <b>Active</b> |                               | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 7             |                               | 1               |              | 2               |                 | 0                  |               | 3              |         | 0                |

|               |                                    | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                           | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 24            | AUX Department of Missouri         |                 | 92           | 176             | 1,461           | 1,637              | 1,729         | 1,740          | 99.37%  | -11              |
| 1             | St. Louis #1                       |                 | 0            | 7               | 151             | 158                | 158           | 164            | 96.34%  | -6               |
| 2             | E. Schumann Heink #2               |                 | 33           | 20              | 395             | 415                | 448           | 460            | 97.39%  | -12              |
| 11            | Orlan Smith Mem. #11               |                 | 3            | 10              | 65              | 75                 | 78            | 80             | 97.50%  | -2               |
| 21            | Show Me State #21                  | OG              | 12           | 13              | 546             | 559                | 571           | 572            | 99.83%  | -1               |
| 43            | Albert Cook-vernon Wickham Mem #43 |                 | 0            | 0               | 43              | 43                 | 43            | 44             | 97.73%  | -1               |
| 47            | Ken Sisler #47                     |                 | 6            | 2               | 49              | 51                 | 57            | 60             | 95.00%  | -3               |
| 52            | Bottom - Stogsdill #52             |                 | 0            | 2               | 37              | 39                 | 39            | 40             | 97.50%  | -1               |
| 62            | Buffalo #62                        | G               | 28           | 36              | 85              | 121                | 149           | 146            | 102.05% | 3                |
| 66            | Bolivar Memorial #66               | G               | 6            | 74              | 43              | 117                | 123           | 112            | 109.82% | 11               |
| 68            | Veterans City #68                  | G               | 4            | 12              | 47              | 59                 | 63            | 62             | 101.61% | 1                |
| <b>Active</b> |                                    | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 9             |                                    | 1               |              | 0               |                 | 0                  |               | 16             |         | 0                |

|        |                           | Current Year  |                 |                 |                 |                    |                  | Quota |         |                |
|--------|---------------------------|---------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No | DCU Name                  | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 25     | AUX Department of Montana |               | 3               | 5               | 343             | 348                | 351              | 357   | 98.32%  | -6             |
| 2      | Great Falls #2            |               | 3               | 3               | 168             | 171                | 174              | 179   | 97.21%  | -5             |
| 8      | Treasure State #8         | G             | 0               | 2               | 156             | 158                | 158              | 158   | 100.00% | 0              |
| 14     | Havre #14                 |               | 0               | 0               | 19              | 19                 | 19               | 20    | 95.00%  | -1             |
|        |                           | <u>Active</u> | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  | <u>Revoked</u>     | <u>Suspended</u> |       |         |                |
|        |                           | 1             | 1               | 1               | 1               | 4                  | 0                |       |         |                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 26            | AUX Department of Nebraska |                 | 17           | 45              | 852             | 897                | 914           | 929            | 98.39%  | -15              |
| 1             | Cornhusker State #1        | G               | 0            | 7               | 202             | 209                | 209           | 205            | 101.95% | 4                |
| 2             | General Macarthur #2       |                 | 0            | 18              | 278             | 296                | 296           | 305            | 97.05%  | -9               |
| 7             | Robert Flansburg #7        |                 | 17           | 17              | 213             | 230                | 247           | 254            | 97.24%  | -7               |
| 9             | Hastings #9                |                 | 0            | 1               | 74              | 75                 | 75            | 76             | 98.68%  | -1               |
| 14            | Midway #14                 |                 | 0            | 2               | 40              | 42                 | 42            | 43             | 97.67%  | -1               |
| 41            | Custer #41                 |                 | 0            | 0               | 45              | 45                 | 45            | 46             | 97.83%  | -1               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                            | 1               |              | 6               |                 | 0                  |               | 10             |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 27            | AUX Department of Nevada | G               | 19           | 37              | 354             | 391                | 410           | 405            | 101.23% | 5                |
| 2             | Sage Brush State #2      | G               | 19           | 23              | 286             | 309                | 328           | 325            | 100.92% | 3                |
| 15            | Pahrump #15              | G               | 0            | 14              | 68              | 82                 | 82            | 80             | 102.50% | 2                |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 1             |                          | 1               |              | 0               |                 | 0                  |               | 5              |         | 0                |

|        |                                 | Current Year  |                 |                 |                 |                    | Quota          |                  |         |                |
|--------|---------------------------------|---------------|-----------------|-----------------|-----------------|--------------------|----------------|------------------|---------|----------------|
| DCU No | DCU Name                        | Goal Met      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota            | Quota % | Quota Variance |
| 28     | AUX Department of New Hampshire |               | 17              | 19              | 308             | 327                | 344            | 348              | 98.85%  | -4             |
| 1      | Manchester #1                   |               | 6               | 9               | 96              | 105                | 111            | 112              | 99.11%  | -1             |
| 2      | Granite State #2                | G             | 1               | 4               | 96              | 100                | 101            | 100              | 101.00% | 1              |
| 5      | Bellamy #5                      |               | 8               | 2               | 51              | 53                 | 61             | 63               | 96.83%  | -2             |
| 7      | Gate City #7                    |               | 2               | 3               | 32              | 35                 | 37             | 38               | 97.37%  | -1             |
| 23     | Farmington #23                  |               | 0               | 1               | 33              | 34                 | 34             | 35               | 97.14%  | -1             |
|        |                                 | <u>Active</u> | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  |                    | <u>Revoked</u> | <u>Suspended</u> |         |                |
|        |                                 | 4             | 1               | 0               | 0               |                    | 2              | 0                |         |                |

