



DAVA POPULATION SUMMARY

STATE REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|-------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| 001 | 1,837 | 0 | 67 | 1,782 | 1,849 | 1,855 | 99.68% | -6 | 0 | 0 | ALABAMA |
| 002 | 3,327 | 0 | 182 | 3,100 | 3,282 | 3,351 | 97.94% | -69 | 0 | 0 | ARIZONA |
| 003 | 1,594 | 0 | 138 | 1,390 | 1,528 | 1,585 | 96.40% | -57 | 0 | 0 | ARKANSAS |
| 004 | 4,984 | 0 | 88 | 4,780 | 4,868 | 4,999 | 97.38% | -131 | 0 | 0 | CALIFORNIA |
| 005 | 1,701 | 0 | 187 | 1,443 | 1,630 | 1,721 | 94.71% | -91 | 0 | 0 | COLORADO |
| 006 | Q 477 | 0 | 3 | 455 | 458 | 458 | 100.00% | 0 | 0 | 0 | CONNECTICUT |
| 007 | 390 | 0 | 26 | 344 | 370 | 393 | 94.15% | -23 | 0 | 0 | DELAWARE |
| 008 | 180 | 0 | 3 | 164 | 167 | 181 | 92.27% | -14 | 0 | 0 | D C |
| 009 | 10,099 | 0 | 447 | 9,373 | 9,820 | 9,937 | 98.82% | -117 | 0 | 0 | FLORIDA |
| 010 | 1,980 | 0 | 61 | 1,880 | 1,941 | 1,995 | 97.29% | -54 | 0 | 0 | GEORGIA |
| 011 | 606 | 0 | 25 | 568 | 593 | 610 | 97.21% | -17 | 0 | 0 | IDAHO |
| 012 | 1,487 | 0 | 32 | 1,410 | 1,442 | 1,490 | 96.78% | -48 | 0 | 0 | ILLINOIS |
| 013 | 3,527 | 0 | 120 | 3,313 | 3,433 | 3,584 | 95.79% | -151 | 0 | 0 | INDIANA |
| 014 | Q 598 | 0 | 12 | 467 | 479 | 477 | 100.42% | 2 | 0 | 0 | IOWA |
| 015 | 719 | 0 | 33 | 670 | 703 | 717 | 98.05% | -14 | 0 | 0 | KANSAS |
| 016 | 3,008 | 0 | 321 | 2,538 | 2,859 | 3,008 | 95.05% | -149 | 0 | 0 | KENTUCKY |
| 017 | Q 851 | 0 | 23 | 865 | 888 | 854 | 103.98% | 34 | 0 | 0 | LOUISIANA |
| 018 | 1,400 | 0 | 9 | 1,365 | 1,374 | 1,435 | 95.75% | -61 | 0 | 0 | MAINE |
| 019 | 1,486 | 0 | 68 | 1,395 | 1,463 | 1,494 | 97.93% | -31 | 0 | 0 | MARYLAND |
| 020 | 4,485 | 0 | 225 | 4,156 | 4,381 | 4,517 | 96.99% | -136 | 0 | 0 | MASSACHUSETTS |
| 021 | 3,724 | 0 | 106 | 3,490 | 3,596 | 3,685 | 97.58% | -89 | 0 | 0 | MICHIGAN |
| 022 | 2,365 | 0 | 98 | 2,197 | 2,295 | 2,378 | 96.51% | -83 | 0 | 0 | MINNESOTA |
| 023 | 660 | 0 | 14 | 614 | 628 | 644 | 97.52% | -16 | 0 | 0 | MISSISSIPPI |
| 024 | 2,287 | 0 | 201 | 2,031 | 2,232 | 2,323 | 96.08% | -91 | 0 | 0 | MISSOURI |
| 025 | 519 | 0 | 21 | 484 | 505 | 520 | 97.12% | -15 | 0 | 0 | MONTANA |
| 026 | 1,294 | 0 | 59 | 1,206 | 1,265 | 1,286 | 98.37% | -21 | 0 | 0 | NEBRASKA |
| 027 | 443 | 0 | 29 | 401 | 430 | 434 | 99.08% | -4 | 0 | 0 | NEVADA |
| 028 | 446 | 0 | 8 | 414 | 422 | 444 | 95.05% | -22 | 0 | 0 | NEW HAMPSHIRE |
| 029 | 2,093 | 0 | 51 | 1,963 | 2,014 | 2,062 | 97.67% | -48 | 0 | 0 | NEW JERSEY |
| 030 | 1,244 | 0 | 42 | 1,157 | 1,199 | 1,248 | 96.07% | -49 | 0 | 0 | NEW MEXICO |
| 031 | 4,659 | 0 | 95 | 4,477 | 4,572 | 4,657 | 98.17% | -85 | 0 | 0 | NEW YORK |
| 032 | 3,623 | 0 | 236 | 3,303 | 3,539 | 3,579 | 98.88% | -40 | 0 | 0 | NORTH CAROLINA |
| 033 | 1,161 | 0 | 326 | 790 | 1,116 | 1,187 | 94.02% | -71 | 0 | 0 | NORTH DAKOTA |
| 034 | Q 4,825 | 0 | 127 | 4,808 | 4,935 | 4,819 | 102.41% | 116 | 0 | 0 | OHIO |
| 035 | 1,874 | 0 | 76 | 1,715 | 1,791 | 1,856 | 96.50% | -65 | 0 | 0 | OKLAHOMA |
| 036 | 837 | 0 | 29 | 793 | 822 | 838 | 98.09% | -16 | 0 | 0 | OREGON |



DAVA POPULATION SUMMARY

STATE REPORT

| State | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|-------------|---|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|---------------------|
| 037 | Q | 2,354 | 0 | 19 | 2,278 | 2,297 | 2,292 | 100.22% | 5 | 0 | 0 | PENNSYLVANIA |
| 038 | | 345 | 0 | 29 | 307 | 336 | 351 | 95.73% | -15 | 0 | 0 | RHODE ISLAND |
| 039 | | 2,150 | 0 | 185 | 1,924 | 2,109 | 2,171 | 97.14% | -62 | 0 | 0 | SOUTH CAROLINA |
| 040 | | 806 | 0 | 71 | 695 | 766 | 772 | 99.22% | -6 | 0 | 0 | SOUTH DAKOTA |
| 041 | | 1,679 | 0 | 101 | 1,541 | 1,642 | 1,698 | 96.70% | -56 | 0 | 0 | TENNESSEE |
| 042 | | 6,016 | 0 | 278 | 5,593 | 5,871 | 6,051 | 97.03% | -180 | 0 | 0 | TEXAS |
| 043 | | 533 | 0 | 21 | 504 | 525 | 538 | 97.58% | -13 | 0 | 0 | UTAH |
| 044 | | 389 | 0 | 50 | 319 | 369 | 378 | 97.62% | -9 | 0 | 0 | VERMONT |
| 045 | | 2,517 | 0 | 165 | 2,279 | 2,444 | 2,519 | 97.02% | -75 | 0 | 0 | VIRGINIA |
| 046 | | 1,548 | 0 | 59 | 1,426 | 1,485 | 1,529 | 97.12% | -44 | 0 | 0 | WASHINGTON |
| 047 | | 919 | 0 | 14 | 857 | 871 | 874 | 99.66% | -3 | 0 | 0 | WEST VIRGINIA |
| 048 | | 2,409 | 0 | 137 | 2,210 | 2,347 | 2,400 | 97.79% | -53 | 0 | 0 | WISCONSIN |
| 049 | Q | 191 | 0 | 10 | 184 | 194 | 194 | 100.00% | 0 | 0 | 0 | WYOMING |
| 050 | Q | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | FOREIGN NO DEPT |
| 052 | Q | 46,165 | 2 | 32 | 46,177 | 46,211 | 45,646 | 101.24% | 565 | 0 | 0 | NATIONAL AT-LARGE |
| 053 | Q | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | PHILIPPINES NO DEPT |
| 055 | | 637 | 0 | 13 | 603 | 616 | 653 | 94.33% | -37 | 0 | 0 | PUERTO RICO |
| 056 | | 184 | 0 | 1 | 178 | 179 | 184 | 97.28% | -5 | 0 | 0 | HAWAII |
| 059 | Q | 81 | 0 | 0 | 81 | 81 | 81 | 100.00% | 0 | 0 | 0 | ALASKA NO DEPT |
| <hr/> | | | | | | | | | | | | |
| State Final | | 145,713 | 2 | 4,773 | 138,457 | 143,232 | 144,952 | 98.81% | -1,720 | 0 | 0 | |



