

|               |                              | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 1             | AUX Department of Alabama    | 87              | 138             | 1,502           | 1,640              | 1,727          | 1,760 | 98.13%         | -33            |                  |  |
| 3             | Lizard State #3              | 3               | 10              | 591             | 601                | 604            | 604   | 100.00%        | 0              |                  |  |
| 4             | Birmingham #4                | 31              | 18              | 96              | 114                | 145            | 150   | 96.67%         | -5             |                  |  |
| 7             | Shehan Pake #7               | 0               | 5               | 89              | 94                 | 94             | 94    | 100.00%        | 0              |                  |  |
| 11            | Wheeler Brown Hendrix #11    | 6               | 16              | 30              | 46                 | 52             | 54    | 96.30%         | -2             |                  |  |
| 12            | J. Paul Pitts #12            | 11              | 9               | 107             | 116                | 127            | 131   | 96.95%         | -4             |                  |  |
| 13            | Bill Nichols #13             | 6               | 5               | 43              | 48                 | 54             | 56    | 96.43%         | -2             |                  |  |
| 18            | Frank L. Bradford #18        | 0               | 5               | 27              | 32                 | 32             | 33    | 96.97%         | -1             |                  |  |
| 21            | E. J. Kirkpatrick #21        | 2               | 9               | 40              | 49                 | 51             | 52    | 98.08%         | -1             |                  |  |
| 26            | Huntsville #26               | 8               | 13              | 82              | 95                 | 103            | 106   | 97.17%         | -3             |                  |  |
| 28            | Blount County #28            | 2               | 6               | 78              | 84                 | 86             | 89    | 96.63%         | -3             |                  |  |
| 45            | Arnold - Byers #45           | 2               | 12              | 15              | 27                 | 29             | 30    | 96.67%         | -1             |                  |  |
| 66            | R. Geo Issacs Jr #66         | 2               | 4               | 16              | 20                 | 22             | 24    | 91.67%         | -2             |                  |  |
| 70            | Col. Chas. Young #70         | 6               | 1               | 22              | 23                 | 29             | 30    | 96.67%         | -1             |                  |  |
| 78            | George Washington Carver #78 | 1               | 2               | 36              | 38                 | 39             | 40    | 97.50%         | -1             |                  |  |
| 87            | Dothan #87                   | 6               | 12              | 98              | 110                | 116            | 120   | 96.67%         | -4             |                  |  |
| 94            | Ozark #94                    | 0               | 8               | 89              | 97                 | 97             | 100   | 97.00%         | -3             |                  |  |
| 98            | Anniston-oxford #98          | 1               | 3               | 43              | 46                 | 47             | 47    | 100.00%        | 0              |                  |  |
| <u>Active</u> |                              | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 14            |                              | 1               |                 | 3               |                    | 2              |       | 22             |                | 0                |  |

|               |                          | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|--------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                 | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 59            | AUX Department of Alaska | 0               | 1               | 66              | 67                 | 67            | 67             | 100.00%          | 0              |
| 59            | Alaska At-Large #59      | 0               | 1               | 66              | 67                 | 67            | 67             | 100.00%          | 0              |
| <u>Active</u> |                          | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 0             |                          | 1               |                 | 0               | 0                  |               | 0              | 0                |                |

|               |                           | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|---------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                  | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 2             | AUX Department of Arizona | 165             | 400             | 2,482           | 2,882              | 3,047          | 3,130 | 97.35%         | -83            |                  |
| 1             | Phoenix #1                | 50              | 8               | 383             | 391                | 441            | 458   | 96.29%         | -17            |                  |
| 2             | Cactus #2                 | 7               | 18              | 246             | 264                | 271            | 281   | 96.44%         | -10            |                  |
| 5             | Sunshine State #5         | 3               | 3               | 473             | 476                | 479            | 480   | 99.79%         | -1             |                  |
| 8             | East Valley #8            | 0               | 13              | 59              | 72                 | 72             | 73    | 98.63%         | -1             |                  |
| 11            | Louis Levy #11            | 1               | 68              | 167             | 235                | 236            | 243   | 97.12%         | -7             |                  |
| 14            | Fry #14                   | 0               | 3               | 54              | 57                 | 57             | 59    | 96.61%         | -2             |                  |
| 18            | Rincon Renegades #18      | 15              | 73              | 254             | 327                | 342            | 354   | 96.61%         | -12            |                  |
| 20            | Glendale #20              | 74              | 63              | 384             | 447                | 521            | 539   | 96.66%         | -18            |                  |
| 22            | Scottsdale #22            | 10              | 87              | 218             | 305                | 315            | 327   | 96.33%         | -12            |                  |
| 24            | Star Unit #24             | 1               | 6               | 49              | 55                 | 56             | 58    | 96.55%         | -2             |                  |
| 26            | San Pedro Vly #26         | 3               | 11              | 8               | 19                 | 22             | 19    | 115.79%        | 3              |                  |
| 28            | The Working Unit #28      | 0               | 36              | 160             | 196                | 196            | 199   | 98.49%         | -3             |                  |
| 36            | Pinal County #36          | 1               | 11              | 27              | 38                 | 39             | 40    | 97.50%         | -1             |                  |
| <u>Active</u> |                           | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 12            |                           | 1               |                 | 1               |                    | 0              |       | 3              |                | 0                |

|               |                            | Current Year    |                 |                 |                    |                | Quota            |         |                |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|------------------|---------|----------------|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota            | Quota % | Quota Variance |
| 3             | AUX Department of Arkansas | 80              | 74              | 1,056           | 1,130              | 1,210          | 1,236            | 97.90%  | -26            |
| 3             | Dr. Ganon Fayetteville #3  | 9               | 5               | 91              | 96                 | 105            | 109              | 96.33%  | -4             |
| 4             | Bear State #4              | 6               | 4               | 398             | 402                | 408            | 407              | 100.25% | 1              |
| 7             | Greater Little Rock #7     | 3               | 5               | 160             | 165                | 168            | 174              | 96.55%  | -6             |
| 10            | John H. Dunn #10           | 14              | 5               | 43              | 48                 | 62             | 65               | 95.38%  | -3             |
| 27            | Simpson - Turner #27       | 13              | 17              | 76              | 93                 | 106            | 108              | 98.15%  | -2             |
| 30            | Twin Lakes #30             | 0               | 11              | 17              | 28                 | 28             | 29               | 96.55%  | -1             |
| 41            | White County #41           | 0               | 7               | 33              | 40                 | 40             | 41               | 97.56%  | -1             |
| 46            | Ouachita #46               | 3               | 4               | 37              | 41                 | 44             | 45               | 97.78%  | -1             |
| 47            | El Dorado #47              | 5               | 5               | 52              | 57                 | 62             | 64               | 96.88%  | -2             |
| 57            | G. P. Houston Memorial #57 | 27              | 11              | 149             | 160                | 187            | 194              | 96.39%  | -7             |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     | <u>Revoked</u> | <u>Suspended</u> |         |                |
| 9             |                            | 1               |                 | 2               | 0                  | 20             | 0                |         |                |

|               |                              | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 4             | AUX Department of California | 74              | 190             | 4,091           | 4,281              | 4,355          | 4,415 | 98.64%         | -60            |                  |  |
| 2             | Dick Cosgriff San Diego #2   | 10              | 14              | 334             | 348                | 358            | 372   | 96.24%         | -14            |                  |  |
| 6             | Sacramento #6                | 11              | 3               | 169             | 172                | 183            | 189   | 96.83%         | -6             |                  |  |
| 7             | Oakland #7                   | 8               | 13              | 102             | 115                | 123            | 126   | 97.62%         | -3             |                  |  |
| 12            | San Bernardino #12           | 2               | 25              | 146             | 171                | 173            | 179   | 96.65%         | -6             |                  |  |
| 19            | Lakewood #19                 | 1               | 2               | 116             | 118                | 119            | 123   | 96.75%         | -4             |                  |  |
| 28            | Charlotte W. Fay #28         | 0               | 6               | 74              | 80                 | 80             | 83    | 96.39%         | -3             |                  |  |
| 48            | Sonoma #48                   | 3               | 0               | 107             | 107                | 110            | 114   | 96.49%         | -4             |                  |  |
| 56            | Golden State #56             | 9               | 67              | 2,489           | 2,556              | 2,565          | 2,565 | 100.00%        | 0              |                  |  |
| 73            | Birmingham Hospital #73      | 7               | 34              | 253             | 287                | 294            | 305   | 96.39%         | -11            |                  |  |
| 85            | Gen. Joseph W. Stilwell #85  | 2               | 9               | 38              | 47                 | 49             | 50    | 98.00%         | -1             |                  |  |
| 92            | Bill Kinnard #92             | 0               | 4               | 119             | 123                | 123            | 126   | 97.62%         | -3             |                  |  |
| 93            | Dick Bilyeu #93              | 1               | 2               | 20              | 22                 | 23             | 24    | 95.83%         | -1             |                  |  |
| 117           | Old Adobe #117               | 3               | 1               | 30              | 31                 | 34             | 35    | 97.14%         | -1             |                  |  |
| 123           | Lillian Bushnell #123        | 0               | 6               | 56              | 62                 | 62             | 64    | 96.88%         | -2             |                  |  |
| 157           | S/sgt. L. Pierce #157        | 17              | 4               | 38              | 42                 | 59             | 60    | 98.33%         | -1             |                  |  |
| <u>Active</u> |                              | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 14            |                              | 1               |                 | 1               |                    | 0              |       | 32             |                | 0                |  |

|               |                            | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 5             | AUX Department of Colorado | 136             | 56              | 1,086           | 1,142              | 1,278          | 1,313 | 97.33%         | -35            |                  |
| 6             | Harold Fae Tomlin #6       | 13              | 11              | 62              | 73                 | 86             | 89    | 96.63%         | -3             |                  |
| 7             | Murphy-borelli-klumker #7  | 68              | 18              | 334             | 352                | 420            | 437   | 96.11%         | -17            |                  |
| 11            | S. L. Brown #11            | 0               | 2               | 40              | 42                 | 42             | 43    | 97.67%         | -1             |                  |
| 13            | Silver State #13           | 19              | 10              | 304             | 314                | 333            | 333   | 100.00%        | 0              |                  |
| 21            | Clyde E. Seiler #21        | 7               | 3               | 86              | 89                 | 96             | 98    | 97.96%         | -2             |                  |
| 26            | Knob Hill #26              | 29              | 12              | 260             | 272                | 301            | 313   | 96.17%         | -12            |                  |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 4             |                            | 1               |                 | 2               |                    | 1              |       | 7              |                | 0                |

|               |                               | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|-------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 6             | AUX Department of Connecticut | 1               | 61              | 319             | 380                | 381            | 384   | 99.22%         | -3             |                  |
| 1             | Nutmeg State #1               | 1               | 8               | 277             | 285                | 286            | 286   | 100.00%        | 0              |                  |
| 5             | James Mcnamee #5              | 0               | 40              | 36              | 76                 | 76             | 78    | 97.44%         | -2             |                  |
| 25            | Lee Hartell #25               | 0               | 13              | 6               | 19                 | 19             | 20    | 95.00%         | -1             |                  |
| <u>Active</u> |                               | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 2             |                               | 1               |                 | 0               |                    | 0              |       | 6              |                | 0                |

|               |                       | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|-----------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name              | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 8             | AUX Department of D C | 1               | 1               | 117             | 118                | 119           | 118            | 100.85%          | 1              |
| 17            | At Large #17          | 1               | 1               | 117             | 118                | 119           | 118            | 100.85%          | 1              |
| <u>Active</u> |                       | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 0             |                       | 1               |                 | 2               | 0                  |               | 3              | 0                |                |