|               |                              | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 29            | AUX Department of New Jersey | G               | 23           | 158             | 1,495           | 1,653              | 1,676         | 1,670          | 100.36% | 6                |
| 1             | Argonne #1                   |                 | 6            | 16              | 5               | 21                 | 27            | 28             | 96.43%  | -1               |
| 2             | Clifton #2                   |                 | 1            | 32              | 111             | 143                | 144           | 148            | 97.30%  | -4               |
| 22            | Belleville Nutley #22        |                 | 0            | 12              | 1               | 13                 | 13            | 14             | 92.86%  | -1               |
| 24            | Ocean County Memorial #24    | G               | 10           | 11              | 39              | 50                 | 60            | 59             | 101.69% | 1                |
| 27            | Burlington Co. #27           |                 | 0            | 1               | 72              | 73                 | 73            | 75             | 97.33%  | -2               |
| 28            | N J State #28                | G               | 0            | 7               | 923             | 930                | 930           | 929            | 100.11% | 1                |
| 42            | Willingboro #42              |                 | 2            | 7               | 120             | 127                | 129           | 133            | 96.99%  | -4               |
| 44            | Cape May County #44          | G               | 4            | 54              | 216             | 270                | 274           | 258            | 106.20% | 16               |
| 66            | Scaltrito-Castone #66        | G               | 0            | 18              | 8               | 26                 | 26            | 26             | 100.00% | 0                |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 8             |                              | 1               |              | 2               |                 | 0                  |               | 15             |         | 0                |

|               |                                 | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 30            | AUX Department of New Mexico    | G               | 46           | 149             | 735             | 884                | 930           | 927            | 100.32% | 3                |
| 1             | Grant Ft. Bayard #1             | G               | 5            | 5               | 32              | 37                 | 42            | 39             | 107.69% | 3                |
| 3             | R C Lopez-ernie Pyle-cuttnng #3 |                 | 1            | 17              | 166             | 183                | 184           | 190            | 96.84%  | -6               |
| 7             | Cactus State #7                 | OG              | 21           | 98              | 457             | 555                | 576           | 581            | 99.14%  | -5               |
| 11            | Hot Springs #11                 | G               | 0            | 2               | 25              | 27                 | 27            | 27             | 100.00% | 0                |
| 29            | Luperto Garcia #29              | G               | 19           | 27              | 55              | 82                 | 101           | 90             | 112.22% | 11               |
| <b>Active</b> |                                 | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                                 | 1               |              | 1               |                 | 0                  |               | 11             |         | 0                |



|               |                                  | Current Year    |               |                 |                 |                    | Quota         |       |         |                |
|---------------|----------------------------------|-----------------|---------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No        | DCU Name                         | Goal Met        | Total Junior  | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 32            | AUX Department of North Carolina |                 | 145           | 254             | 2,113           | 2,367              | 2,512         | 2,519 | 99.72%  | -7             |
| 3             | Tar Heel State #3                |                 | 47            | 50              | 1,263           | 1,313              | 1,360         | 1,363 | 99.78%  | -3             |
| 5             | Michael J. Thomas #5             | G               | 18            | 14              | 57              | 71                 | 89            | 89    | 100.00% | 0              |
| 9             | Robert G. Tate #9                |                 | 0             | 4               | 45              | 49                 | 49            | 50    | 98.00%  | -1             |
| 16            | Onslow County #16                | G               | 34            | 41              | 186             | 227                | 261           | 261   | 100.00% | 0              |
| 20            | Guilford County #20              | G               | 1             | 5               | 5               | 10                 | 11            | 0     | 0.00%   | 0              |
| 21            | Schackney Whitly #21             |                 | 3             | 12              | 16              | 28                 | 31            | 32    | 96.88%  | -1             |
| 25            | Rutherford Co. #25               |                 | 0             | 1               | 28              | 29                 | 29            | 30    | 96.67%  | -1             |
| 27            | Concord #27                      |                 | 0             | 5               | 85              | 90                 | 90            | 93    | 96.77%  | -3             |
| 34            | Hickory #34                      | G               | 2             | 9               | 27              | 36                 | 38            | 38    | 100.00% | 0              |
| 37            | Pitt Co. #37                     |                 | 9             | 10              | 50              | 60                 | 69            | 71    | 97.18%  | -2             |
| 40            | Craven County Unit #40           |                 | 4             | 13              | 36              | 49                 | 53            | 55    | 96.36%  | -2             |
| 43            | Morganton #43                    | G               | 2             | 20              | 79              | 99                 | 101           | 98    | 103.06% | 3              |
| 48            | Beaufort Co. #48                 |                 | 6             | 16              | 62              | 78                 | 84            | 87    | 96.55%  | -3             |
| 53            | Clinton Deyton #53               | G               | 0             | 5               | 16              | 21                 | 21            | 21    | 100.00% | 0              |
| 57            | Sgt. E L Randolph #57            |                 | 0             | 1               | 30              | 31                 | 31            | 32    | 96.88%  | -1             |
| 62            | Huriel L. Moore #62              |                 | 0             | 4               | 14              | 18                 | 18            | 19    | 94.74%  | -1             |
| 64            | K.j.eyer Jr #64                  | G               | 0             | 2               | 14              | 16                 | 16            | 15    | 106.67% | 1              |
| 80            | Ashe County #80                  | G               | 6             | 5               | 19              | 24                 | 30            | 30    | 100.00% | 0              |
| 84            | Alexander Co. #84                |                 | 8             | 7               | 47              | 54                 | 62            | 64    | 96.88%  | -2             |
| 96            | Rowan County #96                 |                 | 3             | 13              | 30              | 43                 | 46            | 47    | 97.87%  | -1             |
| 100           | Millie Dunn Veasey #100          |                 | 2             | 17              | 4               | 21                 | 23            | 24    | 95.83%  | -1             |
| <b>Active</b> |                                  | <b>At Large</b> | <b>Merged</b> | <b>On Hold</b>  | <b>Revoked</b>  | <b>Suspended</b>   |               |       |         |                |
| 20            |                                  | 1               | 0             | 0               | 31              | 0                  |               |       |         |                |