DAVA POPULATION SUMMARY

DISTRICT REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------|
| --- District 01 --- | | | | | | | | | | | |
| 020 | 4,485 | 0 | 225 | 4,156 | 4,381 | 4,517 | 96.99% | -136 | 0 | 0 | MASSACHUSETTS |
| --- District 02 --- | | | | | | | | | | | |
| 031 | 4,659 | 0 | 95 | 4,477 | 4,572 | 4,657 | 98.17% | -85 | 0 | 0 | NEW YORK |
| --- District 03 --- | | | | | | | | | | | |
| 018 | 1,400 | 0 | 9 | 1,365 | 1,374 | 1,435 | 95.75% | -61 | 0 | 0 | MAINE |
| 028 | 446 | 0 | 8 | 414 | 422 | 444 | 95.05% | -22 | 0 | 0 | NEW HAMPSHIRE |
| 038 | 345 | 0 | 29 | 307 | 336 | 351 | 95.73% | -15 | 0 | 0 | RHODE ISLAND |
| 044 | 389 | 0 | 50 | 319 | 369 | 378 | 97.62% | -9 | 0 | 0 | VERMONT |
| --- District 04 --- | | | | | | | | | | | |
| 006 | Q 477 | 0 | 3 | 455 | 458 | 458 | 100.00% | 0 | 0 | 0 | CONNECTICUT |
| 007 | 390 | 0 | 26 | 344 | 370 | 393 | 94.15% | -23 | 0 | 0 | DELAWARE |
| 029 | 2,093 | 0 | 51 | 1,963 | 2,014 | 2,062 | 97.67% | -48 | 0 | 0 | NEW JERSEY |
| --- District 05 --- | | | | | | | | | | | |
| 037 | Q 2,354 | 0 | 19 | 2,278 | 2,297 | 2,292 | 100.22% | 5 | 0 | 0 | PENNSYLVANIA |
| --- District 06 --- | | | | | | | | | | | |
| 008 | 180 | 0 | 3 | 164 | 167 | 181 | 92.27% | -14 | 0 | 0 | D C |
| 019 | 1,486 | 0 | 68 | 1,395 | 1,463 | 1,494 | 97.93% | -31 | 0 | 0 | MARYLAND |
| 045 | 2,517 | 0 | 165 | 2,279 | 2,444 | 2,519 | 97.02% | -75 | 0 | 0 | VIRGINIA |
| 047 | 919 | 0 | 14 | 857 | 871 | 874 | 99.66% | -3 | 0 | 0 | WEST VIRGINIA |
| 055 | 637 | 0 | 13 | 603 | 616 | 653 | 94.33% | -37 | 0 | 0 | PUERTO RICO |
| --- District 07 --- | | | | | | | | | | | |
| 009 | 10,099 | 0 | 447 | 9,373 | 9,820 | 9,937 | 98.82% | -117 | 0 | 0 | FLORIDA |



DAVA POPULATION SUMMARY

DISTRICT REPORT

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|---------------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------|
| --- District 08 --- | | | | | | | | | | | |
| 001 | | 1,837 | 0 | 67 | 1,782 | 1,849 | 1,855 | 99.68% | -6 | 0 | 0 ALABAMA |
| 017 | Q | 851 | 0 | 23 | 865 | 888 | 854 | 103.98% | 34 | 0 | 0 LOUISIANA |
| 023 | | 660 | 0 | 14 | 614 | 628 | 644 | 97.52% | -16 | 0 | 0 MISSISSIPPI |
| 041 | | 1,679 | 0 | 101 | 1,541 | 1,642 | 1,698 | 96.70% | -56 | 0 | 0 TENNESSEE |
| --- District 09 --- | | | | | | | | | | | |
| 010 | | 1,980 | 0 | 61 | 1,880 | 1,941 | 1,995 | 97.29% | -54 | 0 | 0 GEORGIA |
| 032 | | 3,623 | 0 | 236 | 3,303 | 3,539 | 3,579 | 98.88% | -40 | 0 | 0 NORTH CAROLINA |
| 039 | | 2,150 | 0 | 185 | 1,924 | 2,109 | 2,171 | 97.14% | -62 | 0 | 0 SOUTH CAROLINA |
| --- District 10 --- | | | | | | | | | | | |
| 021 | | 3,724 | 0 | 106 | 3,490 | 3,596 | 3,685 | 97.58% | -89 | 0 | 0 MICHIGAN |
| --- District 11 --- | | | | | | | | | | | |
| 034 | Q | 4,825 | 0 | 127 | 4,808 | 4,935 | 4,819 | 102.41% | 116 | 0 | 0 OHIO |
| --- District 12 --- | | | | | | | | | | | |
| 012 | | 1,487 | 0 | 32 | 1,410 | 1,442 | 1,490 | 96.78% | -48 | 0 | 0 ILLINOIS |
| 048 | | 2,409 | 0 | 137 | 2,210 | 2,347 | 2,400 | 97.79% | -53 | 0 | 0 WISCONSIN |
| --- District 13 --- | | | | | | | | | | | |
| 013 | | 3,527 | 0 | 120 | 3,313 | 3,433 | 3,584 | 95.79% | -151 | 0 | 0 INDIANA |
| 016 | | 3,008 | 0 | 321 | 2,538 | 2,859 | 3,008 | 95.05% | -149 | 0 | 0 KENTUCKY |
| --- District 14 --- | | | | | | | | | | | |
| 022 | | 2,365 | 0 | 98 | 2,197 | 2,295 | 2,378 | 96.51% | -83 | 0 | 0 MINNESOTA |
| 025 | | 519 | 0 | 21 | 484 | 505 | 520 | 97.12% | -15 | 0 | 0 MONTANA |
| 033 | | 1,161 | 0 | 326 | 790 | 1,116 | 1,187 | 94.02% | -71 | 0 | 0 NORTH DAKOTA |
| 040 | | 806 | 0 | 71 | 695 | 766 | 772 | 99.22% | -6 | 0 | 0 SOUTH DAKOTA |