|               |                            | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 7             | AUX Department of Delaware | 13              | 11              | 262             | 273                | 286            | 294   | 97.28%         | -8             |                  |
| 1             | First State #1             | 10              | 2               | 82              | 84                 | 94             | 97    | 96.91%         | -3             |                  |
| 2             | Blue Hen State #2          | 0               | 0               | 59              | 59                 | 59             | 59    | 100.00%        | 0              |                  |
| 3             | Caesar Rodney #3           | 3               | 9               | 121             | 130                | 133            | 138   | 96.38%         | -5             |                  |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 2             |                            | 1               |                 | 0               |                    | 0              |       | 4              |                | 0                |

|               |                             | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|-----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                    | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 9             | AUX Department of Florida   | 242             | 1,408           | 7,963           | 9,371              | 9,613          | 9,776 | 98.33%         | -163           |                  |  |
| 1             | Jacksonville #1             | 13              | 10              | 249             | 259                | 272            | 281   | 96.80%         | -9             |                  |  |
| 2             | Everglade State #2          | 69              | 154             | 3,809           | 3,963              | 4,032          | 4,031 | 100.02%        | 1              |                  |  |
| 11            | Clearwater #11              | 8               | 6               | 220             | 226                | 234            | 243   | 96.30%         | -9             |                  |  |
| 13            | Bay Pines Holiday Isles #13 | 5               | 3               | 283             | 286                | 291            | 302   | 96.36%         | -11            |                  |  |
| 16            | Central #16                 | 46              | 10              | 208             | 218                | 264            | 274   | 96.35%         | -10            |                  |  |
| 18            | Manatee County #18          | 22              | 418             | 1,300           | 1,718              | 1,740          | 1,798 | 96.77%         | -58            |                  |  |
| 30            | Seminole #30                | 3               | 81              | 410             | 491                | 494            | 507   | 97.44%         | -13            |                  |  |
| 63            | Tri County #63              | 3               | 24              | 60              | 84                 | 87             | 90    | 96.67%         | -3             |                  |  |
| 67            | Hernando County #67         | 3               | 9               | 170             | 179                | 182            | 189   | 96.30%         | -7             |                  |  |
| 70            | Gerald A. Shonk #70         | 8               | 7               | 101             | 108                | 116            | 120   | 96.67%         | -4             |                  |  |
| 82            | R. L. Cochran Jr. #82       | 2               | 12              | 3               | 15                 | 17             | 0     | 0.00%          | 17             |                  |  |
| 83            | Clarence W. Byers #83       | 5               | 13              | 90              | 103                | 108            | 112   | 96.43%         | -4             |                  |  |
| 84            | Greater Daytona #84         | 1               | 11              | 38              | 49                 | 50             | 50    | 100.00%        | 0              |                  |  |
| 85            | South Marion #85            | 1               | 14              | 85              | 99                 | 100            | 104   | 96.15%         | -4             |                  |  |
| 86            | Jim Booe #86                | 0               | 9               | 44              | 53                 | 53             | 55    | 96.36%         | -2             |                  |  |
| 101           | Venice Gulf #101            | 12              | 459             | 530             | 989                | 1,001          | 1,029 | 97.28%         | -28            |                  |  |
| 108           | James D Rader #108          | 0               | 19              | 5               | 24                 | 24             | 25    | 96.00%         | -1             |                  |  |
| 109           | Titusville #109             | 40              | 47              | 147             | 194                | 234            | 242   | 96.69%         | -8             |                  |  |
| 112           | Bay Area #112               | 0               | 4               | 7               | 11                 | 11             | 12    | 91.67%         | -1             |                  |  |
| 113           | Port St. Lucie #113         | 0               | 4               | 17              | 21                 | 21             | 21    | 100.00%        | 0              |                  |  |
| 126           | Suwannee #126               | 0               | 8               | 13              | 21                 | 21             | 22    | 95.45%         | -1             |                  |  |
| 148           | Agnes M. Taylor #148        | 1               | 82              | 134             | 216                | 217            | 224   | 96.88%         | -7             |                  |  |
| 150           | Orange Blossom Gardens #150 | 0               | 4               | 40              | 44                 | 44             | 45    | 97.78%         | -1             |                  |  |
| <u>Active</u> |                             | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 22            |                             | 1               |                 | 9               |                    | 0              |       | 33             |                | 0                |  |

|               |                           | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|---------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                  | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 10            | AUX Department of Georgia | 50              | 88              | 1,485           | 1,573              | 1,623          | 1,650 | 98.36%         | -27            |                  |  |
| 1             | William E Tate #1         | 0               | 9               | 29              | 38                 | 38             | 38    | 100.00%        | 0              |                  |  |
| 6             | John Woodall #6           | 31              | 10              | 132             | 142                | 173            | 179   | 96.65%         | -6             |                  |  |
| 8             | Savannah #8               | 0               | 4               | 113             | 117                | 117            | 123   | 95.12%         | -6             |                  |  |
| 10            | Pendleton King #10        | 0               | 6               | 124             | 130                | 130            | 135   | 96.30%         | -5             |                  |  |
| 18            | Pinkerton Williams # 18   | 1               | 9               | 52              | 61                 | 62             | 64    | 96.88%         | -2             |                  |  |
| 20            | Peach State #20           | 8               | 22              | 758             | 780                | 788            | 787   | 100.13%        | 1              |                  |  |
| 27            | Dick M. Lynch #27         | 5               | 9               | 45              | 54                 | 59             | 61    | 96.72%         | -2             |                  |  |
| 46            | Hinesville #46            | 0               | 5               | 45              | 50                 | 50             | 52    | 96.15%         | -2             |                  |  |
| 50            | Ray Williams #50          | 4               | 7               | 88              | 95                 | 99             | 102   | 97.06%         | -3             |                  |  |
| 56            | Fountain City #56         | 0               | 1               | 73              | 74                 | 74             | 76    | 97.37%         | -2             |                  |  |
| 90            | Gwinnett County #90       | 1               | 6               | 26              | 32                 | 33             | 33    | 100.00%        | 0              |                  |  |
| <u>Active</u> |                           | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 10            |                           | 1               |                 | 3               |                    | 0              |       | 14             |                | 0                |  |

|               |                          | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|--------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                 | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 56            | AUX Department of Hawaii | 1               | 0               | 136             | 136                | 137           | 137            | 100.00%          | 0              |
| 56            | Hawaii At Large #56      | 1               | 0               | 136             | 136                | 137           | 137            | 100.00%          | 0              |
| <u>Active</u> |                          | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 0             |                          | 1               |                 | 1               | 0                  |               | 3              | 0                |                |

|               |                         | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|-------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 11            | AUX Department of Idaho | 20              | 38              | 417             | 455                | 475           | 484            | 98.14%           | -9             |
| 1             | Carrie L. French #1     | 3               | 9               | 48              | 57                 | 60            | 62             | 96.77%           | -2             |
| 6             | Yellowstone #6          | 2               | 6               | 9               | 15                 | 17            | 18             | 94.44%           | -1             |
| 8             | Gem State #8            | 6               | 1               | 190             | 191                | 197           | 197            | 100.00%          | 0              |
| 9             | Fort Sherman #9         | 0               | 9               | 59              | 68                 | 68            | 70             | 97.14%           | -2             |
| 13            | Nampa #13               | 0               | 7               | 42              | 49                 | 49            | 50             | 98.00%           | -1             |
| 22            | Albert W. Jardine #22   | 9               | 4               | 38              | 42                 | 51            | 53             | 96.23%           | -2             |
| 23            | Payette County #23      | 0               | 2               | 31              | 33                 | 33            | 34             | 97.06%           | -1             |
| <u>Active</u> |                         | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 3             |                         | 1               |                 | 0               | 3                  |               | 7              | 0                |                |

|               |                            | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 12            | AUX Department of Illinois | 16              | 74              | 1,107           | 1,181              | 1,197          | 1,212 | 98.76%         | -15            |                  |
| 7             | Effingham #7               | 1               | 7               | 37              | 44                 | 45             | 45    | 100.00%        | 0              |                  |
| 14            | Prairie State #14          | 0               | 19              | 671             | 690                | 690            | 690   | 100.00%        | 0              |                  |
| 17            | Decatur - Macon Co. #17    | 4               | 11              | 110             | 121                | 125            | 130   | 96.15%         | -5             |                  |
| 28            | Veterans Memorial #28      | 0               | 1               | 38              | 39                 | 39             | 40    | 97.50%         | -1             |                  |
| 51            | Franklin County #51        | 2               | 12              | 5               | 17                 | 19             | 21    | 90.48%         | -2             |                  |
| 53            | Quad City #53              | 2               | 2               | 35              | 37                 | 39             | 39    | 97.44%         | -1             |                  |
| 60            | Mc Lean County #60         | 0               | 3               | 32              | 35                 | 35             | 36    | 97.22%         | -1             |                  |
| 69            | Jackson County #69         | 3               | 3               | 34              | 37                 | 40             | 41    | 97.56%         | -1             |                  |
| 76            | Egyptian Gateway #76       | 0               | 5               | 40              | 45                 | 45             | 46    | 97.83%         | -1             |                  |
| 84            | A G Tricentennial #84      | 1               | 2               | 12              | 14                 | 15             | 16    | 93.75%         | -1             |                  |
| 90            | Jack Graichen Memorial #90 | 0               | 1               | 30              | 31                 | 31             | 32    | 96.88%         | -1             |                  |
| 103           | Will County #103           | 3               | 8               | 63              | 71                 | 74             | 76    | 97.37%         | -2             |                  |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 11            |                            | 1               |                 | 3               |                    | 0              |       | 6              |                | 0                |

|               |                           | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|---------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                  | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 13            | AUX Department of Indiana | 190             | 702             | 2,828           | 3,530              | 3,720         | 3,825          | 97.25%           | -105           |
| 3             | Dr. Worthington #3        | 0               | 4               | 15              | 19                 | 19            | 20             | 95.00%           | -1             |
| 13            | Hoosier State #13         | 4               | 14              | 874             | 888                | 892           | 892            | 100.00%          | 0              |
| 15            | Goshen Memorial #15       | 71              | 191             | 559             | 750                | 821           | 854            | 96.14%           | -33            |
| 19            | Elkhart #19               | 42              | 206             | 731             | 937                | 979           | 1,018          | 96.17%           | -39            |
| 23            | Danny Bruce #23           | 39              | 233             | 423             | 656                | 695           | 717            | 96.93%           | -22            |
| 27            | Mary T. Klinker #27       | 9               | 15              | 42              | 57                 | 66            | 68             | 97.06%           | -2             |
| 28            | Kokomo #28                | 3               | 22              | 49              | 71                 | 74            | 76             | 97.37%           | -2             |
| 40            | Fort Wayne #40            | 17              | 8               | 32              | 40                 | 57            | 59             | 96.61%           | -2             |
| 42            | Marshall County #42       | 1               | 0               | 19              | 19                 | 20            | 21             | 95.24%           | -1             |
| 77            | Dubois Co. #77            | 4               | 9               | 84              | 93                 | 97            | 100            | 97.00%           | -3             |
| <u>Active</u> |                           | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 8             |                           | 1               |                 | 0               | 1                  |               | 13             | 0                |                |