|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 33            | AUX Department of North Dakota |                 | 66           | 42              | 566             | 608                | 674           | 696            | 96.84%  | -22              |
| 1             | Francis J. Beaton #1           |                 | 23           | 12              | 191             | 203                | 226           | 235            | 96.17%  | -9               |
| 2             | Andy Nomland - Dav #2          |                 | 25           | 4               | 119             | 123                | 148           | 153            | 96.73%  | -5               |
| 3             | Adam Klein #3                  |                 | 0            | 9               | 50              | 59                 | 59            | 61             | 96.72%  | -2               |
| 4             | Minot #4                       |                 | 0            | 5               | 65              | 70                 | 70            | 72             | 97.22%  | -2               |
| 6             | Sioux State #6                 | G               | 2            | 2               | 42              | 44                 | 46            | 46             | 100.00% | 0                |
| 9             | Williston #9                   |                 | 3            | 1               | 38              | 39                 | 42            | 43             | 97.67%  | -1               |
| 24            | Clarence Tom Lemley #24        |                 | 13           | 9               | 61              | 70                 | 83            | 86             | 96.51%  | -3               |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                                | 1               |              | 0               |                 | 1                  |               | 2              |         | 0                |

|               |                         | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 34            | AUX Department of Ohio  |                 | 48           | 660             | 3,501           | 4,161              | 4,209         | 4,225          | 99.62%  | -16              |
| 3             | Capital City #3         | G               | 4            | 21              | 20              | 41                 | 45            | 41             | 109.76% | 4                |
| 8             | Buckeye State #8        | G               | 7            | 38              | 1,963           | 2,001              | 2,008         | 2,005          | 100.15% | 3                |
| 9             | Dayton #9               |                 | 0            | 5               | 86              | 91                 | 91            | 94             | 96.81%  | -3               |
| 11            | Trumbull County #11     |                 | 0            | 8               | 70              | 78                 | 78            | 80             | 97.50%  | -2               |
| 13            | Clark County #13        | G               | 0            | 538             | 320             | 858                | 858           | 838            | 102.39% | 20               |
| 18            | Harlan F. Plummer #18   |                 | 0            | 0               | 9               | 9                  | 9             | 10             | 90.00%  | -1               |
| 31            | Champaign Co. #31       |                 | 0            | 7               | 28              | 35                 | 35            | 36             | 97.22%  | -1               |
| 35            | Summit County #35       |                 | 1            | 5               | 83              | 88                 | 89            | 92             | 96.74%  | -3               |
| 40            | Lancaster #40           |                 | 0            | 0               | 15              | 15                 | 15            | 16             | 93.75%  | -1               |
| 43            | The Buddy #43           |                 | 0            | 2               | 415             | 417                | 417           | 433            | 96.30%  | -16              |
| 45            | Jackson County #45      |                 | 15           | 8               | 55              | 63                 | 78            | 81             | 96.30%  | -3               |
| 50            | Alliance #50            |                 | 1            | 1               | 93              | 94                 | 95            | 98             | 96.94%  | -3               |
| 54            | Van Wert #54            |                 | 0            | 2               | 33              | 35                 | 35            | 36             | 97.22%  | -1               |
| 63            | Clermont County #63     |                 | 16           | 20              | 144             | 164                | 180           | 183            | 98.36%  | -3               |
| 72            | Willie Marcum #72       |                 | 0            | 0               | 52              | 52                 | 52            | 54             | 96.30%  | -2               |
| 77            | Putnam Co. #77          |                 | 1            | 2               | 69              | 71                 | 72            | 74             | 97.30%  | -2               |
| 85            | Carroll County #85 Ohio |                 | 0            | 1               | 11              | 12                 | 12            | 13             | 92.31%  | -1               |
| 144           | Grove City #144         |                 | 3            | 2               | 35              | 37                 | 40            | 41             | 97.56%  | -1               |
| <b>Active</b> |                         | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 16            |                         | 1               |              | 2               |                 | 1                  |               | 40             |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 35            | AUX Department of Oklahoma | G               | 109          | 192             | 1,197           | 1,389              | 1,498         | 1,491          | 100.47% | 7                |
| 1             | Sooner State #1            | G               | 6            | 10              | 557             | 567                | 573           | 573            | 100.00% | 0                |
| 9             | Creek Co. #9               |                 | 0            | 5               | 33              | 38                 | 38            | 39             | 97.44%  | -1               |
| 19            | Grove #19                  | G               | 0            | 2               | 29              | 31                 | 31            | 31             | 100.00% | 0                |
| 20            | Pittsburgh Co. #20         | G               | 34           | 75              | 102             | 177                | 211           | 199            | 106.03% | 12               |
| 29            | Will Rogers #29            | G               | 0            | 8               | 31              | 39                 | 39            | 34             | 114.71% | 5                |
| 32            | James E. Bracy #32         |                 | 8            | 12              | 92              | 104                | 112           | 115            | 97.39%  | -3               |
| 33            | Altus #33                  | G               | 2            | 3               | 42              | 45                 | 47            | 46             | 102.17% | 1                |
| 43            | Mayes County #43           |                 | 6            | 7               | 48              | 55                 | 61            | 63             | 96.83%  | -2               |
| 44            | Rogers County #44          | G               | 2            | 14              | 65              | 79                 | 81            | 79             | 102.53% | 2                |
| 60            | Moran S. Morris #60        |                 | 3            | 6               | 49              | 55                 | 58            | 59             | 98.31%  | -1               |
| 63            | Le Flore County #63        |                 | 0            | 3               | 14              | 17                 | 17            | 18             | 94.44%  | -1               |
| 88            | Wagoner County #88         |                 | 27           | 22              | 123             | 145                | 172           | 175            | 98.29%  | -3               |
| 92            | Stephens County #92        |                 | 21           | 25              | 12              | 37                 | 58            | 60             | 96.67%  | -2               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 10            |                            | 1               |              | 1               |                 | 2                  |               | 15             |         | 0                |