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DISTRICT REPORT

| State | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------|
| --- District 15 --- | | | | | | | | | | | |
| 014 | Q | 598 | 0 | 12 | 467 | 479 | 477 | 100.42% | 2 | 0 | 0 IOWA |
| 015 | | 719 | 0 | 33 | 670 | 703 | 717 | 98.05% | -14 | 0 | 0 KANSAS |
| 024 | | 2,287 | 0 | 201 | 2,031 | 2,232 | 2,323 | 96.08% | -91 | 0 | 0 MISSOURI |
| 026 | | 1,294 | 0 | 59 | 1,206 | 1,265 | 1,286 | 98.37% | -21 | 0 | 0 NEBRASKA |
| --- District 16 --- | | | | | | | | | | | |
| 004 | | 4,984 | 0 | 88 | 4,780 | 4,868 | 4,999 | 97.38% | -131 | 0 | 0 CALIFORNIA |
| --- District 17 --- | | | | | | | | | | | |
| 005 | | 1,701 | 0 | 187 | 1,443 | 1,630 | 1,721 | 94.71% | -91 | 0 | 0 COLORADO |
| 030 | | 1,244 | 0 | 42 | 1,157 | 1,199 | 1,248 | 96.07% | -49 | 0 | 0 NEW MEXICO |
| 043 | | 533 | 0 | 21 | 504 | 525 | 538 | 97.58% | -13 | 0 | 0 UTAH |
| 049 | Q | 191 | 0 | 10 | 184 | 194 | 194 | 100.00% | 0 | 0 | 0 WYOMING |
| --- District 18 --- | | | | | | | | | | | |
| 002 | | 3,327 | 0 | 182 | 3,100 | 3,282 | 3,351 | 97.94% | -69 | 0 | 0 ARIZONA |
| 027 | | 443 | 0 | 29 | 401 | 430 | 434 | 99.08% | -4 | 0 | 0 NEVADA |
| 056 | | 184 | 0 | 1 | 178 | 179 | 184 | 97.28% | -5 | 0 | 0 HAWAII |
| --- District 19 --- | | | | | | | | | | | |
| 011 | | 606 | 0 | 25 | 568 | 593 | 610 | 97.21% | -17 | 0 | 0 IDAHO |
| 036 | | 837 | 0 | 29 | 793 | 822 | 838 | 98.09% | -16 | 0 | 0 OREGON |
| 046 | | 1,548 | 0 | 59 | 1,426 | 1,485 | 1,529 | 97.12% | -44 | 0 | 0 WASHINGTON |
| 059 | Q | 81 | 0 | 0 | 81 | 81 | 81 | 100.00% | 0 | 0 | 0 ALASKA NO DEPT |
| --- District 20 --- | | | | | | | | | | | |
| 042 | | 6,016 | 0 | 278 | 5,593 | 5,871 | 6,051 | 97.03% | -180 | 0 | 0 TEXAS |
| --- District 21 --- | | | | | | | | | | | |



DAVA POPULATION SUMMARY

DISTRICT REPORT

| State | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name |
|---------------------|---|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|---------------------|
| 003 | | 1,594 | 0 | 138 | 1,390 | 1,528 | 1,585 | 96.40% | -57 | 0 | 0 | ARKANSAS |
| 035 | | 1,874 | 0 | 76 | 1,715 | 1,791 | 1,856 | 96.50% | -65 | 0 | 0 | OKLAHOMA |
| --- District 99 --- | | | | | | | | | | | | |
| 050 | Q | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | FOREIGN NO DEPT |
| 052 | Q | 46,165 | 2 | 32 | 46,177 | 46,211 | 45,646 | 101.24% | 565 | 0 | 0 | NATIONAL AT-LARGE |
| 053 | Q | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | PHILIPPINES NO DEPT |
| Dist. Final | | 145,713 | 2 | 4,773 | 138,457 | 143,232 | 144,952 | 98.81% | -1,720 | 0 | 0 | |



DAVA POPULATION SUMMARY

ALABAMA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------------|
| 001 | | 51 | 0 | 0 | 51 | 51 | 53 | 96.23% | -2 | 0 | Tuscaloosa #1 |
| 003 | Q | 527 | 0 | 5 | 513 | 518 | 514 | 100.78% | 4 | 0 | Lizard State #3 |
| 004 | | 141 | 0 | 7 | 135 | 142 | 146 | 97.26% | -4 | 0 | Birmingham #4 |
| 007 | | 107 | 0 | 0 | 108 | 108 | 111 | 97.30% | -3 | 0 | Shehan Pake #7 |
| 009 | Q | 69 | 0 | 5 | 77 | 82 | 71 | 115.49% | 11 | 0 | Enterprise-Coffee County #9 |
| 011 | | 35 | 0 | 7 | 23 | 30 | 33 | 90.91% | -3 | 0 | Wheeler Brown Hendrix #11 |
| 012 | | 111 | 0 | 5 | 106 | 111 | 115 | 96.52% | -4 | 0 | J. Paul Pitts #12 |
| 013 | | 61 | 0 | 11 | 50 | 61 | 63 | 96.83% | -2 | 0 | Bill Nichols #13 |
| 018 | | 41 | 0 | 2 | 28 | 30 | 42 | 71.43% | -12 | 0 | Frank L. Bradford #18 |
| 021 | Q | 50 | 0 | 4 | 46 | 50 | 50 | 100.00% | 0 | 0 | E. J. Kirkpatrick #21 |
| 026 | | 93 | 0 | 4 | 82 | 86 | 95 | 90.53% | -9 | 0 | Huntsville #26 |
| 028 | | 25 | 0 | 1 | 21 | 22 | 26 | 84.62% | -4 | 0 | Blount County #28 |
| 033 | Q | 15 | 0 | 0 | 19 | 19 | 16 | 118.75% | 3 | 0 | Chilton County # 33 |
| 035 | Q | 29 | 0 | 0 | 30 | 30 | 30 | 100.00% | 0 | 0 | Leo DuBose #35 |
| 050 | Q | 21 | 0 | 4 | 20 | 24 | 22 | 109.09% | 2 | 0 | Choctaw County #50 |
| 053 | | 19 | 0 | 0 | 19 | 19 | 20 | 95.00% | -1 | 0 | White Lee #53 |
| 063 | | 69 | 0 | 0 | 65 | 65 | 69 | 94.20% | -4 | 0 | Muscle Shoals #63 |
| 066 | Q | 0 | 0 | 0 | 11 | 11 | 0 | 0.00% | 11 | 0 | R. Geo Issacs Jr #66 |
| 070 | I | 40 | 0 | 7 | 31 | 38 | 40 | 95.00% | -2 | 0 | Col. Chas. Young #70 |
| 076 | | 66 | 0 | 0 | 65 | 65 | 68 | 95.59% | -3 | 0 | Cullman #76 |
| 078 | Q | 45 | 0 | 3 | 43 | 46 | 46 | 100.00% | 0 | 0 | George Washington Carver #78 |
| 087 | | 128 | 0 | 0 | 127 | 127 | 132 | 96.21% | -5 | 0 | Dothan #87 |
| 094 | | 94 | 0 | 1 | 91 | 92 | 93 | 98.92% | -1 | 0 | Ozark #94 |
| 098 | Q | 0 | 0 | 1 | 21 | 22 | 0 | 0.00% | 22 | 0 | Anniston-Oxford #98 |
| Dept. Total | | 1,837 | 0 | 67 | 1,782 | 1,849 | 1,855 | 99.68% | -6 | 0 | |



DAVA POPULATION SUMMARY

ALASKA NO DEPT

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 059 | Q | 81 | 0 | 0 | 81 | 81 | 81 | 100.00% | 0 | 0 | 0 | Alaska At-Large #59 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 81 | 0 | 0 | 81 | 81 | 81 | 100.00% | 0 | 0 | 0 | |