|               |                        | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name               | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 14            | AUX Department of Iowa | 8               | 20              | 402             | 422                | 430           | 437            | 98.40%           | -7             |
| 2             | Scott County #2        | 6               | 5               | 49              | 54                 | 60            | 62             | 96.77%           | -2             |
| 5             | Col. Don Macrae #5     | 0               | 3               | 6               | 9                  | 9             | 10             | 90.00%           | -1             |
| 18            | Hawkeye State #18      | 0               | 4               | 236             | 240                | 240           | 240            | 100.00%          | 0              |
| 20            | Des Moines #20         | 2               | 8               | 111             | 119                | 121           | 125            | 96.80%           | -4             |
| <u>Active</u> |                        | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 3             |                        | 1               |                 | 0               | 0                  |               | 7              | 0                |                |



|               |                          | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|--------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                 | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 15            | AUX Department of Kansas | 22              | 14              | 542             | 556                | 578            | 590   | 97.97%         | -12            |                  |
| 4             | Wichita #4               | 18              | 6               | 175             | 181                | 199            | 205   | 97.07%         | -6             |                  |
| 11            | Loren T. Manning #11     | 1               | 4               | 65              | 69                 | 70             | 72    | 97.22%         | -2             |                  |
| 12            | Sunflower State #12      | 3               | 1               | 235             | 236                | 239            | 240   | 99.58%         | -1             |                  |
| 28            | Manhattan #28            | 0               | 3               | 10              | 13                 | 13             | 14    | 92.86%         | -1             |                  |
| 34            | Johnson County #34       | 0               | 0               | 57              | 57                 | 57             | 59    | 96.61%         | -2             |                  |
| <u>Active</u> |                          | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 4             |                          | 1               |                 | 0               |                    | 0              |       | 10             |                | 0                |

|        |                               | Current Year |                 |                 |                    |               | Quota |         |                |
|--------|-------------------------------|--------------|-----------------|-----------------|--------------------|---------------|-------|---------|----------------|
| DCU No | DCU Name                      | Total Junior | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota | Quota % | Quota Variance |
| 16     | AUX Department of Kentucky    | 298          | 239             | 2,149           | 2,388              | 2,686         | 2,755 | 97.50%  | -69            |
| 1      | Lexington #1                  | 5            | 6               | 88              | 94                 | 99            | 102   | 97.06%  | -3             |
| 3      | Elizabethtown #3              | 47           | 8               | 147             | 155                | 202           | 212   | 95.28%  | -10            |
| 4      | Owensboro #4                  | 16           | 5               | 59              | 64                 | 80            | 83    | 96.39%  | -3             |
| 6      | Louisville #6                 | 0            | 2               | 80              | 82                 | 82            | 85    | 96.47%  | -3             |
| 7      | Miles Meredith #7             | 0            | 9               | 54              | 63                 | 63            | 65    | 96.92%  | -2             |
| 8      | Jouett Henry #8               | 7            | 5               | 50              | 55                 | 62            | 64    | 96.88%  | -2             |
| 11     | Ohio County #11               | 0            | 3               | 27              | 30                 | 30            | 31    | 96.77%  | -1             |
| 19     | Frederick R. Bristol Mem. #19 | 16           | 26              | 211             | 237                | 253           | 265   | 95.47%  | -12            |
| 20     | Glasgow #20                   | 8            | 16              | 62              | 78                 | 86            | 82    | 104.88% | 4              |
| 23     | Corncracker State #23         | 7            | 5               | 497             | 502                | 509           | 509   | 100.00% | 0              |
| 32     | Wand B. Doyle #32             | 0            | 13              | 33              | 46                 | 46            | 46    | 100.00% | 0              |
| 41     | Casey County #41              | 0            | 0               | 43              | 43                 | 43            | 45    | 95.56%  | -2             |
| 51     | J. B. Glover #51              | 1            | 7               | 24              | 31                 | 32            | 33    | 96.97%  | -1             |
| 55     | Madison County #55            | 0            | 0               | 30              | 30                 | 30            | 31    | 96.77%  | -1             |
| 64     | Hazard #64                    | 6            | 6               | 34              | 40                 | 46            | 47    | 97.87%  | -1             |
| 66     | London #66                    | 2            | 2               | 64              | 66                 | 68            | 69    | 98.55%  | -1             |
| 90     | Fred Denton #90               | 0            | 1               | 32              | 33                 | 33            | 34    | 97.06%  | -1             |
| 105    | Wayne County #105             | 4            | 6               | 50              | 56                 | 60            | 62    | 96.77%  | -2             |
| 118    | Benton #118                   | 0            | 2               | 20              | 22                 | 22            | 23    | 95.65%  | -1             |
| 128    | M. Vanderpool Mem. #128       | 20           | 34              | 44              | 78                 | 98            | 100   | 98.00%  | -2             |
| 134    | Pikeville #134                | 15           | 8               | 44              | 52                 | 67            | 69    | 97.10%  | -2             |
| 141    | Belfry #141                   | 10           | 1               | 22              | 23                 | 33            | 35    | 94.29%  | -2             |
| 155    | Henry County #155             | 8            | 7               | 46              | 53                 | 61            | 63    | 96.83%  | -2             |
| 156    | Radcliff #156                 | 77           | 31              | 150             | 181                | 258           | 270   | 95.56%  | -12            |
| 158    | Keavy #158                    | 14           | 13              | 47              | 60                 | 74            | 75    | 98.67%  | -1             |
| 162    | Science Hill #162             | 13           | 5               | 72              | 77                 | 90            | 94    | 95.74%  | -4             |
| 166    | Johns Creek Memorial #166     | 4            | 6               | 33              | 39                 | 43            | 41    | 104.88% | 2              |
| 169    | Betsy Layne #169              | 18           | 10              | 55              | 65                 | 83            | 86    | 96.51%  | -3             |

|               |                   | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|-------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name          | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 171           | Knott County #171 | 0               | 2               | 31              | 33                 | 33             | 34    | 97.06%         | -1             |                  |
| <u>Active</u> |                   | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 26            |                   | 1               |                 | 6               |                    | 2              |       | 12             |                | 0                |

|               |                             | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|-----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                    | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 17            | AUX Department of Louisiana | 61              | 119             | 727             | 846                | 907            | 912   | 99.45%         | -5             |                  |  |
| 2             | Lafayette #2                | 11              | 18              | 37              | 55                 | 66             | 64    | 103.13%        | 2              |                  |  |
| 7             | Paul P. Benoit Memorial #7  | 2               | 10              | 35              | 45                 | 47             | 40    | 117.50%        | 7              |                  |  |
| 8             | J. H. McClendon #8          | 1               | 3               | 36              | 39                 | 40             | 41    | 97.56%         | -1             |                  |  |
| 11            | Creole State #11            | 0               | 3               | 342             | 345                | 345            | 345   | 100.00%        | 0              |                  |  |
| 17            | Louis L. Lust #17           | 4               | 15              | 75              | 90                 | 94             | 97    | 96.91%         | -3             |                  |  |
| 20            | Jack Redell #20             | 24              | 53              | 42              | 95                 | 119            | 123   | 96.75%         | -4             |                  |  |
| 21            | Sabine #21                  | 5               | 4               | 50              | 54                 | 59             | 60    | 98.33%         | -1             |                  |  |
| 30            | Shreveport Bossier #30      | 1               | 3               | 101             | 104                | 105            | 109   | 96.33%         | -4             |                  |  |
| 50            | Florida Parish #50          | 13              | 10              | 9               | 19                 | 32             | 33    | 96.97%         | -1             |                  |  |
| <u>Active</u> |                             | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 8             |                             | 1               |                 | 0               |                    | 0              |       | 10             |                | 0                |  |

|               |                         | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|-------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 18            | AUX Department of Maine | 5               | 45              | 773             | 818                | 823            | 841   | 97.86%         | -18            |                  |
| 2             | Pine Tree State #2      | 0               | 3               | 291             | 294                | 294            | 294   | 100.00%        | 0              |                  |
| 3             | Albert S. Worthen #3    | 0               | 2               | 146             | 148                | 148            | 153   | 96.73%         | -5             |                  |
| 6             | John f. Kennedy #6      | 1               | 4               | 34              | 38                 | 39             | 40    | 97.50%         | -1             |                  |
| 10            | Smart and Ricker #10    | 0               | 3               | 20              | 23                 | 23             | 24    | 95.83%         | -1             |                  |
| 11            | Emilien Hamann #11      | 3               | 7               | 268             | 275                | 278            | 289   | 96.19%         | -11            |                  |
| 19            | Thomas W. Bazemore #19  | 1               | 26              | 14              | 40                 | 41             | 41    | 100.00%        | 0              |                  |
| <u>Active</u> |                         | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 3             |                         | 1               |                 | 0               |                    | 1              |       | 5              |                | 1                |

|               |                            | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 19            | AUX Department of Maryland | 49              | 77              | 1,104           | 1,181              | 1,230          | 1,261 | 97.54%         | -31            |                  |
| 1             | Paul Thompson Memorial #1  | 5               | 5               | 150             | 155                | 160            | 166   | 96.39%         | -6             |                  |
| 3             | L. L. Merrill #3           | 0               | 0               | 36              | 36                 | 36             | 37    | 97.30%         | -1             |                  |
| 6             | Old Line State #6          | 1               | 1               | 305             | 306                | 307            | 306   | 100.33%        | 1              |                  |
| 7             | Omaha Beach #7             | 0               | 28              | 161             | 189                | 189            | 194   | 97.42%         | -5             |                  |
| 13            | Glen Burnie #13            | 3               | 9               | 75              | 84                 | 87             | 89    | 97.75%         | -2             |                  |
| 15            | F Mc Lhinney #15           | 1               | 3               | 15              | 18                 | 19             | 19    | 100.00%        | 0              |                  |
| 17            | Gen. Melvin Maas #17       | 11              | 4               | 116             | 120                | 131            | 136   | 96.32%         | -5             |                  |
| 18            | Towson #18                 | 0               | 4               | 64              | 68                 | 68             | 70    | 97.14%         | -2             |                  |
| 22            | Old Glory #22              | 7               | 2               | 59              | 61                 | 68             | 71    | 95.77%         | -3             |                  |
| 26            | St. Marys #26              | 21              | 15              | 75              | 90                 | 111            | 117   | 94.87%         | -6             |                  |
| 33            | Sarge Warehime #33         | 0               | 3               | 14              | 17                 | 17             | 18    | 94.44%         | -1             |                  |
| 34            | Eastern Shore #34          | 0               | 3               | 34              | 37                 | 37             | 38    | 97.37%         | -1             |                  |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 11            |                            | 1               |                 | 1               |                    | 0              |       | 3              |                | 0                |