|               |                          | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                 | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 36            | AUX Department of Oregon |                 | 27           | 53              | 448             | 501                | 528           | 532            | 99.25%  | -4               |
| 1             | Portland #1              |                 | 10           | 23              | 64              | 87                 | 97            | 99             | 97.98%  | -2               |
| 4             | Oregon City #4           | G               | 3            | 6               | 22              | 28                 | 31            | 31             | 100.00% | 0                |
| 10            | Webb Foot State #10      | G               | 6            | 13              | 287             | 300                | 306           | 306            | 100.00% | 0                |
| 12            | Dewey Powell #12         | G               | 1            | 6               | 12              | 18                 | 19            | 18             | 105.56% | 1                |
| 14            | Randy L. Newman #14      |                 | 0            | 3               | 22              | 25                 | 25            | 26             | 96.15%  | -1               |
| 25            | Dow V. Walker #25        |                 | 7            | 2               | 41              | 43                 | 50            | 52             | 96.15%  | -2               |
| <b>Active</b> |                          | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                          | 1               |              | 2               |                 | 0                  |               | 10             |         | 0                |

|                      |                                | Current Year           |              |                      |                 |                       |               | Quota                 |         |                         |
|----------------------|--------------------------------|------------------------|--------------|----------------------|-----------------|-----------------------|---------------|-----------------------|---------|-------------------------|
| DCU No               | DCU Name                       | Goal Met               | Total Junior | Total Part Life      | Total Full Life | Total Paid Members    | Total Members | Quota                 | Quota % | Quota Variance          |
| 37                   | AUX Department of Pennsylvania |                        | 3            | 27                   | 1,268           | 1,295                 | 1,298         | 1,300                 | 99.85%  | -2                      |
| 16                   | Keystone State #16             | G                      | 2            | 16                   | 1,107           | 1,123                 | 1,125         | 1,124                 | 100.09% | 1                       |
| 25                   | Norristown #25                 |                        | 0            | 2                    | 57              | 59                    | 59            | 60                    | 98.33%  | -1                      |
| 73                   | Robert Johns Erie Co. #73      |                        | 0            | 5                    | 48              | 53                    | 53            | 54                    | 98.15%  | -1                      |
| 78                   | C. W. M. Mccleary #78          |                        | 1            | 4                    | 34              | 38                    | 39            | 40                    | 97.50%  | -1                      |
| 127                  | Berlin #127                    | G                      | 0            | 0                    | 22              | 22                    | 22            | 22                    | 100.00% | 0                       |
| <b><u>Active</u></b> |                                | <b><u>At Large</u></b> |              | <b><u>Merged</u></b> |                 | <b><u>On Hold</u></b> |               | <b><u>Revoked</u></b> |         | <b><u>Suspended</u></b> |
| 2                    |                                | 1                      |              | 2                    |                 | 2                     |               | 29                    |         | 0                       |

|               |                               | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|-------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                      | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 55            | AUX Department of Puerto Rico |                 | 13           | 46              | 740             | 786                | 799           | 813            | 98.28%  | -14              |
| 1             | Sfc. A. Pena Garcia #1        |                 | 2            | 6               | 183             | 189                | 191           | 195            | 97.95%  | -4               |
| 3             | Sfc Luis Morales #3           |                 | 4            | 7               | 50              | 57                 | 61            | 63             | 96.83%  | -2               |
| 6             | Mayaguez #6                   |                 | 0            | 1               | 59              | 60                 | 60            | 62             | 96.77%  | -2               |
| 7             | Fajardo #7                    |                 | 5            | 8               | 83              | 91                 | 96            | 99             | 96.97%  | -3               |
| 9             | Guayama #9                    |                 | 0            | 2               | 25              | 27                 | 27            | 28             | 96.43%  | -1               |
| 11            | Sgt. A. Bermudez #11          |                 | 1            | 2               | 55              | 57                 | 58            | 59             | 98.31%  | -1               |
| 14            | Aguidilla #14                 | G               | 0            | 2               | 54              | 56                 | 56            | 54             | 103.70% | 2                |
| 16            | Csm J. Rodriguez #16          |                 | 0            | 7               | 132             | 139                | 139           | 141            | 98.58%  | -2               |
| 21            | Ssgt. C. Velazquez #21        |                 | 0            | 5               | 46              | 51                 | 51            | 52             | 98.08%  | -1               |
| 55            | Puerto Rico At Large #55      | G               | 1            | 6               | 53              | 59                 | 60            | 60             | 100.00% | 0                |
| <b>Active</b> |                               | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 8             |                               | 1               |              | 0               |                 | 1                  |               | 2              |         | 0                |

|               |                                | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 38            | AUX Department of Rhode Island | G               | 32           | 19              | 142             | 161                | 193           | 181            | 106.63% | 12               |
| 1             | Giovanni Folcarelli #1         | G               | 28           | 14              | 79              | 93                 | 121           | 113            | 107.08% | 8                |
| 2             | Little Rhody #2                | G               | 0            | 1               | 31              | 32                 | 32            | 32             | 100.00% | 0                |
| 22            | Almeida Hines #22              | G               | 4            | 4               | 32              | 36                 | 40            | 36             | 111.11% | 4                |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                                | 1               |              | 1               |                 | 0                  |               | 1              |         | 0                |