DAVA POPULATION SUMMARY

ARIZONA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------|
| 001 | 532 | 0 | 59 | 482 | 541 | 543 | 99.63% | -2 | 0 | 0 | Phoenix #1 |
| 002 | 387 | 0 | 0 | 371 | 371 | 397 | 93.45% | -26 | 0 | 0 | Cactus #2 |
| 005 | Q 644 | 0 | 31 | 590 | 621 | 615 | 100.98% | 6 | 0 | 0 | Sunshine State #5 |
| 008 | Q 62 | 0 | 0 | 67 | 67 | 65 | 103.08% | 2 | 0 | 0 | East Valley #8 |
| 011 | 220 | 0 | 0 | 217 | 217 | 228 | 95.18% | -11 | 0 | 0 | Louis Levy #11 |
| 014 | Q 57 | 0 | 3 | 56 | 59 | 58 | 101.72% | 1 | 0 | 0 | Fry #14 |
| 018 | 266 | 0 | 0 | 260 | 260 | 273 | 95.24% | -13 | 0 | 0 | Rincon Renegades #18 |
| 020 | 638 | 0 | 72 | 564 | 636 | 640 | 99.38% | -4 | 0 | 0 | Glendale #20 |
| 022 | 299 | 0 | 16 | 268 | 284 | 308 | 92.21% | -24 | 0 | 0 | Scottsdale #22 |
| 024 | Q 35 | 0 | 1 | 48 | 49 | 37 | 132.43% | 12 | 0 | 0 | Star Unit #24 |
| 028 | 187 | 0 | 0 | 177 | 177 | 187 | 94.65% | -10 | 0 | 0 | The Working Unit #28 |
| Dept. Total | 3,327 | 0 | 182 | 3,100 | 3,282 | 3,351 | 97.94% | -69 | 0 | 0 | |



DAVA POPULATION SUMMARY

ARKANSAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | 114 | 0 | 18 | 92 | 110 | 116 | 94.83% | -6 | 0 | 0 | Ft. Smith #1 |
| 003 | 53 | 0 | 1 | 47 | 48 | 53 | 90.57% | -5 | 0 | 0 | Dr. Ganon Fayetteville #3 |
| 004 | 466 | 0 | 0 | 452 | 452 | 455 | 99.34% | -3 | 0 | 0 | Bear State #4 |
| 006 | 39 | 0 | 0 | 39 | 39 | 40 | 97.50% | -1 | 0 | 0 | Boone Co. #6 |
| 007 | 216 | 0 | 6 | 209 | 215 | 220 | 97.73% | -5 | 0 | 0 | Greater Little Rock #7 |
| 010 | 110 | 0 | 32 | 58 | 90 | 96 | 93.75% | -6 | 0 | 0 | John H. Dunn #10 |
| 027 | 103 | 0 | 13 | 82 | 95 | 100 | 95.00% | -5 | 0 | 0 | Simpson - Turner #27 |
| 039 | 11 | 0 | 0 | 8 | 8 | 12 | 66.67% | -4 | 0 | 0 | Paris #39 |
| 041 | 38 | 0 | 1 | 37 | 38 | 39 | 97.44% | -1 | 0 | 0 | White County #41 |
| 042 | 73 | 0 | 13 | 60 | 73 | 76 | 96.05% | -3 | 0 | 0 | CHARLES E. WRIGHT #42 |
| 046 | Q 38 | 0 | 1 | 39 | 40 | 39 | 102.56% | 1 | 0 | 0 | Ouachita #46 |
| 047 | 94 | 0 | 14 | 67 | 81 | 93 | 87.10% | -12 | 0 | 0 | El Dorado #47 |
| 057 | 239 | 0 | 39 | 200 | 239 | 246 | 97.15% | -7 | 0 | 0 | G. P. Houston Memorial #57 |
| Dept. Total | 1,594 | 0 | 138 | 1,390 | 1,528 | 1,585 | 96.40% | -57 | 0 | 0 | |



DAVA POPULATION SUMMARY

CALIFORNIA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 002 | 392 | 0 | 3 | 379 | 382 | 405 | 94.32% | -23 | 0 | 0 | Dick Cosgriff San Diego #2 |
| 006 | 177 | 0 | 5 | 167 | 172 | 179 | 96.09% | -7 | 0 | 0 | Sacramento #6 |
| 007 | 144 | 0 | 1 | 136 | 137 | 146 | 93.84% | -9 | 0 | 0 | Oakland #7 |
| 011 | 122 | 0 | 2 | 122 | 124 | 126 | 98.41% | -2 | 0 | 0 | San Jose #11 |
| 012 | 183 | 0 | 14 | 169 | 183 | 189 | 96.83% | -6 | 0 | 0 | San Bernardino #12 |
| 013 | 96 | 0 | 0 | 97 | 97 | 100 | 97.00% | -3 | 0 | 0 | Camp Kearney Van Nuys #13 |
| 017 | 130 | 0 | 0 | 127 | 127 | 134 | 94.78% | -7 | 0 | 0 | Long Beach #17 |
| 019 | 134 | 0 | 3 | 135 | 138 | 140 | 98.57% | -2 | 0 | 0 | Lakewood #19 |
| 021 | 48 | 0 | 1 | 43 | 44 | 48 | 91.67% | -4 | 0 | 0 | Ozie Boler #21 |
| 026 | Q 0 | 0 | 0 | 6 | 6 | 0 | 0.00% | 6 | 0 | 0 | Modesto #26 |
| 028 | 94 | 0 | 0 | 91 | 91 | 97 | 93.81% | -6 | 0 | 0 | Charlotte W. Fay #28 |
| 048 | 132 | 0 | 4 | 128 | 132 | 137 | 96.35% | -5 | 0 | 0 | Sonoma #48 |
| 056 | 2,574 | 0 | 16 | 2,498 | 2,514 | 2,521 | 99.72% | -7 | 0 | 0 | Golden State #56 |
| 073 | 254 | 0 | 4 | 246 | 250 | 257 | 97.28% | -7 | 0 | 0 | Birmingham Hospital #73 |
| 077 | 65 | 0 | 3 | 62 | 65 | 67 | 97.01% | -2 | 0 | 0 | Fremont Newark #77 |
| 085 | Q 36 | 0 | 3 | 41 | 44 | 37 | 118.92% | 7 | 0 | 0 | Gen. Joseph W. Stilwell #85 |
| 092 | 133 | 0 | 0 | 130 | 130 | 137 | 94.89% | -7 | 0 | 0 | Bill Kinnard #92 |
| 093 | 20 | 0 | 1 | 19 | 20 | 21 | 95.24% | -1 | 0 | 0 | Dick Bilyeu #93 |
| 106 | 54 | 0 | 5 | 45 | 50 | 56 | 89.29% | -6 | 0 | 0 | Paradise #106 |
| 117 | 35 | 0 | 0 | 31 | 31 | 35 | 88.57% | -4 | 0 | 0 | Old Adobe #117 |
| 123 | 62 | 0 | 3 | 56 | 59 | 63 | 93.65% | -4 | 0 | 0 | Lillian Bushnell #123 |
| 157 | I 99 | 0 | 20 | 52 | 72 | 104 | 69.23% | -32 | 0 | 0 | S/Sgt. L. Pierce #157 |
| Dept. Total | 4,984 | 0 | 88 | 4,780 | 4,868 | 4,999 | 97.38% | -131 | 0 | 0 | |