|               |                                 | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|---------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                        | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 20            | AUX Department of Massachusetts | 200             | 360             | 3,168           | 3,528              | 3,728          | 3,797 | 98.18%         | -69            |                  |  |
| 1             | Bay State #1                    | 31              | 16              | 1,601           | 1,617              | 1,648          | 1,650 | 99.88%         | -2             |                  |  |
| 2             | Queen City #2                   | 0               | 5               | 47              | 52                 | 52             | 54    | 96.30%         | -2             |                  |  |
| 3             | Silver Star Jfk Mem #3          | 13              | 3               | 120             | 123                | 136            | 141   | 96.45%         | -5             |                  |  |
| 4             | Worcester #4                    | 9               | 10              | 164             | 174                | 183            | 188   | 97.34%         | -5             |                  |  |
| 9             | Wm. S. Greene #9                | 8               | 11              | 52              | 63                 | 71             | 73    | 97.26%         | -2             |                  |  |
| 11            | Westover #11                    | 0               | 6               | 14              | 20                 | 20             | 20    | 100.00%        | 0              |                  |  |
| 27            | Somerville #27                  | 4               | 100             | 203             | 303                | 307            | 315   | 97.46%         | -8             |                  |  |
| 29            | Braintree #29                   | 35              | 117             | 235             | 352                | 387            | 401   | 96.51%         | -14            |                  |  |
| 33            | Scott Vetterling #33            | 3               | 4               | 39              | 43                 | 46             | 48    | 95.83%         | -2             |                  |  |
| 35            | Marshfield Memorial #35         | 5               | 28              | 103             | 131                | 136            | 139   | 97.84%         | -3             |                  |  |
| 40            | E. A. Twomey Sr. #40            | 27              | 3               | 98              | 101                | 128            | 133   | 96.24%         | -5             |                  |  |
| 47            | Billerica #47                   | 4               | 9               | 15              | 24                 | 28             | 29    | 96.55%         | -1             |                  |  |
| 56            | Westcott Houghton #56           | 51              | 9               | 267             | 276                | 327            | 340   | 96.18%         | -13            |                  |  |
| 57            | W. F. Reardon #57               | 4               | 13              | 14              | 27                 | 31             | 32    | 96.88%         | -1             |                  |  |
| 85            | Lt. Dexter W.clifford #85       | 1               | 10              | 48              | 58                 | 59             | 61    | 96.72%         | -2             |                  |  |
| 96            | Cape Cod #96                    | 4               | 0               | 129             | 129                | 133            | 136   | 97.79%         | -3             |                  |  |
| 110           | Tewksbury Ma #110               | 1               | 16              | 19              | 35                 | 36             | 37    | 97.30%         | -1             |                  |  |
| <u>Active</u> |                                 | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 16            |                                 | 1               |                 | 7               |                    | 0              |       | 22             |                | 0                |  |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 21            | AUX Department of Michigan     | 71              | 120             | 2,596           | 2,716              | 2,787          | 2,822 | 98.76%         | -35            |                  |  |
| 1             | Keane-rankin Metro. Detroit #1 | 3               | 13              | 99              | 112                | 115            | 119   | 96.64%         | -4             |                  |  |
| 2             | William A. Smith Jr. #2        | 6               | 27              | 178             | 205                | 211            | 219   | 96.35%         | -8             |                  |  |
| 3             | Genesee #3                     | 5               | 4               | 121             | 125                | 130            | 136   | 95.59%         | -6             |                  |  |
| 14            | Holland #14                    | 20              | 4               | 127             | 131                | 151            | 157   | 96.18%         | -6             |                  |  |
| 18            | Big Rapids #18                 | 8               | 9               | 46              | 55                 | 63             | 65    | 96.92%         | -2             |                  |  |
| 20            | Lenawee #20                    | 7               | 5               | 104             | 109                | 116            | 120   | 96.67%         | -4             |                  |  |
| 22            | Marquette #22                  | 0               | 7               | 37              | 44                 | 44             | 45    | 97.78%         | -1             |                  |  |
| 33            | Wolverine State #33            | 16              | 25              | 1,621           | 1,646              | 1,662          | 1,663 | 99.94%         | -1             |                  |  |
| 114           | Livonia #114                   | 2               | 9               | 129             | 138                | 140            | 145   | 96.55%         | -5             |                  |  |
| 125           | Donald R. Burgett #125         | 0               | 8               | 11              | 19                 | 19             | 17    | 111.76%        | 2              |                  |  |
| 129           | Robert H. Cox #129             | 2               | 2               | 108             | 110                | 112            | 114   | 98.25%         | -2             |                  |  |
| 130           | Tawas Bay #130                 | 2               | 7               | 15              | 22                 | 24             | 22    | 109.09%        | 2              |                  |  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 11            |                                | 1               |                 | 1               |                    | 0              |       | 37             |                | 0                |  |



|               |                             | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|-----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                    | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 22            | AUX Department of Minnesota | 90              | 61              | 2,110           | 2,171              | 2,261          | 2,304 | 98.13%         | -43            |                  |  |
| 3             | Russo - Golob #3            | 10              | 3               | 39              | 42                 | 52             | 54    | 96.30%         | -2             |                  |  |
| 6             | Gilbert W. Nordman #6       | 0               | 3               | 68              | 71                 | 71             | 73    | 97.26%         | -2             |                  |  |
| 7             | North Central #7            | 0               | 5               | 42              | 47                 | 47             | 48    | 97.92%         | -1             |                  |  |
| 8             | Gopher State #8             | 5               | 11              | 821             | 832                | 837            | 838   | 99.88%         | -1             |                  |  |
| 10            | Lyle C. Pearson Sr #10      | 20              | 5               | 154             | 159                | 179            | 186   | 96.24%         | -7             |                  |  |
| 14            | Crookston #14               | 10              | 4               | 46              | 50                 | 60             | 61    | 98.36%         | -1             |                  |  |
| 15            | New Ulm #15                 | 0               | 2               | 77              | 79                 | 79             | 82    | 96.34%         | -3             |                  |  |
| 18            | Carlton County #18          | 1               | 10              | 151             | 161                | 162            | 168   | 96.43%         | -6             |                  |  |
| 22            | Crow Wing #22               | 0               | 0               | 41              | 41                 | 41             | 42    | 97.62%         | -1             |                  |  |
| 27            | Arnold Brandt #27           | 0               | 0               | 27              | 27                 | 27             | 28    | 96.43%         | -1             |                  |  |
| 28            | Mayo Southeast #28          | 21              | 7               | 26              | 33                 | 54             | 56    | 96.43%         | -2             |                  |  |
| 31            | Lakeland #31                | 1               | 7               | 48              | 55                 | 56             | 58    | 96.55%         | -2             |                  |  |
| 32            | South Central #32           | 1               | 1               | 91              | 92                 | 93             | 96    | 96.88%         | -3             |                  |  |
| 33            | Southwest #33               | 0               | 0               | 32              | 32                 | 32             | 32    | 100.00%        | 0              |                  |  |
| 37            | Hutchinson #37              | 9               | 1               | 168             | 169                | 178            | 179   | 99.44%         | -1             |                  |  |
| 38            | Park Rapids #38             | 0               | 1               | 76              | 77                 | 77             | 79    | 97.47%         | -2             |                  |  |
| 39            | Anoka #39                   | 12              | 1               | 203             | 204                | 216            | 224   | 96.43%         | -8             |                  |  |
| <u>Active</u> |                             | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 16            |                             | 1               |                 | 2               |                    | 0              |       | 12             |                | 0                |  |

|               |                               | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|-------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 23            | AUX Department of Mississippi | 12              | 40              | 447             | 487                | 499            | 509   | 98.04%         | -10            |                  |
| 2             | Magnolia State #2             | 0               | 0               | 187             | 187                | 187            | 187   | 100.00%        | 0              |                  |
| 6             | Lowndes County # 6            | 0               | 7               | 17              | 24                 | 24             | 25    | 96.00%         | -1             |                  |
| 26            | Calhoun County #26            | 0               | 8               | 22              | 30                 | 30             | 30    | 100.00%        | 0              |                  |
| 37            | Stewart G. Smith #37          | 2               | 1               | 25              | 26                 | 28             | 29    | 96.55%         | -1             |                  |
| 43            | Lee County #43                | 0               | 5               | 34              | 39                 | 39             | 40    | 97.50%         | -1             |                  |
| 48            | Darrell J. Depriest #48       | 6               | 11              | 52              | 63                 | 69             | 72    | 95.83%         | -3             |                  |
| 56            | Meridian #56                  | 4               | 8               | 110             | 118                | 122            | 126   | 96.83%         | -4             |                  |
| <u>Active</u> |                               | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 6             |                               | 1               |                 | 2               |                    | 0              |       | 4              |                | 0                |

|               |                                    | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|------------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                           | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 24            | AUX Department of Missouri         | 135             | 119             | 1,646           | 1,765              | 1,900          | 1,944 | 97.74%         | -44            |                  |  |
| 1             | St. Louis #1                       | 0               | 10              | 173             | 183                | 183            | 190   | 96.32%         | -7             |                  |  |
| 2             | E. Schumann Heink #2               | 55              | 24              | 418             | 442                | 497            | 512   | 97.07%         | -15            |                  |  |
| 11            | Orlan Smith Mem. #11               | 4               | 10              | 66              | 76                 | 80             | 84    | 95.24%         | -4             |                  |  |
| 21            | Show Me State #21                  | 14              | 8               | 577             | 585                | 599            | 600   | 99.83%         | -1             |                  |  |
| 41            | Crossroads Sw #41                  | 0               | 6               | 13              | 19                 | 19             | 20    | 95.00%         | -1             |                  |  |
| 43            | Albert Cook-vernon Wickham Mem #43 | 0               | 2               | 49              | 51                 | 51             | 53    | 96.23%         | -2             |                  |  |
| 47            | Ken Sisler #47                     | 4               | 5               | 46              | 51                 | 55             | 57    | 96.49%         | -2             |                  |  |
| 48            | Larry Daniels #48                  | 9               | 2               | 30              | 32                 | 41             | 42    | 97.62%         | -1             |                  |  |
| 51            | Lebanon #51                        | 1               | 2               | 36              | 38                 | 39             | 40    | 97.50%         | -1             |                  |  |
| 52            | Bottom - Stogsdill #52             | 0               | 3               | 35              | 38                 | 38             | 39    | 97.44%         | -1             |                  |  |
| 62            | Buffalo #62                        | 40              | 21              | 88              | 109                | 149            | 154   | 96.75%         | -5             |                  |  |
| 66            | Bolivar Memorial #66               | 2               | 13              | 68              | 81                 | 83             | 86    | 96.51%         | -3             |                  |  |
| 68            | Veterans City #68                  | 6               | 13              | 47              | 60                 | 66             | 67    | 98.51%         | -1             |                  |  |
| <u>Active</u> |                                    | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 12            |                                    | 1               |                 | 0               |                    | 0              |       | 13             |                | 0                |  |

|               |                           | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|---------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                  | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 25            | AUX Department of Montana | 4               | 7               | 389             | 396                | 400            | 407   | 98.28%         | -7             |                  |
| 2             | Great Falls #2            | 3               | 4               | 180             | 184                | 187            | 194   | 96.39%         | -7             |                  |
| 8             | Treasure State #8         | 1               | 3               | 190             | 193                | 194            | 193   | 100.52%        | 1              |                  |
| 14            | Havre #14                 | 0               | 0               | 19              | 19                 | 19             | 20    | 95.00%         | -1             |                  |
| <u>Active</u> |                           | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 1             |                           | 1               |                 | 1               |                    | 1              |       | 4              |                | 0                |

|               |                            | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 26            | AUX Department of Nebraska | 24              | 61              | 1,008           | 1,069              | 1,093          | 1,122 | 97.42%         | -29            |                  |
| 1             | Cornhusker State #1        | 0               | 6               | 218             | 224                | 224            | 223   | 100.45%        | 1              |                  |
| 2             | General Macarthur #2       | 0               | 31              | 296             | 327                | 327            | 338   | 96.75%         | -11            |                  |
| 7             | Robert Flansburg #7        | 24              | 18              | 308             | 326                | 350            | 362   | 96.69%         | -12            |                  |
| 9             | Hastings #9                | 0               | 2               | 76              | 78                 | 78             | 81    | 96.30%         | -3             |                  |
| 14            | Midway #14                 | 0               | 3               | 43              | 46                 | 46             | 47    | 97.87%         | -1             |                  |
| 28            | Wayne County #28           | 0               | 0               | 15              | 15                 | 15             | 16    | 93.75%         | -1             |                  |
| 41            | Custer #41                 | 0               | 1               | 52              | 53                 | 53             | 55    | 96.36%         | -2             |                  |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 6             |                            | 1               |                 | 6               |                    | 0              |       | 9              |                | 0                |