|               |                                  | Current Year |                 |                 |                 |                    | Quota            |       |         |                |
|---------------|----------------------------------|--------------|-----------------|-----------------|-----------------|--------------------|------------------|-------|---------|----------------|
| DCU No        | DCU Name                         | Goal Met     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota | Quota % | Quota Variance |
| 39            | AUX Department of South Carolina | G            | 151             | 168             | 1,574           | 1,742              | 1,893            | 1,886 | 100.37% | 7              |
| 1             | Alvin L. Wilson #1               |              | 17              | 7               | 51              | 58                 | 75               | 78    | 96.15%  | -3             |
| 3             | Frank Montgomery #3              | G            | 4               | 8               | 26              | 34                 | 38               | 35    | 108.57% | 3              |
| 4             | Woodrow Wilson #4                |              | 34              | 5               | 96              | 101                | 135              | 140   | 96.43%  | -5             |
| 7             | Palmetto State #7                | G            | 10              | 11              | 546             | 557                | 567              | 565   | 100.35% | 2              |
| 13            | John W. Crews Jr. #13            |              | 2               | 12              | 99              | 111                | 113              | 116   | 97.41%  | -3             |
| 17            | Swamp Fox #17                    |              | 2               | 9               | 31              | 40                 | 42               | 43    | 97.67%  | -1             |
| 19            | James D. Wessinger #19           |              | 1               | 6               | 49              | 55                 | 56               | 57    | 98.25%  | -1             |
| 20            | 92nd Buffalo #20                 | G            | 6               | 13              | 56              | 69                 | 75               | 70    | 107.14% | 5              |
| 21            | Lt. James Miller #21             |              | 0               | 10              | 42              | 52                 | 52               | 53    | 98.11%  | -1             |
| 28            | Clayton Durham #28               | G            | 18              | 14              | 121             | 135                | 153              | 148   | 103.38% | 5              |
| 30            | Carroll E. Prosser #30           | G            | 38              | 32              | 157             | 189                | 227              | 220   | 103.18% | 7              |
| 41            | Lewis G. Watkins #41             |              | 0               | 3               | 28              | 31                 | 31               | 32    | 96.88%  | -1             |
| 42            | Greenwood #42                    |              | 2               | 1               | 40              | 41                 | 43               | 44    | 97.73%  | -1             |
| 43            | Aiken #43                        | G            | 1               | 20              | 42              | 62                 | 63               | 57    | 110.53% | 6              |
| 44            | L. Mendel Rivers #44             |              | 9               | 6               | 63              | 69                 | 78               | 80    | 97.50%  | -2             |
| 52            | Shands Lanford #52               |              | 3               | 0               | 23              | 23                 | 26               | 27    | 96.30%  | -1             |
| 55            | Strickland #55                   |              | 0               | 0               | 12              | 12                 | 12               | 13    | 92.31%  | -1             |
| 57            | Conway #57                       |              | 0               | 3               | 42              | 45                 | 45               | 46    | 97.83%  | -1             |
| 72            | Darlington Co. #72               | G            | 4               | 8               | 7               | 15                 | 19               | 19    | 100.00% | 0              |
| 77            | Rod G. Patterson #77             | G            | 0               | 0               | 43              | 43                 | 43               | 43    | 100.00% | 0              |
| <b>Active</b> |                                  |              | <b>At Large</b> | <b>Merged</b>   | <b>On Hold</b>  | <b>Revoked</b>     | <b>Suspended</b> |       |         |                |
| 19            |                                  |              | 1               | 0               | 0               | 13                 | 0                |       |         |                |

|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 40            | AUX Department of South Dakota | G               | 34           | 53              | 514             | 567                | 601           | 585            | 102.74% | 16               |
| 4             | Coyote State #4                | OG              | 21           | 18              | 315             | 333                | 354           | 360            | 98.33%  | -6               |
| 6             | Watertown #6                   | G               | 0            | 8               | 28              | 36                 | 36            | 35             | 102.86% | 1                |
| 11            | Northern Hills #11             | G               | 5            | 3               | 78              | 81                 | 86            | 85             | 101.18% | 1                |
| 13            | Swanson O'Connor #13           | G               | 1            | 3               | 13              | 16                 | 17            | 16             | 106.25% | 1                |
| 19            | Milbank Sisseton #19           | G               | 1            | 17              | 2               | 19                 | 20            | 0              | 0.00%   | 0                |
| 22            | Don Bren #22                   |                 | 6            | 4               | 78              | 82                 | 88            | 89             | 98.88%  | -1               |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 5             |                                | 1               |              | 1               |                 | 0                  |               | 5              |         | 0                |