DAVA POPULATION SUMMARY

COLORADO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 002 | 56 | 0 | 6 | 45 | 51 | 56 | 91.07% | -5 | 0 | 0 | San Isabel #2 |
| 006 | 102 | 0 | 16 | 84 | 100 | 102 | 98.04% | -2 | 0 | 0 | Harold Fae Tomlin #6 |
| 007 | 614 | 0 | 102 | 470 | 572 | 632 | 90.51% | -60 | 0 | 0 | Murphy-Borelli-Klumker #7 |
| 011 | Q 42 | 0 | 0 | 47 | 47 | 43 | 109.30% | 4 | 0 | 0 | S. L. Brown #11 |
| 013 | Q 259 | 0 | 0 | 251 | 251 | 249 | 100.80% | 2 | 0 | 0 | Silver State #13 |
| 021 | 112 | 0 | 0 | 110 | 110 | 115 | 95.65% | -5 | 0 | 0 | Clyde E. Seiler #21 |
| 026 | 350 | 0 | 35 | 303 | 338 | 352 | 96.02% | -14 | 0 | 0 | Knob Hill #26 |
| 032 | I 155 | 0 | 28 | 122 | 150 | 160 | 93.75% | -10 | 0 | 0 | Loveland #32 |
| 039 | I 11 | 0 | 0 | 11 | 11 | 12 | 91.67% | -1 | 0 | 0 | Steel City #39 |
| Dept. Total | 1,701 | 0 | 187 | 1,443 | 1,630 | 1,721 | 94.71% | -91 | 0 | 0 | |



DAVA POPULATION SUMMARY

CONNECTICUT

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------|
| 001 | 465 | 0 | 0 | 440 | 440 | 445 | 98.88% | -5 | 0 | 0 | Nutmeg State #1 |
| 015 | Q 12 | 0 | 3 | 15 | 18 | 13 | 138.46% | 5 | 0 | 0 | Milford #15 |
| <hr/> | | | | | | | | | | | |
| Dept. Total | 477 | 0 | 3 | 455 | 458 | 458 | 100.00% | 0 | 0 | 0 | |



DAVA POPULATION SUMMARY

DC

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001 | 91 | 0 | 3 | 88 | 91 | 93 | 97.85% | -2 | 0 | 0 | Federal #1 |
| 014 | 13 | 0 | 0 | 3 | 3 | 15 | 20.00% | -12 | 0 | 0 | Dorie Miller unit #14 |
| 017 | Q 76 | 0 | 0 | 73 | 73 | 73 | 100.00% | 0 | 0 | 0 | At Large #17 |
| <hr/> | | | | | | | | | | | |
| Dept. Total | 180 | 0 | 3 | 164 | 167 | 181 | 92.27% | -14 | 0 | 0 | |



DAVA POPULATION SUMMARY

DELAWARE

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------|
| 001 | | 140 | 0 | 17 | 109 | 126 | 88.73% | -16 | 0 | 0 | First State #1 |
| 002 | Q | 82 | 0 | 3 | 77 | 80 | 102.56% | 2 | 0 | 0 | Blue Hen State #2 |
| 003 | | 168 | 0 | 6 | 158 | 164 | 94.80% | -9 | 0 | 0 | Caesar Rodney #3 |
| Dept. Total | | 390 | 0 | 26 | 344 | 370 | 94.15% | -23 | 0 | 0 | |



DAVA POPULATION SUMMARY

FLORIDA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 001 | | 355 | 0 | 27 | 308 | 335 | 356 | 94.10% | -21 | 0 | 0 | Jacksonville #1 |
| 002 | Q | 4,403 | 0 | 70 | 4,046 | 4,116 | 4,104 | 100.29% | 12 | 0 | 0 | Everglade State #2 |
| 011 | | 344 | 0 | 12 | 316 | 328 | 354 | 92.66% | -26 | 0 | 0 | Clearwater #11 |
| 013 | | 403 | 0 | 8 | 380 | 388 | 413 | 93.95% | -25 | 0 | 0 | Bay Pines Holiday Isles #13 |
| 016 | | 291 | 0 | 46 | 236 | 282 | 296 | 95.27% | -14 | 0 | 0 | Central #16 |
| 018 | Q | 1,174 | 0 | 16 | 1,209 | 1,225 | 1,203 | 101.83% | 22 | 0 | 0 | Manatee County #18 |
| 030 | | 346 | 0 | 2 | 348 | 350 | 354 | 98.87% | -4 | 0 | 0 | Seminole #30 |
| 032 | | 28 | 0 | 0 | 27 | 27 | 28 | 96.43% | -1 | 0 | 0 | J.L. Golightly #32 |
| 057 | | 146 | 0 | 21 | 122 | 143 | 147 | 97.28% | -4 | 0 | 0 | Crestview #57 |
| 063 | Q | 69 | 0 | 3 | 73 | 76 | 70 | 108.57% | 6 | 0 | 0 | Tri County #63 |
| 067 | | 344 | 0 | 45 | 293 | 338 | 350 | 96.57% | -12 | 0 | 0 | Hernando County #67 |
| 070 | | 126 | 0 | 0 | 119 | 119 | 123 | 96.75% | -4 | 0 | 0 | Gerald A. Shonk #70 |
| 078 | | 227 | 0 | 6 | 213 | 219 | 231 | 94.81% | -12 | 0 | 0 | New Port Richey #78 |
| 083 | | 102 | 0 | 0 | 103 | 103 | 106 | 97.17% | -3 | 0 | 0 | Clarence W. Byers #83 |
| 084 | Q | 15 | 0 | 0 | 41 | 41 | 41 | 100.00% | 0 | 0 | 0 | Greater Daytona #84 |
| 085 | | 110 | 0 | 2 | 107 | 109 | 114 | 95.61% | -5 | 0 | 0 | South Marion #85 |
| 086 | Q | 48 | 0 | 1 | 47 | 48 | 46 | 104.35% | 2 | 0 | 0 | Jim Booe #86 |
| 087 | | 166 | 0 | 31 | 117 | 148 | 162 | 91.36% | -14 | 0 | 0 | S/Sgt. William E. Hill #87 |
| 096 | I | 200 | 0 | 71 | 113 | 184 | 197 | 93.40% | -13 | 0 | 0 | John T. Hensley #96 |
| 101 | Q | 468 | 0 | 17 | 471 | 488 | 479 | 101.88% | 9 | 0 | 0 | Venice Gulf #101 |
| 109 | | 239 | 0 | 62 | 178 | 240 | 246 | 97.56% | -6 | 0 | 0 | Titusville #109 |
| 122 | Q | 263 | 0 | 0 | 280 | 280 | 269 | 104.09% | 11 | 0 | 0 | Marathon #122 |
| 148 | | 127 | 0 | 0 | 124 | 124 | 133 | 93.23% | -9 | 0 | 0 | Agnes M. Taylor #148 |
| 150 | Q | 38 | 0 | 0 | 42 | 42 | 41 | 102.44% | 1 | 0 | 0 | Orange Blossom Gardens #150 |
| 158 | | 67 | 0 | 7 | 60 | 67 | 74 | 90.54% | -7 | 0 | 0 | Crystal River #158 |
| Dept. Total | | 10,099 | 0 | 447 | 9,373 | 9,820 | 9,937 | 98.82% | -117 | 0 | 0 | |