|               |                          | Current Year    |                 |                 |                    |                | Quota            |         |                |
|---------------|--------------------------|-----------------|-----------------|-----------------|--------------------|----------------|------------------|---------|----------------|
| DCU No        | DCU Name                 | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota            | Quota % | Quota Variance |
| 27            | AUX Department of Nevada | 25              | 36              | 379             | 415                | 440            | 444              | 99.10%  | -4             |
| 2             | Sage Brush State #2      | 8               | 13              | 142             | 155                | 163            | 161              | 101.24% | 2              |
| 12            | Black Mountain #12       | 3               | 7               | 85              | 92                 | 95             | 98               | 96.94%  | -3             |
| 13            | Sunrise Mountain #13     | 14              | 11              | 95              | 106                | 120            | 122              | 98.36%  | -2             |
| 15            | Pahrump #15              | 0               | 5               | 57              | 62                 | 62             | 63               | 98.41%  | -1             |
| <u>Active</u> |                          | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     | <u>Revoked</u> | <u>Suspended</u> |         |                |
| 3             |                          | 1               |                 | 0               | 0                  | 3              | 0                |         |                |

|               |                                 | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|---------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                        | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 28            | AUX Department of New Hampshire | 5               | 23              | 320             | 343                | 348            | 353   | 98.58%         | -5             |                  |
| 1             | Manchester #1                   | 0               | 7               | 82              | 89                 | 89             | 89    | 100.00%        | 0              |                  |
| 2             | Granite State #2                | 0               | 0               | 98              | 98                 | 98             | 98    | 100.00%        | 0              |                  |
| 5             | Bellamy #5                      | 2               | 7               | 47              | 54                 | 56             | 58    | 96.55%         | -2             |                  |
| 7             | Gate City #7                    | 2               | 2               | 37              | 39                 | 41             | 42    | 97.62%         | -1             |                  |
| 19            | Capital City Nh #19             | 1               | 5               | 23              | 28                 | 29             | 30    | 96.67%         | -1             |                  |
| 23            | Farmington #23                  | 0               | 2               | 33              | 35                 | 35             | 36    | 97.22%         | -1             |                  |
| <u>Active</u> |                                 | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 4             |                                 | 1               |                 | 0               |                    | 1              |       | 1              |                | 0                |

|               |                              | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|------------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 29            | AUX Department of New Jersey | 35              | 153             | 1,631           | 1,784              | 1,819         | 1,847          | 98.48%           | -28            |
| 2             | Clifton #2                   | 3               | 73              | 124             | 197                | 200           | 204            | 98.04%           | -4             |
| 20            | Lamberson - Sunchuk #20      | 0               | 5               | 158             | 163                | 163           | 169            | 96.45%           | -6             |
| 24            | Ocean County Memorial #24    | 16              | 5               | 36              | 41                 | 57            | 59             | 96.61%           | -2             |
| 27            | Burlington Co. #27           | 0               | 1               | 81              | 82                 | 82            | 85             | 96.47%           | -3             |
| 28            | N J State #28                | 1               | 7               | 946             | 953                | 954           | 953            | 100.10%          | 1              |
| 42            | Willingboro #42              | 14              | 8               | 125             | 133                | 147           | 154            | 95.45%           | -7             |
| 44            | Cape May County #44          | 1               | 54              | 161             | 215                | 216           | 223            | 96.86%           | -7             |
| <u>Active</u> |                              | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 4             |                              | 1               |                 | 2               | 2                  |               | 16             | 0                |                |



|               |                               | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|-------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 30            | AUX Department of New Mexico  | 33              | 130             | 816             | 946                | 979            | 1,000 | 97.90%         | -21            |                  |
| 1             | Grant Ft. Bayard #1           | 4               | 4               | 32              | 36                 | 40             | 41    | 97.56%         | -1             |                  |
| 3             | R C Lopez-ernie Pyle-cutng #3 | 1               | 26              | 188             | 214                | 215            | 222   | 96.85%         | -7             |                  |
| 5             | Rio Rancho #5                 | 0               | 8               | 6               | 14                 | 14             | 15    | 93.33%         | -1             |                  |
| 7             | Cactus State #7               | 6               | 8               | 405             | 413                | 419            | 419   | 100.00%        | 0              |                  |
| 10            | Mesilla Valley #10            | 0               | 8               | 16              | 24                 | 24             | 26    | 92.31%         | -2             |                  |
| 11            | Hot Springs #11               | 0               | 2               | 25              | 27                 | 27             | 28    | 96.43%         | -1             |                  |
| 24            | Joe C. Montoya #24            | 0               | 66              | 5               | 71                 | 71             | 73    | 97.26%         | -2             |                  |
| 29            | Luperto Garcia #29            | 10              | 3               | 51              | 54                 | 64             | 66    | 96.97%         | -2             |                  |
| 32            | Eugene P. Long #32            | 12              | 5               | 88              | 93                 | 105            | 110   | 95.45%         | -5             |                  |
| <u>Active</u> |                               | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 8             |                               | 1               |                 | 1               |                    | 0              |       | 7              |                | 0                |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 31            | AUX Department of New York     | 80              | 286             | 3,309           | 3,595              | 3,675          | 3,743 | 98.18%         | -68            |                  |  |
| 1             | Greater Buffalo #1             | 1               | 6               | 92              | 98                 | 99             | 101   | 98.02%         | -2             |                  |  |
| 2             | Empire State #2                | 12              | 21              | 1,571           | 1,592              | 1,604          | 1,605 | 99.94%         | -1             |                  |  |
| 15            | Monroe Powers #15              | 0               | 6               | 8               | 14                 | 14             | 13    | 107.69%        | 1              |                  |  |
| 28            | Brooklyn Ny #28                | 5               | 3               | 30              | 33                 | 38             | 38    | 100.00%        | 0              |                  |  |
| 30            | Coonley - Nojaim #30           | 2               | 8               | 234             | 242                | 244            | 250   | 97.60%         | -6             |                  |  |
| 34            | Halloran Memorial #34          | 0               | 0               | 17              | 17                 | 17             | 18    | 94.44%         | -1             |                  |  |
| 35            | Walter Rohr Memorial #35       | 1               | 5               | 340             | 345                | 346            | 358   | 96.65%         | -12            |                  |  |
| 47            | Robert P. Illig #47            | 10              | 2               | 58              | 60                 | 70             | 72    | 97.22%         | -2             |                  |  |
| 88            | Lt. V. O. Fryer #88            | 4               | 8               | 260             | 268                | 272            | 282   | 96.45%         | -10            |                  |  |
| 118           | Lt. Alfred Lucia #118          | 33              | 19              | 220             | 239                | 272            | 281   | 96.80%         | -9             |                  |  |
| 120           | Roll Of Honor #120             | 0               | 6               | 150             | 156                | 156            | 162   | 96.30%         | -6             |                  |  |
| 144           | Castle Point #144              | 1               | 5               | 92              | 97                 | 98             | 101   | 97.03%         | -3             |                  |  |
| 153           | Cortland Memorial #153         | 2               | 188             | 180             | 368                | 370            | 384   | 96.35%         | -14            |                  |  |
| 212           | Edward G. Galian Memorial #212 | 9               | 9               | 57              | 66                 | 75             | 78    | 96.15%         | -3             |                  |  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 12            |                                | 1               |                 | 4               |                    | 1              |       | 15             |                | 0                |  |

|               |                                  | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|----------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                         | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 32            | AUX Department of North Carolina | 204             | 225             | 2,325           | 2,550              | 2,754          | 2,808 | 98.08%         | -54            |                  |
| 1             | Wake County #1                   | 19              | 8               | 75              | 83                 | 102            | 106   | 96.23%         | -4             |                  |
| 3             | Tar Heel State #3                | 14              | 43              | 1,134           | 1,177              | 1,191          | 1,141 | 104.38%        | 50             |                  |
| 5             | Michael J. Thomas #5             | 29              | 11              | 62              | 73                 | 102            | 106   | 96.23%         | -4             |                  |
| 7             | Lumberton #7                     | 0               | 7               | 15              | 22                 | 22             | 23    | 95.65%         | -1             |                  |
| 9             | Robert G. Tate #9                | 0               | 4               | 53              | 57                 | 57             | 59    | 96.61%         | -2             |                  |
| 12            | Stanly County #12                | 23              | 14              | 88              | 102                | 125            | 130   | 96.15%         | -5             |                  |
| 16            | Onslow County #16                | 38              | 17              | 215             | 232                | 270            | 278   | 97.12%         | -8             |                  |
| 21            | Schackney Whitley #21            | 0               | 16              | 5               | 21                 | 21             | 21    | 100.00%        | 0              |                  |
| 25            | Rutherford Co. #25               | 0               | 3               | 31              | 34                 | 34             | 35    | 97.14%         | -1             |                  |
| 27            | Concord #27                      | 1               | 5               | 93              | 98                 | 99             | 102   | 97.06%         | -3             |                  |
| 34            | Hickory #34                      | 0               | 6               | 25              | 31                 | 31             | 32    | 96.88%         | -1             |                  |
| 37            | Pitt Co. #37                     | 14              | 9               | 46              | 55                 | 69             | 71    | 97.18%         | -2             |                  |
| 40            | Craven County Unit #40           | 3               | 12              | 28              | 40                 | 43             | 44    | 97.73%         | -1             |                  |
| 43            | Morganton #43                    | 3               | 14              | 56              | 70                 | 73             | 75    | 97.33%         | -2             |                  |
| 48            | Beaufort Co. #48                 | 13              | 22              | 68              | 90                 | 103            | 107   | 96.26%         | -4             |                  |
| 53            | Clinton Deyton #53               | 2               | 3               | 15              | 18                 | 20             | 21    | 95.24%         | -1             |                  |
| 57            | Sgt. E L Randolph #57            | 0               | 1               | 26              | 27                 | 27             | 28    | 96.43%         | -1             |                  |
| 61            | F. E. Walker Sr. - Jr. #61       | 4               | 2               | 129             | 131                | 135            | 141   | 95.74%         | -6             |                  |
| 62            | Huriel L. Moore #62              | 0               | 4               | 15              | 19                 | 19             | 20    | 95.00%         | -1             |                  |
| 64            | K.j.eyer Jr #64                  | 1               | 4               | 12              | 16                 | 17             | 18    | 94.44%         | -1             |                  |
| 67            | Henry S. Peoples #67             | 12              | 0               | 47              | 47                 | 59             | 61    | 96.72%         | -2             |                  |
| 80            | Ashe County #80                  | 3               | 4               | 19              | 23                 | 26             | 27    | 96.30%         | -1             |                  |
| 84            | Alexander Co. #84                | 15              | 9               | 44              | 53                 | 68             | 70    | 97.14%         | -2             |                  |
| 96            | Rowan County #96                 | 10              | 7               | 24              | 31                 | 41             | 42    | 97.62%         | -1             |                  |
| <u>Active</u> |                                  | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 22            |                                  | 1               |                 | 0               |                    | 1              |       | 27             |                | 0                |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 33            | AUX Department of North Dakota | 142             | 40              | 600             | 640                | 782            | 809   | 96.66%         | -27            |                  |
| 1             | Francis J. Beaton #1           | 42              | 11              | 203             | 214                | 256            | 265   | 96.60%         | -9             |                  |
| 2             | Andy Nomland - Dav #2          | 41              | 4               | 126             | 130                | 171            | 178   | 96.07%         | -7             |                  |
| 3             | Adam Klein #3                  | 0               | 6               | 38              | 44                 | 44             | 45    | 97.78%         | -1             |                  |
| 4             | Minot #4                       | 6               | 4               | 69              | 73                 | 79             | 83    | 95.18%         | -4             |                  |
| 6             | Sioux State #6                 | 3               | 7               | 64              | 71                 | 74             | 74    | 100.00%        | 0              |                  |
| 9             | Williston #9                   | 9               | 1               | 41              | 42                 | 51             | 53    | 96.23%         | -2             |                  |
| 24            | Clarence Tom Lemley #24        | 41              | 7               | 59              | 66                 | 107            | 111   | 96.40%         | -4             |                  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 6             |                                | 1               |                 | 0               |                    | 0              |       | 2              |                | 0                |