|               |                             | Current Year    |               |                 |                 |                    | Quota         |       |         |                |
|---------------|-----------------------------|-----------------|---------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior  | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 41            | AUX Department of Tennessee |                 | 31            | 113             | 1,177           | 1,290              | 1,321         | 1,337 | 98.80%  | -16            |
| 3             | Nashville #3                | G               | 1             | 8               | 10              | 18                 | 19            | 15    | 126.67% | 4              |
| 6             | Robert Loveday Memorial #6  |                 | 4             | 7               | 115             | 122                | 126           | 128   | 98.44%  | -2             |
| 9             | Washington County #9        |                 | 1             | 0               | 25              | 25                 | 26            | 27    | 96.30%  | -1             |
| 13            | Volunteer State #13         | G               | 3             | 18              | 397             | 415                | 418           | 416   | 100.48% | 2              |
| 17            | Elizabethton #17            |                 | 5             | 4               | 60              | 64                 | 69            | 71    | 97.18%  | -2             |
| 20            | Lawrenceburg #20            |                 | 0             | 6               | 31              | 37                 | 37            | 38    | 97.37%  | -1             |
| 24            | DAV Gerald D Clark #24      |                 | 1             | 5               | 95              | 100                | 101           | 104   | 97.12%  | -3             |
| 26            | Tri-county #26              | G               | 0             | 9               | 18              | 27                 | 27            | 25    | 108.00% | 2              |
| 39            | Bristol #39                 |                 | 5             | 7               | 54              | 61                 | 66            | 67    | 98.51%  | -1             |
| 42            | Greene County #42           |                 | 1             | 7               | 54              | 61                 | 62            | 64    | 96.88%  | -2             |
| 45            | Hardy Shelby #45            |                 | 0             | 13              | 12              | 25                 | 25            | 27    | 92.59%  | -2             |
| 46            | Dyersburg #46               |                 | 1             | 3               | 65              | 68                 | 69            | 71    | 97.18%  | -2             |
| 90            | Coffee County #90           |                 | 0             | 1               | 28              | 29                 | 29            | 30    | 96.67%  | -1             |
| 94            | Smokey Mountain #94         |                 | 3             | 10              | 65              | 75                 | 78            | 79    | 98.73%  | -1             |
| 95            | Gallatin #95                |                 | 0             | 2               | 10              | 12                 | 12            | 13    | 92.31%  | -1             |
| 116           | Millington #116             |                 | 6             | 13              | 138             | 151                | 157           | 162   | 96.91%  | -5             |
| <b>Active</b> |                             | <b>At Large</b> | <b>Merged</b> | <b>On Hold</b>  | <b>Revoked</b>  | <b>Suspended</b>   |               |       |         |                |
| 14            |                             | 1               | 5             | 1               | 13              | 0                  |               |       |         |                |

|               |                             | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|-----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                    | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 42            | AUX Department of Texas     | G               | 175          | 477             | 4,066           | 4,543              | 4,718         | 4,712          | 100.13% | 6                |
| 2             | Texas State #2              | G               | 20           | 73              | 2,357           | 2,430              | 2,450         | 2,446          | 100.16% | 4                |
| 3             | Heart of Texas              | G               | 6            | 17              | 90              | 107                | 113           | 113            | 100.00% | 0                |
| 5             | Alamo #5                    |                 | 2            | 8               | 220             | 228                | 230           | 236            | 97.46%  | -6               |
| 6             | Woodrow Wilson #6           |                 | 14           | 7               | 17              | 24                 | 38            | 39             | 97.44%  | -1               |
| 17            | Percy A Spence III #17      |                 | 15           | 12              | 111             | 123                | 138           | 143            | 96.50%  | -5               |
| 20            | Blue Bonnet #20             |                 | 3            | 5               | 171             | 176                | 179           | 185            | 96.76%  | -6               |
| 22            | Harry L. Axline Jr. #22     | G               | 13           | 91              | 66              | 157                | 170           | 166            | 102.41% | 4                |
| 25            | Antonio Hernandez #25       |                 | 4            | 4               | 77              | 81                 | 85            | 87             | 97.70%  | -2               |
| 42            | Grand Prairie #42           |                 | 6            | 4               | 106             | 110                | 116           | 120            | 96.67%  | -4               |
| 44            | R. L. Ferguson Memorial #44 | G               | 1            | 2               | 27              | 29                 | 30            | 30             | 100.00% | 0                |
| 57            | Big D Aux #57               | G               | 1            | 10              | 58              | 68                 | 69            | 68             | 101.47% | 1                |
| 61            | Doug Herrle #61             |                 | 9            | 9               | 95              | 104                | 113           | 116            | 97.41%  | -3               |
| 70            | Decatur #70                 | G               | 2            | 26              | 35              | 61                 | 63            | 60             | 105.00% | 3                |
| 81            | Hunt County #81             | G               | 1            | 7               | 77              | 84                 | 85            | 84             | 101.19% | 1                |
| 89            | Paris #89                   | G               | 0            | 9               | 22              | 31                 | 31            | 31             | 100.00% | 0                |
| 95            | Raul F. Lopez #95           | G               | 0            | 5               | 60              | 65                 | 65            | 65             | 100.00% | 0                |
| 114           | Kel-lac #114                |                 | 19           | 3               | 91              | 94                 | 113           | 117            | 96.58%  | -4               |
| 128           | Roy B. Hodges #128          |                 | 0            | 7               | 104             | 111                | 111           | 113            | 98.23%  | -2               |
| 139           | Brenham #139                | G               | 0            | 0               | 27              | 27                 | 27            | 27             | 100.00% | 0                |
| 147           | W. R. Hold #147             | G               | 0            | 10              | 25              | 35                 | 35            | 35             | 100.00% | 0                |
| 150           | Ernest Peralez #150         | G               | 5            | 31              | 60              | 91                 | 96            | 93             | 103.23% | 3                |
| 169           | Victoria County #169        | G               | 48           | 69              | 65              | 134                | 182           | 161            | 113.04% | 21               |
| 187           | Northeast #187              |                 | 0            | 7               | 63              | 70                 | 70            | 71             | 98.59%  | -1               |
| 204           | Upshur County #204          | G               | 6            | 43              | 15              | 58                 | 64            | 62             | 103.23% | 2                |
| 234           | Stephenville #234           |                 | 0            | 0               | 14              | 14                 | 14            | 15             | 93.33%  | -1               |
| 240           | Cedar Hill #240             | G               | 0            | 18              | 13              | 31                 | 31            | 29             | 106.90% | 2                |
| <b>Active</b> |                             | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 21            |                             | 1               |              | 8               |                 | 4                  |               | 52             |         | 0                |