DAVA POPULATION SUMMARY

GEORGIA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-------------------------|
| 001 | Q | 32 | 0 | 0 | 42 | 42 | 37 | 113.51% | 5 | 0 | 0 | William E Tate #1 |
| 002 | Q | 41 | 0 | 0 | 43 | 43 | 42 | 102.38% | 1 | 0 | 0 | J. B. Connally #2 |
| 006 | Q | 194 | 0 | 36 | 161 | 197 | 196 | 100.51% | 1 | 0 | 0 | John Woodall #6 |
| 008 | | 142 | 0 | 5 | 135 | 140 | 147 | 95.24% | -7 | 0 | 0 | Savannah #8 |
| 009 | | 171 | 0 | 7 | 149 | 156 | 168 | 92.86% | -12 | 0 | 0 | Mc Crary Adams #9 |
| 010 | | 154 | 0 | 2 | 152 | 154 | 161 | 95.65% | -7 | 0 | 0 | Pendleton King #10 |
| 017 | | 74 | 0 | 1 | 72 | 73 | 74 | 98.65% | -1 | 0 | 0 | Gainesville-Hall #17 |
| 018 | | 50 | 0 | 1 | 49 | 50 | 52 | 96.15% | -2 | 0 | 0 | Pinkerton Williams # 18 |
| 020 | Q | 623 | 0 | 1 | 589 | 590 | 585 | 100.85% | 5 | 0 | 0 | Cracker State #20 |
| 027 | | 57 | 0 | 2 | 53 | 55 | 59 | 93.22% | -4 | 0 | 0 | Dick M. Lynch #27 |
| 033 | | 19 | 0 | 0 | 40 | 40 | 47 | 85.11% | -7 | 0 | 0 | Donald A. Moody #33 |
| 046 | | 50 | 0 | 0 | 48 | 48 | 49 | 97.96% | -1 | 0 | 0 | Hinesville #46 |
| 050 | | 108 | 0 | 5 | 101 | 106 | 110 | 96.36% | -4 | 0 | 0 | Ray Williams #50 |
| 056 | | 116 | 0 | 0 | 115 | 115 | 120 | 95.83% | -5 | 0 | 0 | Fountain City #56 |
| 059 | | 72 | 0 | 0 | 65 | 65 | 70 | 92.86% | -5 | 0 | 0 | L. A. Whitfield #59 |
| 090 | | 37 | 0 | 1 | 32 | 33 | 38 | 86.84% | -5 | 0 | 0 | Gwinnett County #90 |
| 092 | | 40 | 0 | 0 | 34 | 34 | 40 | 85.00% | -6 | 0 | 0 | Harold L. Huff JR. #92 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 1,980 | 0 | 61 | 1,880 | 1,941 | 1,995 | 97.29% | -54 | 0 | 0 | |



DAVA POPULATION SUMMARY

HAWAII

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name | |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------|---------------------|
| 001 | | 142 | 0 | 1 | 139 | 140 | 145 | 96.55% | -5 | 0 | 0 | Oahu #1 |
| 056 | Q | 42 | 0 | 0 | 39 | 39 | 39 | 100.00% | 0 | 0 | 0 | Hawaii At Large #56 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 184 | 0 | 1 | 178 | 179 | 184 | 97.28% | -5 | 0 | 0 | |



DAVA POPULATION SUMMARY

IDAHO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001 | 72 | 0 | 5 | 66 | 71 | 73 | 97.26% | -2 | 0 | 0 | Carrie L. French #1 |
| 002 | 94 | 0 | 12 | 76 | 88 | 96 | 91.67% | -8 | 0 | 0 | Boise #2 |
| 005 | 19 | 0 | 0 | 18 | 18 | 19 | 94.74% | -1 | 0 | 0 | Stradley #5 |
| 008 | Q 132 | 0 | 0 | 129 | 129 | 128 | 100.78% | 1 | 0 | 0 | Gem State #8 |
| 009 | 63 | 0 | 2 | 60 | 62 | 65 | 95.38% | -3 | 0 | 0 | Fort Sherman #9 |
| 013 | Q 66 | 0 | 0 | 69 | 69 | 68 | 101.47% | 1 | 0 | 0 | Nampa #13 |
| 017 | 45 | 0 | 2 | 40 | 42 | 43 | 97.67% | -1 | 0 | 0 | Jim McNamar #17 |
| 022 | 62 | 0 | 4 | 57 | 61 | 63 | 96.83% | -2 | 0 | 0 | Albert W. Jardine #22 |
| 023 | 53 | 0 | 0 | 53 | 53 | 55 | 96.36% | -2 | 0 | 0 | Payette County #23 |
| Dept. Total | 606 | 0 | 25 | 568 | 593 | 610 | 97.21% | -17 | 0 | 0 | |



DAVA POPULATION SUMMARY

ILLINOIS

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 007 | Q | 42 | 0 | 0 | 48 | 48 | 43 | 111.63% | 5 | 0 | 0 | Effingham #7 |
| 014 | | 681 | 0 | 1 | 657 | 658 | 660 | 99.70% | -2 | 0 | 0 | Prairie State #14 |
| 015 | | 257 | 0 | 0 | 246 | 246 | 268 | 91.79% | -22 | 0 | 0 | Hall Hagler #15 |
| 017 | | 122 | 0 | 8 | 107 | 115 | 122 | 94.26% | -7 | 0 | 0 | Decatur - Macon Co. #17 |
| 028 | | 45 | 0 | 3 | 41 | 44 | 46 | 95.65% | -2 | 0 | 0 | Veterans Memorial #28 |
| 053 | | 65 | 0 | 4 | 52 | 56 | 67 | 83.58% | -11 | 0 | 0 | Quad City #53 |
| 060 | | 37 | 0 | 0 | 38 | 38 | 39 | 97.44% | -1 | 0 | 0 | Mc Lean County #60 |
| 069 | Q | 65 | 0 | 6 | 65 | 71 | 66 | 107.58% | 5 | 0 | 0 | JACKSON COUNTY #69 |
| 076 | Q | 49 | 0 | 0 | 50 | 50 | 49 | 102.04% | 1 | 0 | 0 | Egyptian Gateway #76 |
| 090 | | 38 | 0 | 2 | 33 | 35 | 38 | 92.11% | -3 | 0 | 0 | Jack Graichen Memorial #90 |
| 103 | | 86 | 0 | 8 | 73 | 81 | 92 | 88.04% | -11 | 0 | 0 | Will County #103 |
| Dept. Total | | 1,487 | 0 | 32 | 1,410 | 1,442 | 1,490 | 96.78% | -48 | 0 | 0 | |



DAVA POPULATION SUMMARY

INDIANA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 003 | | 20 | 0 | 0 | 9 | 9 | 22 | 40.91% | -13 | 0 | 0 Dr. Worthington #3 |
| 005 | Q | 23 | 0 | 0 | 30 | 30 | 24 | 125.00% | 6 | 0 | 0 Frank H. Dailey #5 |
| 007 | | 80 | 0 | 0 | 76 | 76 | 82 | 92.68% | -6 | 0 | 0 James Gresham #7 |
| 010 | | 57 | 0 | 2 | 53 | 55 | 58 | 94.83% | -3 | 0 | 0 Vincennes #10 |
| 012 | | 15 | 0 | 0 | 16 | 16 | 17 | 94.12% | -1 | 0 | 0 Anderson #12 |
| 013 | Q | 922 | 0 | 5 | 901 | 906 | 897 | 101.00% | 9 | 0 | 0 Hoosier State #13 |
| 015 | | 785 | 0 | 53 | 711 | 764 | 806 | 94.79% | -42 | 0 | 0 Goshen Memorial #15 |
| 019 | | 888 | 0 | 16 | 826 | 842 | 925 | 91.03% | -83 | 0 | 0 Elkhart #19 |
| 023 | | 429 | 0 | 16 | 419 | 435 | 445 | 97.75% | -10 | 0 | 0 Danny Bruce #23 |
| 027 | Q | 45 | 0 | 4 | 46 | 50 | 45 | 111.11% | 5 | 0 | 0 Mary T. Klinker #27 |
| 028 | | 41 | 0 | 2 | 34 | 36 | 42 | 85.71% | -6 | 0 | 0 Kokomo #28 |
| 040 | | 54 | 0 | 9 | 43 | 52 | 55 | 94.55% | -3 | 0 | 0 Fort Wayne #40 |
| 042 | Q | 17 | 0 | 0 | 18 | 18 | 18 | 100.00% | 0 | 0 | 0 Marshall County #42 |
| 043 | Q | 23 | 0 | 6 | 21 | 27 | 24 | 112.50% | 3 | 0 | 0 Baron DeKalb Memorial #43 |
| 077 | | 128 | 0 | 7 | 110 | 117 | 124 | 94.35% | -7 | 0 | 0 Dubois Co. #77 |
| Dept. Total | | 3,527 | 0 | 120 | 3,313 | 3,433 | 3,584 | 95.79% | -151 | 0 | 0 |