|               |                          | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|--------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                 | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 34            | AUX Department of Ohio   | 65              | 644             | 3,908           | 4,552              | 4,617         | 4,679          | 98.67%           | -62            |
| 1             | Cincinnati #1            | 0               | 10              | 141             | 151                | 151           | 157            | 96.18%           | -6             |
| 3             | Capital City #3          | 0               | 32              | 14              | 46                 | 46            | 43             | 106.98%          | 3              |
| 8             | Buckeye State #8         | 10              | 32              | 1,920           | 1,952              | 1,962         | 1,965          | 99.85%           | -3             |
| 9             | Dayton #9                | 2               | 4               | 124             | 128                | 130           | 134            | 97.01%           | -4             |
| 11            | Trumbull County #11      | 1               | 4               | 97              | 101                | 102           | 106            | 96.23%           | -4             |
| 13            | Clark County #13         | 0               | 465             | 221             | 686                | 686           | 683            | 100.29%          | 2              |
| 31            | Champaign Co. #31        | 0               | 7               | 30              | 37                 | 37            | 38             | 97.37%           | -1             |
| 35            | Summit County #35        | 2               | 6               | 102             | 108                | 110           | 114            | 96.49%           | -4             |
| 40            | Lancaster #40            | 0               | 0               | 15              | 15                 | 15            | 16             | 93.75%           | -1             |
| 43            | The Buddy #43            | 1               | 4               | 452             | 456                | 457           | 475            | 96.21%           | -18            |
| 45            | Jackson County #45       | 20              | 19              | 77              | 96                 | 116           | 118            | 98.31%           | -2             |
| 50            | Alliance #50             | 4               | 6               | 107             | 113                | 117           | 121            | 96.69%           | -4             |
| 54            | Van Wert #54             | 0               | 10              | 38              | 48                 | 48            | 49             | 97.96%           | -1             |
| 63            | Clermont County #63      | 21              | 15              | 140             | 155                | 176           | 179            | 98.32%           | -3             |
| 72            | Willie Marcum #72        | 2               | 0               | 51              | 51                 | 53            | 55             | 96.36%           | -2             |
| 77            | Putnam Co. #77           | 2               | 0               | 68              | 68                 | 70            | 72             | 97.22%           | -2             |
| 85            | Carroll County #85 Ohio  | 0               | 3               | 11              | 14                 | 14            | 15             | 93.33%           | -1             |
| 116           | Brooklyn - Parma #116    | 0               | 1               | 129             | 130                | 130           | 135            | 96.30%           | -5             |
| 117           | Bellaire #117            | 0               | 3               | 98              | 101                | 101           | 105            | 96.19%           | -4             |
| 134           | Victory #134             | 0               | 5               | 23              | 28                 | 28            | 29             | 96.55%           | -1             |
| 144           | Grove City #144          | 0               | 2               | 41              | 43                 | 43            | 44             | 97.73%           | -1             |
| 147           | Grtg Cleve Area Com #147 | 0               | 16              | 9               | 25                 | 25            | 26             | 96.15%           | -1             |
| <u>Active</u> |                          | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 21            |                          | 1               |                 | 2               | 0                  |               | 35             | 0                |                |

|               |                            | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                   | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 35            | AUX Department of Oklahoma | 78              | 95              | 1,263           | 1,358              | 1,436          | 1,441 | 99.65%         | -5             |                  |  |
| 1             | Sooner State #1            | 11              | 20              | 686             | 706                | 717            | 717   | 100.00%        | 0              |                  |  |
| 9             | Creek Co. #9               | 0               | 2               | 16              | 18                 | 18             | 18    | 100.00%        | 0              |                  |  |
| 19            | Grove #19                  | 0               | 3               | 34              | 37                 | 37             | 38    | 97.37%         | -1             |                  |  |
| 20            | Pittsburgh Co. #20         | 2               | 9               | 60              | 69                 | 71             | 73    | 97.26%         | -2             |                  |  |
| 32            | James E. Bracy #32         | 14              | 12              | 96              | 108                | 122            | 126   | 96.83%         | -4             |                  |  |
| 33            | Altus #33                  | 0               | 2               | 41              | 43                 | 43             | 44    | 97.73%         | -1             |                  |  |
| 43            | Mayes County #43           | 0               | 8               | 68              | 76                 | 76             | 78    | 97.44%         | -2             |                  |  |
| 44            | Rogers County #44          | 2               | 9               | 58              | 67                 | 69             | 69    | 100.00%        | 0              |                  |  |
| 60            | Moran S. Morris #60        | 2               | 0               | 70              | 70                 | 72             | 74    | 97.30%         | -2             |                  |  |
| 88            | Wagoner County #88         | 34              | 30              | 133             | 163                | 197            | 204   | 96.57%         | -7             |                  |  |
| 92            | Stephens County #92        | 13              | 0               | 1               | 1                  | 14             | 0     | 0.00%          | 14             |                  |  |
| <u>Active</u> |                            | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 9             |                            | 1               |                 | 1               |                    | 0              |       | 17             |                | 1                |  |

|               |                          | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|--------------------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name                 | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 36            | AUX Department of Oregon | 36              | 45              | 490             | 535                | 571           | 582            | 98.11%           | -11            |
| 1             | Portland #1              | 12              | 14              | 62              | 76                 | 88            | 90             | 97.78%           | -2             |
| 4             | Oregon City #4           | 4               | 4               | 19              | 23                 | 27            | 27             | 100.00%          | 0              |
| 5             | Yamhill County #5        | 9               | 4               | 107             | 111                | 120           | 125            | 96.00%           | -5             |
| 6             | Salem #6                 | 0               | 5               | 7               | 12                 | 12            | 13             | 92.31%           | -1             |
| 10            | Webb Foot State #10      | 1               | 14              | 229             | 243                | 244           | 244            | 100.00%          | 0              |
| 14            | Randy L. Newman #14      | 0               | 3               | 22              | 25                 | 25            | 26             | 96.15%           | -1             |
| 25            | Dow V. Walker #25        | 10              | 1               | 44              | 45                 | 55            | 57             | 96.49%           | -2             |
| <u>Active</u> |                          | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 6             |                          | 1               |                 | 2               | 0                  |               | 9              | 0                |                |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 37            | AUX Department of Pennsylvania | 3               | 29              | 1,511           | 1,540              | 1,543          | 1,549 | 99.61%         | -6             |                  |
| 16            | Keystone State #16             | 1               | 18              | 1,344           | 1,362              | 1,363          | 1,363 | 100.00%        | 0              |                  |
| 25            | Norristown #25                 | 0               | 2               | 58              | 60                 | 60             | 62    | 96.77%         | -2             |                  |
| 73            | Robert Johns Erie Co. #73      | 2               | 3               | 49              | 52                 | 54             | 56    | 96.43%         | -2             |                  |
| 78            | C. W. M. Mccleary #78          | 0               | 5               | 39              | 44                 | 44             | 45    | 97.78%         | -1             |                  |
| 127           | Berlin #127                    | 0               | 1               | 21              | 22                 | 22             | 23    | 95.65%         | -1             |                  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 3             |                                | 1               |                 | 2               |                    | 1              |       | 29             |                | 0                |



|               |                               | Current Year    |                 |                 |                    |                | Quota            |         |                |
|---------------|-------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|------------------|---------|----------------|
| DCU No        | DCU Name                      | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota            | Quota % | Quota Variance |
| 55            | AUX Department of Puerto Rico | 15              | 74              | 698             | 772                | 787            | 806              | 97.64%  | -19            |
| 1             | Sfc. A. Pena Garcia #1        | 3               | 8               | 183             | 191                | 194            | 201              | 96.52%  | -7             |
| 3             | Sfc Luis Morales #3           | 3               | 7               | 40              | 47                 | 50             | 49               | 102.04% | 1              |
| 6             | Mayaguez #6                   | 0               | 2               | 53              | 55                 | 55             | 57               | 96.49%  | -2             |
| 7             | Fajardo #7                    | 6               | 9               | 74              | 83                 | 89             | 92               | 96.74%  | -3             |
| 9             | Guayama #9                    | 0               | 3               | 39              | 42                 | 42             | 43               | 97.67%  | -1             |
| 11            | Sgt. A. Bermudez #11          | 1               | 7               | 54              | 61                 | 62             | 64               | 96.88%  | -2             |
| 14            | Aguidilla #14                 | 0               | 1               | 36              | 37                 | 37             | 38               | 97.37%  | -1             |
| 16            | Csm J. Rodriguez #16          | 0               | 30              | 119             | 149                | 149            | 154              | 96.75%  | -5             |
| 21            | Ssgt. C. Velazquez #21        | 1               | 1               | 43              | 44                 | 45             | 45               | 100.00% | 0              |
| 55            | Puerto Rico At Large #55      | 1               | 6               | 57              | 63                 | 64             | 63               | 101.59% | 1              |
| <u>Active</u> |                               | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     | <u>Revoked</u> | <u>Suspended</u> |         |                |
| 8             |                               | 1               |                 | 0               | 1                  | 2              | 0                |         |                |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 38            | AUX Department of Rhode Island | 22              | 19              | 199             | 218                | 240            | 247   | 97.17%         | -7             |                  |
| 1             | Giovanni Folcarelli #1         | 22              | 18              | 116             | 134                | 156            | 162   | 96.30%         | -6             |                  |
| 2             | Little Rhody #2                | 0               | 0               | 52              | 52                 | 52             | 52    | 100.00%        | 0              |                  |
| 22            | Almeida Hines #22              | 0               | 1               | 31              | 32                 | 32             | 33    | 96.97%         | -1             |                  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 2             |                                | 1               |                 | 1               |                    | 0              |       | 1              |                | 0                |