|               |                        | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name               | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 43            | AUX Department of Utah | G               | 13           | 18              | 337             | 355                | 368           | 368            | 100.00% | 0                |
| 4             | Phil P. Ficarra #4     |                 | 3            | 4               | 37              | 41                 | 44            | 45             | 97.78%  | -1               |
| 5             | Bee Hive State #5      | G               | 0            | 4               | 287             | 291                | 291           | 289            | 100.69% | 2                |
| 16            | Carbon #16             |                 | 10           | 10              | 13              | 23                 | 33            | 34             | 97.06%  | -1               |
| <b>Active</b> |                        | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 2             |                        | 1               |              | 0               |                 | 0                  |               | 7              |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 44            | AUX Department of Vermont | G               | 62           | 66              | 250             | 316                | 378           | 361            | 104.71% | 17               |
| 2             | Green Mt. State #2        | G               | 0            | 1               | 74              | 75                 | 75            | 75             | 100.00% | 0                |
| 3             | Byron Morris #3           | G               | 49           | 49              | 99              | 148                | 197           | 185            | 106.49% | 12               |
| 15            | John Blake #15            | G               | 7            | 6               | 28              | 34                 | 41            | 38             | 107.89% | 3                |
| 22            | Orleans County #22        | G               | 6            | 10              | 49              | 59                 | 65            | 63             | 103.17% | 2                |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 1             |                           | 1               |              | 1               |                 | 2                  |               | 2              |         | 0                |

|               |                            | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|----------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                   | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 45            | AUX Department of Virginia | G               | 88           | 252             | 1,710           | 1,962              | 2,050         | 2,045          | 100.24% | 5                |
| 1             | Old Dominion #1            | G               | 14           | 22              | 502             | 524                | 538           | 536            | 100.37% | 2                |
| 2             | Lester S. Gordon #2        |                 | 0            | 15              | 93              | 108                | 108           | 110            | 98.18%  | -2               |
| 3             | H. H. Mackenzie #3         |                 | 0            | 10              | 125             | 135                | 135           | 140            | 96.43%  | -5               |
| 5             | Suffolk #5                 |                 | 3            | 1               | 30              | 31                 | 34            | 35             | 97.14%  | -1               |
| 6             | Murray Rhea Peninsula #6   | G               | 1            | 11              | 44              | 55                 | 56            | 39             | 143.59% | 17               |
| 7             | Gen. Washington #7         |                 | 8            | 12              | 41              | 53                 | 61            | 64             | 95.31%  | -3               |
| 10            | Arlington Fairfax #10      |                 | 1            | 5               | 106             | 111                | 112           | 113            | 99.12%  | -1               |
| 13            | York County Victory #13    | G               | 0            | 4               | 23              | 27                 | 27            | 27             | 100.00% | 0                |
| 15            | Prince William County #15  | G               | 4            | 21              | 32              | 53                 | 57            | 49             | 116.33% | 8                |
| 20            | Virginia Beach #20         |                 | 2            | 7               | 106             | 113                | 115           | 118            | 97.46%  | -3               |
| 22            | Portsmouth Fed. #22        |                 | 5            | 19              | 97              | 116                | 121           | 122            | 99.18%  | -1               |
| 23            | Carroll County #23         |                 | 0            | 2               | 27              | 29                 | 29            | 30             | 96.67%  | -1               |
| 26            | J. R. Graham #26           | G               | 3            | 14              | 55              | 69                 | 72            | 70             | 102.86% | 2                |
| 27            | Portsmouth #27             |                 | 6            | 2               | 29              | 31                 | 37            | 38             | 97.37%  | -1               |
| 28            | outhside Comm #28xx        | G               | 0            | 10              | 3               | 13                 | 13            | 12             | 108.33% | 1                |
| 30            | Skyline #30                | G               | 1            | 5               | 16              | 21                 | 22            | 20             | 110.00% | 2                |
| 31            | Tazewell County #31        |                 | 0            | 0               | 25              | 25                 | 25            | 26             | 96.15%  | -1               |
| 33            | Charlottesville #33        |                 | 6            | 4               | 49              | 53                 | 59            | 60             | 98.33%  | -1               |
| 34            | Patrick Henry #34          |                 | 2            | 9               | 14              | 23                 | 25            | 26             | 96.15%  | -1               |
| 47            | Petersburg #47             |                 | 2            | 9               | 18              | 27                 | 29            | 30             | 96.67%  | -1               |
| 48            | Northeast Virginia #48     |                 | 1            | 3               | 56              | 59                 | 60            | 62             | 96.77%  | -2               |
| 50            | Al Bartraw Jr. #50         | G               | 16           | 20              | 88              | 108                | 124           | 121            | 102.48% | 3                |
| 56            | Wise #56                   |                 | 7            | 10              | 42              | 52                 | 59            | 61             | 96.72%  | -2               |
| 58            | Gen. Anthony Wayne #58     |                 | 6            | 32              | 82              | 114                | 120           | 123            | 97.56%  | -3               |
| 61            | Eastern Shore #61          |                 | 0            | 5               | 7               | 12                 | 12            | 13             | 92.31%  | -1               |
| <b>Active</b> |                            | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 20            |                            | 1               |              | 1               |                 | 4                  |               | 11             |         | 0                |