DAVA POPULATION SUMMARY

IOWA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|-------------------|
| 002 | Q | 52 | 0 | 10 | 50 | 60 | 57 | 105.26% | 3 | 0 | 0 | Scott County #2 |
| 010 | Q | 72 | 0 | 2 | 76 | 78 | 72 | 108.33% | 6 | 0 | 0 | Cedar Rapids #10 |
| 018 | Q | 354 | 0 | 0 | 236 | 236 | 235 | 100.43% | 1 | 0 | 0 | Hawkeye State #18 |
| 020 | | 120 | 0 | 0 | 105 | 105 | 113 | 92.92% | -8 | 0 | 0 | Des Moines #20 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 598 | 0 | 12 | 467 | 479 | 477 | 100.42% | 2 | 0 | 0 | |



DAVA POPULATION SUMMARY

KANSAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|----------------------|
| 004 | 214 | 0 | 18 | 215 | 233 | 243 | 95.88% | -10 | 0 | 0 | Wichita #4 |
| 011 | 64 | 0 | 4 | 69 | 73 | 74 | 98.65% | -1 | 0 | 0 | Loren T. Manning #11 |
| 012 | 391 | 0 | 11 | 337 | 348 | 350 | 99.43% | -2 | 0 | 0 | Sunflower State #12 |
| 034 | 50 | 0 | 0 | 49 | 49 | 50 | 98.00% | -1 | 0 | 0 | Johnson County #34 |
| <hr/> | | | | | | | | | | | |
| Dept. Total | 719 | 0 | 33 | 670 | 703 | 717 | 98.05% | -14 | 0 | 0 | |



DAVA POPULATION SUMMARY

KENTUCKY

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001 | 130 | 0 | 3 | 116 | 119 | 134 | 88.81% | -15 | 0 | 0 | Lexington #1 |
| 003 | 309 | 0 | 92 | 190 | 282 | 299 | 94.31% | -17 | 0 | 0 | Elizabethtown #3 |
| 004 | 85 | 0 | 2 | 82 | 84 | 87 | 96.55% | -3 | 0 | 0 | Owensboro #4 |
| 006 | 96 | 0 | 0 | 94 | 94 | 96 | 97.92% | -2 | 0 | 0 | Louisville #6 |
| 007 | 70 | 0 | 2 | 59 | 61 | 69 | 88.41% | -8 | 0 | 0 | Miles Meredith #7 |
| 008 | 102 | 0 | 8 | 83 | 91 | 96 | 94.79% | -5 | 0 | 0 | Jouett Henry #8 |
| 011 | Q 27 | 0 | 0 | 30 | 30 | 28 | 107.14% | 2 | 0 | 0 | Ohio County #11 |
| 019 | 268 | 0 | 18 | 241 | 259 | 279 | 92.83% | -20 | 0 | 0 | Northern Kentucky #19 |
| 020 | Q 65 | 0 | 6 | 58 | 64 | 64 | 100.00% | 0 | 0 | 0 | Glasgow #20 |
| 023 | Q 645 | 0 | 47 | 584 | 631 | 628 | 100.48% | 3 | 0 | 0 | Corncracker State #23 |
| 032 | 35 | 0 | 0 | 35 | 35 | 36 | 97.22% | -1 | 0 | 0 | Wand B. Doyle #32 |
| 041 | 53 | 0 | 0 | 51 | 51 | 54 | 94.44% | -3 | 0 | 0 | Casey County #41 |
| 051 | Q 31 | 0 | 0 | 32 | 32 | 32 | 100.00% | 0 | 0 | 0 | J. B. Glover #51 |
| 055 | 33 | 0 | 0 | 33 | 33 | 34 | 97.06% | -1 | 0 | 0 | Madison County #55 |
| 064 | 53 | 0 | 5 | 44 | 49 | 54 | 90.74% | -5 | 0 | 0 | Hazard #64 |
| 066 | 75 | 0 | 2 | 69 | 71 | 76 | 93.42% | -5 | 0 | 0 | London #66 |
| 090 | 40 | 0 | 0 | 36 | 36 | 37 | 97.30% | -1 | 0 | 0 | Fred Denton #90 |
| 105 | 57 | 0 | 0 | 47 | 47 | 59 | 79.66% | -12 | 0 | 0 | Wayne County #105 |
| 118 | 22 | 0 | 0 | 19 | 19 | 21 | 90.48% | -2 | 0 | 0 | Benton #118 |
| 128 | Q 65 | 0 | 4 | 71 | 75 | 67 | 111.94% | 8 | 0 | 0 | M. Vanderpool Mem. #128 |
| 134 | 74 | 0 | 6 | 64 | 70 | 76 | 92.11% | -6 | 0 | 0 | Pikeville #134 |
| 141 | 45 | 0 | 10 | 32 | 42 | 46 | 91.30% | -4 | 0 | 0 | Belfry #141 |
| 147 | 34 | 0 | 0 | 31 | 31 | 34 | 91.18% | -3 | 0 | 0 | Grayson #147 |
| 155 | I Q 56 | 0 | 7 | 50 | 57 | 57 | 100.00% | 0 | 0 | 0 | Henry County #155 |
| 156 | 214 | 0 | 53 | 145 | 198 | 215 | 92.09% | -17 | 0 | 0 | Radcliff #156 |
| 158 | 51 | 0 | 17 | 29 | 46 | 52 | 88.46% | -6 | 0 | 0 | Keavy #158 |
| 162 | 121 | 0 | 24 | 95 | 119 | 123 | 96.75% | -4 | 0 | 0 | Science Hill #162 |
| 166 | 39 | 0 | 4 | 31 | 35 | 40 | 87.50% | -5 | 0 | 0 | Johns Creek Memorial #166 |
| 169 | 79 | 0 | 11 | 58 | 69 | 80 | 86.25% | -11 | 0 | 0 | Betsy Layne #169 |
| 171 | 34 | 0 | 0 | 29 | 29 | 35 | 82.86% | -6 | 0 | 0 | Knott County #171 |
| Dept. Total | 3,008 | 0 | 321 | 2,538 | 2,859 | 3,008 | 95.05% | -149 | 0 | 0 | |