|               |                                  | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|----------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                         | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 39            | AUX Department of South Carolina | 137             | 143             | 1,631           | 1,774              | 1,911          | 1,957 | 97.65%         | -46            |                  |  |
| 1             | Alvin L. Wilson #1               | 15              | 9               | 54              | 63                 | 78             | 81    | 96.30%         | -3             |                  |  |
| 3             | Frank Montgomery #3              | 0               | 3               | 25              | 28                 | 28             | 29    | 96.55%         | -1             |                  |  |
| 4             | Woodrow Wilson #4                | 17              | 7               | 99              | 106                | 123            | 126   | 97.62%         | -3             |                  |  |
| 5             | Game Cock #5                     | 4               | 2               | 107             | 109                | 113            | 118   | 95.76%         | -5             |                  |  |
| 7             | Palmetto State #7                | 3               | 4               | 414             | 418                | 421            | 421   | 100.00%        | 0              |                  |  |
| 11            | F.d Roosevelt #11                | 0               | 5               | 5               | 10                 | 10             | 11    | 90.91%         | -1             |                  |  |
| 13            | John W. Crews Jr. #13            | 4               | 10              | 97              | 107                | 111            | 113   | 98.23%         | -2             |                  |  |
| 17            | Swamp Fox #17                    | 1               | 8               | 28              | 36                 | 37             | 38    | 97.37%         | -1             |                  |  |
| 19            | James D. Wessinger #19           | 0               | 5               | 38              | 43                 | 43             | 43    | 100.00%        | 0              |                  |  |
| 20            | 92nd Buffalo #20                 | 8               | 7               | 52              | 59                 | 67             | 70    | 95.71%         | -3             |                  |  |
| 21            | Lt. James Miller #21             | 0               | 6               | 33              | 39                 | 39             | 39    | 100.00%        | 0              |                  |  |
| 28            | Clayton Durham #28               | 5               | 8               | 119             | 127                | 132            | 136   | 97.06%         | -4             |                  |  |
| 30            | Carroll E. Prosser #30           | 50              | 21              | 142             | 163                | 213            | 218   | 97.71%         | -5             |                  |  |
| 40            | Anderson #40                     | 1               | 2               | 75              | 77                 | 78             | 81    | 96.30%         | -3             |                  |  |
| 41            | Lewis G. Watkins #41             | 0               | 3               | 23              | 26                 | 26             | 27    | 96.30%         | -1             |                  |  |
| 42            | Greenwood #42                    | 4               | 1               | 55              | 56                 | 60             | 62    | 96.77%         | -2             |                  |  |
| 43            | Aiken #43                        | 0               | 6               | 37              | 43                 | 43             | 44    | 97.73%         | -1             |                  |  |
| 44            | L. Mendel Rivers #44             | 8               | 6               | 69              | 75                 | 83             | 86    | 96.51%         | -3             |                  |  |
| 51            | Due - Dua Whitman #51            | 14              | 5               | 37              | 42                 | 56             | 58    | 96.55%         | -2             |                  |  |
| 52            | Shands Lanford #52               | 3               | 1               | 24              | 25                 | 28             | 29    | 96.55%         | -1             |                  |  |
| 55            | Strickland #55                   | 0               | 0               | 13              | 13                 | 13             | 14    | 92.86%         | -1             |                  |  |
| 57            | Conway #57                       | 0               | 1               | 39              | 40                 | 40             | 41    | 97.56%         | -1             |                  |  |
| 72            | Darlington Co. #72               | 0               | 15              | 4               | 19                 | 19             | 20    | 95.00%         | -1             |                  |  |
| 77            | Rod G. Patterson #77             | 0               | 8               | 42              | 50                 | 50             | 52    | 96.15%         | -2             |                  |  |
| <u>Active</u> |                                  | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 23            |                                  | 1               |                 | 0               |                    | 0              |       | 9              |                | 0                |  |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 40            | AUX Department of South Dakota | 53              | 30              | 586             | 616                | 669            | 685   | 97.66%         | -16            |                  |
| 3             | Rapid City #3                  | 32              | 10              | 148             | 158                | 190            | 197   | 96.45%         | -7             |                  |
| 4             | Coyote State #4                | 6               | 6               | 225             | 231                | 237            | 237   | 100.00%        | 0              |                  |
| 6             | Watertown #6                   | 3               | 5               | 25              | 30                 | 33             | 34    | 97.06%         | -1             |                  |
| 11            | Northern Hills #11             | 4               | 3               | 55              | 58                 | 62             | 65    | 95.38%         | -3             |                  |
| 18            | Oahe #18                       | 2               | 3               | 73              | 76                 | 78             | 81    | 96.30%         | -3             |                  |
| 22            | Brookings #22                  | 6               | 3               | 60              | 63                 | 69             | 71    | 97.18%         | -2             |                  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 5             |                                | 1               |                 | 1               |                    | 0              |       | 4              |                | 0                |

|               |                             | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|-----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                    | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 41            | AUX Department of Tennessee | 45              | 100             | 1,247           | 1,347              | 1,392          | 1,419 | 98.10%         | -27            |                  |
| 6             | Robert Loveday Memorial #6  | 7               | 9               | 116             | 125                | 132            | 137   | 96.35%         | -5             |                  |
| 9             | Washington County #9        | 2               | 6               | 20              | 26                 | 28             | 29    | 96.55%         | -1             |                  |
| 13            | Volunteer State #13         | 6               | 22              | 468             | 490                | 496            | 496   | 100.00%        | 0              |                  |
| 17            | Elizabethton #17            | 5               | 8               | 70              | 78                 | 83             | 86    | 96.51%         | -3             |                  |
| 20            | Lawrenceburg #20            | 1               | 8               | 37              | 45                 | 46             | 47    | 97.87%         | -1             |                  |
| 24            | Knoxville #24               | 3               | 7               | 103             | 110                | 113            | 117   | 96.58%         | -4             |                  |
| 26            | Tri-county #26              | 0               | 3               | 24              | 27                 | 27             | 28    | 96.43%         | -1             |                  |
| 39            | Bristol #39                 | 3               | 8               | 44              | 52                 | 55             | 54    | 101.85%        | 1              |                  |
| 42            | Greene County #42           | 0               | 4               | 45              | 49                 | 49             | 49    | 100.00%        | 0              |                  |
| 46            | Dyersburg #46               | 3               | 3               | 76              | 79                 | 82             | 85    | 96.47%         | -3             |                  |
| 90            | Coffee County #90           | 0               | 1               | 30              | 31                 | 31             | 32    | 96.88%         | -1             |                  |
| 94            | Smokey Mountain #94         | 6               | 6               | 58              | 64                 | 70             | 71    | 98.59%         | -1             |                  |
| 95            | Gallatin #95                | 0               | 5               | 9               | 14                 | 14             | 15    | 93.33%         | -1             |                  |
| 116           | Millington #116             | 9               | 10              | 147             | 157                | 166            | 173   | 95.95%         | -7             |                  |
| <u>Active</u> |                             | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 11            |                             | 1               |                 | 5               |                    | 2              |       | 15             |                | 0                |

|               |                         | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|-------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 42            | AUX Department of Texas | 240             | 487             | 4,665           | 5,152              | 5,392          | 5,453 | 98.88%         | -61            |                  |  |
| 2             | Texas State #2          | 38              | 72              | 2,802           | 2,874              | 2,912          | 2,914 | 99.93%         | -2             |                  |  |
| 3             | Heart of Texas          | 12              | 10              | 126             | 136                | 148            | 150   | 98.67%         | -2             |                  |  |
| 5             | Alamo #5                | 7               | 13              | 241             | 254                | 261            | 271   | 96.31%         | -10            |                  |  |
| 6             | Woodrow Wilson #6       | 26              | 9               | 30              | 39                 | 65             | 67    | 97.01%         | -2             |                  |  |
| 17            | Randolph Area #17       | 16              | 21              | 109             | 130                | 146            | 146   | 100.00%        | 0              |                  |  |
| 20            | Blue Bonnet #20         | 3               | 6               | 205             | 211                | 214            | 222   | 96.40%         | -8             |                  |  |
| 22            | Harry L. Axline Jr. #22 | 18              | 118             | 51              | 169                | 187            | 191   | 97.91%         | -4             |                  |  |
| 25            | Antonio Hernandez #25   | 8               | 4               | 86              | 90                 | 98             | 100   | 98.00%         | -2             |                  |  |
| 42            | Grand Prairie #42       | 8               | 8               | 148             | 156                | 164            | 169   | 97.04%         | -5             |                  |  |
| 44            | R. L. Ferguson #44      | 1               | 1               | 13              | 14                 | 15             | 16    | 93.75%         | -1             |                  |  |
| 57            | Big D Aux #57           | 0               | 5               | 61              | 66                 | 66             | 66    | 100.00%        | 0              |                  |  |
| 61            | Doug Herrle #61         | 9               | 10              | 97              | 107                | 116            | 119   | 97.48%         | -3             |                  |  |
| 63            | J. W. Cantrell # 63     | 15              | 42              | 71              | 113                | 128            | 132   | 96.97%         | -4             |                  |  |
| 70            | Decatur #70             | 1               | 10              | 56              | 66                 | 67             | 68    | 98.53%         | -1             |                  |  |
| 81            | Hunt County #81         | 1               | 5               | 68              | 73                 | 74             | 76    | 97.37%         | -2             |                  |  |
| 89            | Paris #89               | 3               | 13              | 19              | 32                 | 35             | 36    | 97.22%         | -1             |                  |  |
| 95            | Raul F. Lopez #95       | 0               | 5               | 68              | 73                 | 73             | 75    | 97.33%         | -2             |                  |  |
| 114           | Kel-lac #114            | 24              | 6               | 99              | 105                | 129            | 135   | 95.56%         | -6             |                  |  |
| 128           | Roy B. Hodges #128      | 1               | 7               | 101             | 108                | 109            | 112   | 97.32%         | -3             |                  |  |
| 139           | Brenham #139            | 0               | 0               | 27              | 27                 | 27             | 28    | 96.43%         | -1             |                  |  |
| 147           | W. R. Hold #147         | 0               | 10              | 11              | 21                 | 21             | 22    | 95.45%         | -1             |                  |  |
| 150           | Ernest Peralez #150     | 6               | 25              | 45              | 70                 | 76             | 80    | 95.00%         | -4             |                  |  |
| 169           | Victoria County #169    | 35              | 32              | 56              | 88                 | 123            | 116   | 106.03%        | 7              |                  |  |
| 187           | Northeast #187          | 0               | 4               | 59              | 63                 | 63             | 65    | 96.92%         | -2             |                  |  |
| 204           | Upshur County #204      | 8               | 26              | 2               | 28                 | 36             | 36    | 100.00%        | 0              |                  |  |
| 234           | Stephenville #234       | 0               | 6               | 11              | 17                 | 17             | 18    | 94.44%         | -1             |                  |  |
| 240           | Cedar Hill #240         | 0               | 19              | 3               | 22                 | 22             | 23    | 95.65%         | -1             |                  |  |
| <u>Active</u> |                         | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 26            |                         | 1               |                 | 8               |                    | 0              |       | 51             |                | 0                |  |

|               |                        | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name               | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 43            | AUX Department of Utah | 16              | 25              | 393             | 418                | 434            | 435   | 99.77%         | -1             |                  |
| 4             | Phil P. Ficarra #4     | 2               | 5               | 41              | 46                 | 48             | 49    | 97.96%         | -1             |                  |
| 5             | Bee Hive State #5      | 3               | 5               | 343             | 348                | 351            | 351   | 100.00%        | 0              |                  |
| 16            | Carbon #16             | 11              | 15              | 9               | 24                 | 35             | 35    | 100.00%        | 0              |                  |
| <u>Active</u> |                        | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 2             |                        | 1               |                 | 0               |                    | 0              |       | 7              |                | 0                |