|               |                              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 46            | AUX Department of Washington |                 | 20           | 29              | 938             | 967                | 987           | 995            | 99.20%  | -8               |
| 4             | Vancouver #4                 |                 | 14           | 6               | 45              | 51                 | 65            | 67             | 97.01%  | -2               |
| 5             | Bremerton #5                 |                 | 1            | 11              | 49              | 60                 | 61            | 62             | 98.39%  | -1               |
| 6             | Altman Ruoff Osier #6        |                 | 0            | 1               | 88              | 89                 | 89            | 91             | 97.80%  | -2               |
| 8             | Yakima Valley #8             |                 | 1            | 4               | 55              | 59                 | 60            | 62             | 96.77%  | -2               |
| 11            | Evergreen State #11          | G               | 4            | 6               | 623             | 629                | 633           | 631            | 100.32% | 2                |
| 33            | A One #33                    |                 | 0            | 1               | 78              | 79                 | 79            | 82             | 96.34%  | -3               |
| <b>Active</b> |                              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 4             |                              | 1               |              | 0               |                 | 1                  |               | 9              |         | 0                |

|               |                                 | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|---------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                        | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 47            | AUX Department of West Virginia |                 | 2            | 38              | 527             | 565                | 567           | 569            | 99.65%  | -2               |
| 2             | Huntington #2                   |                 | 1            | 26              | 38              | 64                 | 65            | 66             | 98.48%  | -1               |
| 8             | Eastern Panhandle #8            |                 | 0            | 2               | 4               | 6                  | 6             | 7              | 85.71%  | -1               |
| 14            | Snake State #14                 | G               | 1            | 2               | 424             | 426                | 427           | 427            | 100.00% | 0                |
| 32            | Wood County #32                 | G               | 0            | 8               | 61              | 69                 | 69            | 69             | 100.00% | 0                |
| <b>Active</b> |                                 | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |                                 | 1               |              | 0               |                 | 3                  |               | 10             |         | 0                |

|               |                                | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                       | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 48            | AUX Department of Wisconsin    | G               | 65           | 161             | 1,573           | 1,734              | 1,799         | 1,783          | 100.90% | 16               |
| 3             | Russell Leicht #3              |                 | 8            | 10              | 151             | 161                | 169           | 172            | 98.26%  | -3               |
| 5             | Waukesha #5                    | G               | 6            | 4               | 43              | 47                 | 53            | 48             | 110.42% | 5                |
| 9             | Belle City #9                  | G               | 3            | 9               | 52              | 61                 | 64            | 63             | 101.59% | 1                |
| 11            | Welling Washbush #11           |                 | 0            | 3               | 32              | 35                 | 35            | 36             | 97.22%  | -1               |
| 13            | Badger State #13               |                 | 9            | 23              | 958             | 981                | 990           | 991            | 99.90%  | -1               |
| 17            | Ray H Fuller Winnebago Cty #17 |                 | 1            | 6               | 71              | 77                 | 78            | 81             | 96.30%  | -3               |
| 19            | Milwaukee #19                  | G               | 28           | 36              | 96              | 132                | 160           | 154            | 103.90% | 6                |
| 30            | Schumann Heink #30             |                 | 5            | 3               | 79              | 82                 | 87            | 90             | 96.67%  | -3               |
| 33            | Rusk County #33                | G               | 4            | 63              | 61              | 124                | 128           | 114            | 112.28% | 14               |
| 53            | Manawa #53                     | G               | 1            | 4               | 30              | 34                 | 35            | 34             | 102.94% | 1                |
| <b>Active</b> |                                | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 9             |                                | 1               |              | 3               |                 | 0                  |               | 32             |         | 0                |

|               |                           | Current Year    |              |                 |                 |                    |               | Quota          |         |                  |
|---------------|---------------------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name                  | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 49            | AUX Department of Wyoming | G               | 5            | 12              | 129             | 141                | 146           | 144            | 101.39% | 2                |
| 2             | Guthrie Beck #2           | G               | 4            | 12              | 32              | 44                 | 48            | 47             | 102.13% | 1                |
| 10            | Pioneer State #10         | G               | 1            | 0               | 97              | 97                 | 98            | 97             | 101.03% | 1                |
| <b>Active</b> |                           | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 1             |                           | 1               |              | 0               |                 | 0                  |               | 4              |         | 0                |

|               |              | Current Year    |              |                 |                 |                    | Quota         |                |         |                  |
|---------------|--------------|-----------------|--------------|-----------------|-----------------|--------------------|---------------|----------------|---------|------------------|
| DCU No        | DCU Name     | Goal Met        | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota % | Quota Variance   |
| 52            | AUX National | G               | 153          | 1,025           | 33,505          | 34,530             | 34,683        | 34,683         | 100.00% | 0                |
| 52            | At Large     | G               | 153          | 1,025           | 33,505          | 34,530             | 34,683        | 34,683         | 100.00% | 0                |
| <b>Active</b> |              | <b>At Large</b> |              | <b>Merged</b>   |                 | <b>On Hold</b>     |               | <b>Revoked</b> |         | <b>Suspended</b> |
| 0             |              | 1               |              | 0               |                 | 0                  |               | 0              |         | 0                |

|                        | Current Year           |                      |                 |                       |                    |                       | Quota                   |         |                |
|------------------------|------------------------|----------------------|-----------------|-----------------------|--------------------|-----------------------|-------------------------|---------|----------------|
|                        | Goal Met               | Total Junior         | Total Part Life | Total Full Life       | Total Paid Members | Total Members         | Quota                   | Quota % | Quota Variance |
| <b>National Totals</b> |                        | 3,127                | 9,540           | 99,880                | 109,420            | 112,547               | 112,617                 | 99.94%  | -70            |
| <b><u>Active</u></b>   | <b><u>At Large</u></b> | <b><u>Merged</u></b> |                 | <b><u>On Hold</u></b> |                    | <b><u>Revoked</u></b> | <b><u>Suspended</u></b> |         |                |
| 462                    | 54                     | 92                   |                 | 39                    |                    | 669                   | 8                       |         |                |