|               |                           | Current Year    |                 |                 |                    |                | Quota            |         |                |
|---------------|---------------------------|-----------------|-----------------|-----------------|--------------------|----------------|------------------|---------|----------------|
| DCU No        | DCU Name                  | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota            | Quota % | Quota Variance |
| 44            | AUX Department of Vermont | 47              | 47              | 272             | 319                | 366            | 374              | 97.86%  | -8             |
| 2             | Green Mt. State #2        | 0               | 1               | 97              | 98                 | 98             | 98               | 100.00% | 0              |
| 3             | Byron Morris #3           | 34              | 36              | 89              | 125                | 159            | 164              | 96.95%  | -5             |
| 15            | John Blake #15            | 7               | 4               | 29              | 33                 | 40             | 41               | 97.56%  | -1             |
| 22            | Orleans County #22        | 6               | 6               | 57              | 63                 | 69             | 71               | 97.18%  | -2             |
| <u>Active</u> |                           | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     | <u>Revoked</u> | <u>Suspended</u> |         |                |
| 3             |                           | 1               |                 | 1               | 0                  | 2              | 0                |         |                |



|               |                             | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|-----------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                    | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 45            | AUX Department of Virginia  | 131             | 260             | 1,784           | 2,044              | 2,175          | 2,222 | 97.88%         | -47            |                  |  |
| 1             | Old Dominion #1             | 23              | 30              | 578             | 608                | 631            | 631   | 100.00%        | 0              |                  |  |
| 2             | Lester S. Gordon #2         | 2               | 14              | 89              | 103                | 105            | 109   | 96.33%         | -4             |                  |  |
| 3             | H. H. Mackenzie #3          | 0               | 22              | 138             | 160                | 160            | 166   | 96.39%         | -6             |                  |  |
| 5             | Suffolk #5                  | 4               | 5               | 35              | 40                 | 44             | 45    | 97.78%         | -1             |                  |  |
| 6             | Murray Rhea Peninsula #6    | 7               | 9               | 29              | 38                 | 45             | 45    | 100.00%        | 0              |                  |  |
| 7             | Gen. Washington #7          | 10              | 6               | 27              | 33                 | 43             | 41    | 104.88%        | 2              |                  |  |
| 10            | Arlington Fairfax #10       | 1               | 5               | 125             | 130                | 131            | 137   | 95.62%         | -6             |                  |  |
| 13            | York County Victory #13     | 0               | 2               | 18              | 20                 | 20             | 21    | 95.24%         | -1             |                  |  |
| 15            | Prince William County #15   | 0               | 14              | 18              | 32                 | 32             | 33    | 96.97%         | -1             |                  |  |
| 17            | Kenneth Cox #17             | 2               | 8               | 24              | 32                 | 34             | 35    | 97.14%         | -1             |                  |  |
| 20            | Virginia Beach #20          | 4               | 16              | 102             | 118                | 122            | 126   | 96.83%         | -4             |                  |  |
| 22            | Portsmouth Fed. #22         | 9               | 22              | 93              | 115                | 124            | 128   | 96.88%         | -4             |                  |  |
| 23            | Carroll County #23          | 0               | 2               | 29              | 31                 | 31             | 32    | 96.88%         | -1             |                  |  |
| 26            | J. R. Graham #26            | 4               | 3               | 74              | 77                 | 81             | 85    | 95.29%         | -4             |                  |  |
| 27            | Portsmouth #27              | 8               | 2               | 36              | 38                 | 46             | 46    | 100.00%        | 0              |                  |  |
| 31            | Tazewell County #31         | 0               | 0               | 29              | 29                 | 29             | 30    | 96.67%         | -1             |                  |  |
| 33            | Charlottesville #33         | 9               | 5               | 44              | 49                 | 58             | 60    | 96.67%         | -2             |                  |  |
| 34            | Patrick Henry #34           | 3               | 11              | 8               | 19                 | 22             | 23    | 95.65%         | -1             |                  |  |
| 47            | Petersburg #47              | 4               | 11              | 13              | 24                 | 28             | 29    | 96.55%         | -1             |                  |  |
| 48            | East Prince William Co. #48 | 3               | 2               | 56              | 58                 | 61             | 63    | 96.83%         | -2             |                  |  |
| 50            | Al Bartraw Jr. #50          | 14              | 20              | 87              | 107                | 121            | 122   | 99.18%         | -1             |                  |  |
| 56            | Wise #56                    | 12              | 12              | 43              | 55                 | 67             | 69    | 97.10%         | -2             |                  |  |
| 58            | Gen. Anthony Wayne #58      | 12              | 32              | 84              | 116                | 128            | 133   | 96.24%         | -5             |                  |  |
| 61            | Eastern Shore #61           | 0               | 7               | 5               | 12                 | 12             | 13    | 92.31%         | -1             |                  |  |
| <u>Active</u> |                             | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 23            |                             | 1               |                 | 1               |                    | 0              |       | 10             |                | 0                |  |

|               |                              | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 46            | AUX Department of Washington | 27              | 34              | 1,096           | 1,130              | 1,157          | 1,172 | 98.72%         | -15            |                  |
| 4             | Vancouver #4                 | 12              | 6               | 37              | 43                 | 55             | 57    | 96.49%         | -2             |                  |
| 5             | Bremerton #5                 | 2               | 8               | 41              | 49                 | 51             | 52    | 98.08%         | -1             |                  |
| 6             | Altman Ruoff Osier #6        | 0               | 5               | 101             | 106                | 106            | 110   | 96.36%         | -4             |                  |
| 8             | Yakima Valley #8             | 1               | 4               | 66              | 70                 | 71             | 73    | 97.26%         | -2             |                  |
| 11            | Evergreen State #11          | 12              | 9               | 771             | 780                | 792            | 795   | 99.62%         | -3             |                  |
| 33            | A One #33                    | 0               | 2               | 80              | 82                 | 82             | 85    | 96.47%         | -3             |                  |
| <u>Active</u> |                              | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 4             |                              | 1               |                 | 0               |                    | 1              |       | 9              |                | 0                |

|               |                                 | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|---------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                        | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 47            | AUX Department of West Virginia | 4               | 72              | 631             | 703                | 707            | 713   | 99.16%         | -6             |                  |
| 2             | Huntington #2                   | 1               | 54              | 39              | 93                 | 94             | 97    | 96.91%         | -3             |                  |
| 8             | Eastern Panhandle #8            | 0               | 8               | 4               | 12                 | 12             | 12    | 100.00%        | 0              |                  |
| 14            | Snake State #14                 | 0               | 5               | 496             | 501                | 501            | 501   | 100.00%        | 0              |                  |
| 32            | Wood County #32                 | 2               | 5               | 58              | 63                 | 65             | 67    | 97.01%         | -2             |                  |
| 51            | Lewis County #51                | 1               | 0               | 34              | 34                 | 35             | 36    | 97.22%         | -1             |                  |
| <u>Active</u> |                                 | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 4             |                                 | 1               |                 | 0               |                    | 0              |       | 9              |                | 0                |

|               |                                | Current Year    |                 |                 |                    |                | Quota |                |                |                  |  |
|---------------|--------------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|--|
| DCU No        | DCU Name                       | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |  |
| 48            | AUX Department of Wisconsin    | 97              | 136             | 1,755           | 1,891              | 1,988          | 2,017 | 98.56%         | -29            |                  |  |
| 3             | Russell Leicht #3              | 10              | 11              | 165             | 176                | 186            | 193   | 96.37%         | -7             |                  |  |
| 5             | Waukesha #5                    | 6               | 1               | 76              | 77                 | 83             | 86    | 96.51%         | -3             |                  |  |
| 9             | Belle City #9                  | 0               | 3               | 46              | 49                 | 49             | 50    | 98.00%         | -1             |                  |  |
| 11            | Welling Washbush #11           | 13              | 1               | 37              | 38                 | 51             | 53    | 96.23%         | -2             |                  |  |
| 13            | Badger State #13               | 17              | 13              | 1,010           | 1,023              | 1,040          | 1,041 | 99.90%         | -1             |                  |  |
| 17            | Ray H Fuller Winnebago Cty #17 | 1               | 7               | 68              | 75                 | 76             | 78    | 97.44%         | -2             |                  |  |
| 19            | Clement J. Zablocki #19        | 34              | 15              | 76              | 91                 | 125            | 128   | 97.66%         | -3             |                  |  |
| 30            | Schumann Heink #30             | 3               | 3               | 92              | 95                 | 98             | 101   | 97.03%         | -3             |                  |  |
| 33            | Rusk County #33                | 3               | 55              | 34              | 89                 | 92             | 92    | 100.00%        | 0              |                  |  |
| 44            | Milwaukee #44                  | 0               | 4               | 13              | 17                 | 17             | 17    | 100.00%        | 0              |                  |  |
| 51            | Redgranite #51                 | 2               | 7               | 22              | 29                 | 31             | 32    | 96.88%         | -1             |                  |  |
| 53            | Manawa #53                     | 0               | 5               | 27              | 32                 | 32             | 33    | 96.97%         | -1             |                  |  |
| 55            | Wisconsin Rapids #55           | 3               | 11              | 37              | 48                 | 51             | 53    | 96.23%         | -2             |                  |  |
| 62            | Rhineland #62                  | 5               | 0               | 52              | 52                 | 57             | 60    | 95.00%         | -3             |                  |  |
| <u>Active</u> |                                | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |  |
| 13            |                                | 1               |                 | 3               |                    | 0              |       | 28             |                | 0                |  |

|               |                           | Current Year    |                 |                 |                    |                | Quota |                |                |                  |
|---------------|---------------------------|-----------------|-----------------|-----------------|--------------------|----------------|-------|----------------|----------------|------------------|
| DCU No        | DCU Name                  | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members  | Quota | Quota %        | Quota Variance |                  |
| 49            | AUX Department of Wyoming | 1               | 3               | 141             | 144                | 145            | 146   | 99.32%         | -1             |                  |
| 2             | Guthrie Beck #2           | 0               | 3               | 23              | 26                 | 26             | 27    | 96.30%         | -1             |                  |
| 10            | Pioneer State #10         | 1               | 0               | 118             | 118                | 119            | 119   | 100.00%        | 0              |                  |
| <u>Active</u> |                           | <u>At Large</u> |                 | <u>Merged</u>   |                    | <u>On Hold</u> |       | <u>Revoked</u> |                | <u>Suspended</u> |
| 1             |                           | 1               |                 | 0               |                    | 0              |       | 4              |                | 0                |

|               |              | Current Year    |                 |                 |                    |               | Quota          |                  |                |
|---------------|--------------|-----------------|-----------------|-----------------|--------------------|---------------|----------------|------------------|----------------|
| DCU No        | DCU Name     | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members | Quota          | Quota %          | Quota Variance |
| 52            | AUX National | 68              | 1,259           | 43,735          | 44,994             | 45,062        | 45,019         | 100.10%          | 43             |
| 52            | At Large     | 68              | 1,259           | 43,735          | 44,994             | 45,062        | 45,019         | 100.10%          | 43             |
| <u>Active</u> |              | <u>At Large</u> |                 | <u>Merged</u>   | <u>On Hold</u>     |               | <u>Revoked</u> | <u>Suspended</u> |                |
| 0             |              | 1               |                 | 0               | 0                  |               | 0              | 0                |                |

|                        | Current Year    |                 |                 |                    |                  | Quota   |         |                |
|------------------------|-----------------|-----------------|-----------------|--------------------|------------------|---------|---------|----------------|
|                        | Total Junior    | Total Part Life | Total Full Life | Total Paid Members | Total Members    | Quota   | Quota % | Quota Variance |
| <b>National Totals</b> | 3,664           | 8,919           | 117,363         | 126,282            | 129,946          | 131,422 | 98.88%  | -1,476         |
| <u>Active</u>          | <u>At Large</u> | <u>Merged</u>   | <u>On Hold</u>  | <u>Revoked</u>     | <u>Suspended</u> |         |         |                |
| 503                    | 54              | 87              | 22              | 633                | 8                |         |         |                |