DAVA POPULATION SUMMARY

LOUISIANA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------|
| 002 | Q | 16 | 0 | 2 | 25 | 27 | 18 | 150.00% | 9 | 0 | 0 | Lafayette #2 |
| 007 | Q | 19 | 0 | 1 | 21 | 22 | 20 | 110.00% | 2 | 0 | 0 | Paul P. Benoit Memorial #7 |
| 008 | | 50 | 0 | 0 | 49 | 49 | 52 | 94.23% | -3 | 0 | 0 | J. H. McClendon #8 |
| 010 | I | 43 | 0 | 0 | 43 | 43 | 44 | 97.73% | -1 | 0 | 0 | Felix L. Veau #10 |
| 011 | Q | 394 | 0 | 0 | 387 | 387 | 386 | 100.26% | 1 | 0 | 0 | Creole State #11 |
| 017 | Q | 89 | 0 | 2 | 98 | 100 | 91 | 109.89% | 9 | 0 | 0 | Louis L. Lust #17 |
| 020 | Q | 40 | 0 | 15 | 45 | 60 | 39 | 153.85% | 21 | 0 | 0 | Jack Redell #20 |
| 021 | Q | 58 | 0 | 2 | 58 | 60 | 59 | 101.69% | 1 | 0 | 0 | Sabine #21 |
| 023 | Q | 16 | 0 | 0 | 18 | 18 | 17 | 105.88% | 1 | 0 | 0 | Westbank #23 |
| 030 | | 126 | 0 | 1 | 121 | 122 | 128 | 95.31% | -6 | 0 | 0 | Shreveport Bossier #30 |
| Dept. Total | | 851 | 0 | 23 | 865 | 888 | 854 | 103.98% | 34 | 0 | 0 | |



DAVA POPULATION SUMMARY

MAINE

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------|
| 002 | Q | 219 | 0 | 0 | 214 | 214 | 214 | 100.00% | 0 | 0 | 0 | Pine Tree State #2 |
| 003 | | 285 | 0 | 0 | 277 | 277 | 294 | 94.22% | -17 | 0 | 0 | Albert S. Worthen #3 |
| 006 | Q | 37 | 0 | 0 | 39 | 39 | 39 | 100.00% | 0 | 0 | 0 | John f. Kennedy #6 |
| 010 | | 181 | 0 | 4 | 180 | 184 | 188 | 97.87% | -4 | 0 | 0 | Smart and Ricker #10 |
| 011 | | 575 | 0 | 2 | 562 | 564 | 595 | 94.79% | -31 | 0 | 0 | Emilien Hamann #11 |
| 022 | I | 103 | 0 | 3 | 93 | 96 | 105 | 91.43% | -9 | 0 | 0 | Bernard L. Coro #22 |
| Dept. Total | | 1,400 | 0 | 9 | 1,365 | 1,374 | 1,435 | 95.75% | -61 | 0 | 0 | |



DAVA POPULATION SUMMARY

MARYLAND

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001 | 140 | 0 | 5 | 132 | 137 | 144 | 95.14% | -7 | 0 | 0 | Paul Thompson Memorial #1 |
| 003 | 46 | 0 | 0 | 41 | 41 | 44 | 93.18% | -3 | 0 | 0 | L. L. Merrill #3 |
| 006 | Q 420 | 0 | 2 | 412 | 414 | 410 | 100.98% | 4 | 0 | 0 | Old Line State #6 |
| 007 | 185 | 0 | 0 | 185 | 185 | 189 | 97.88% | -4 | 0 | 0 | Omaha Beach #7 |
| 013 | 97 | 0 | 0 | 97 | 97 | 98 | 98.98% | -1 | 0 | 0 | Glen Burnie #13 |
| 017 | 162 | 0 | 19 | 141 | 160 | 167 | 95.81% | -7 | 0 | 0 | Gen. Melvin Maas #17 |
| 018 | Q 67 | 0 | 1 | 67 | 68 | 68 | 100.00% | 0 | 0 | 0 | Towson #18 |
| 021 | 104 | 0 | 6 | 93 | 99 | 106 | 93.40% | -7 | 0 | 0 | Dundalk #21 |
| 022 | 98 | 0 | 9 | 82 | 91 | 98 | 92.86% | -7 | 0 | 0 | Old Glory #22 |
| 026 | Q 96 | 0 | 25 | 77 | 102 | 96 | 106.25% | 6 | 0 | 0 | St. Marys #26 |
| 030 | Q 14 | 0 | 0 | 16 | 16 | 16 | 100.00% | 0 | 0 | 0 | Bel Air #30 |
| 033 | 17 | 0 | 1 | 12 | 13 | 18 | 72.22% | -5 | 0 | 0 | Sarge Warehime #33 |
| 034 | Q 40 | 0 | 0 | 40 | 40 | 40 | 100.00% | 0 | 0 | 0 | Eastern Shore #34 |
| Dept. Total | 1,486 | 0 | 68 | 1,395 | 1,463 | 1,494 | 97.93% | -31 | 0 | 0 | |



DAVA POPULATION SUMMARY

MASSACHUSETTS

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001 | Q | 1,641 | 0 | 4 | 1,597 | 1,601 | 1,591 | 100.63% | 10 | 0 | 0 | Bay State #1 |
| 002 | | 57 | 0 | 0 | 56 | 56 | 59 | 94.92% | -3 | 0 | 0 | Queen City #2 |
| 003 | | 136 | 0 | 12 | 139 | 151 | 156 | 96.79% | -5 | 0 | 0 | Silver Star JFK Mem #3 |
| 004 | | 234 | 0 | 2 | 226 | 228 | 241 | 94.61% | -13 | 0 | 0 | Worcester #4 |
| 007 | | 88 | 0 | 0 | 84 | 84 | 90 | 93.33% | -6 | 0 | 0 | Dr. C. E. Burt #7 |
| 009 | | 57 | 0 | 4 | 56 | 60 | 61 | 98.36% | -1 | 0 | 0 | Wm. S. Greene #9 |
| 021 | | 122 | 0 | 0 | 99 | 99 | 102 | 97.06% | -3 | 0 | 0 | Mystic Valley #21 |
| 027 | | 276 | 0 | 0 | 274 | 274 | 283 | 96.82% | -9 | 0 | 0 | Somerville #27 |
| 029 | | 267 | 0 | 5 | 259 | 264 | 275 | 96.00% | -11 | 0 | 0 | Braintree #29 |
| 033 | | 61 | 0 | 11 | 48 | 59 | 62 | 95.16% | -3 | 0 | 0 | Scott Vetterling #33 |
| 035 | | 111 | 0 | 10 | 94 | 104 | 115 | 90.43% | -11 | 0 | 0 | Marshfield Memorial #35 |
| 040 | Q | 145 | 0 | 35 | 112 | 147 | 147 | 100.00% | 0 | 0 | 0 | E. A. Twomey Sr. #40 |
| 055 | | 34 | 0 | 0 | 32 | 32 | 35 | 91.43% | -3 | 0 | 0 | Agawam-W Spngfld-Wstfld #55 |
| 056 | | 397 | 0 | 63 | 327 | 390 | 410 | 95.12% | -20 | 0 | 0 | Westcott Houghton #56 |
| 059 | Q | 47 | 0 | 0 | 48 | 48 | 48 | 100.00% | 0 | 0 | 0 | Quaboag #59 |
| 064 | | 130 | 0 | 21 | 103 | 124 | 134 | 92.54% | -10 | 0 | 0 | Edgar F. Gilmore #64 |
| 068 | | 124 | 0 | 1 | 122 | 123 | 127 | 96.85% | -4 | 0 | 0 | Springfield #68 |
| 072 | | 146 | 0 | 38 | 85 | 123 | 151 | 81.46% | -28 | 0 | 0 | William J. Bonney Memorial #72 |
| 082 | | 78 | 0 | 2 | 70 | 72 | 78 | 92.31% | -6 | 0 | 0 | Salvatore Padula #82 |
| 085 | | 68 | 0 | 4 | 58 | 62 | 79 | 78.48% | -17 | 0 | 0 | Lt. Dexter W.Clifford #85 |
| 092 | | 46 | 0 | 0 | 46 | 46 | 47 | 97.87% | -1 | 0 | 0 | Northampton #92 |
| 096 | | 183 | 0 | 13 | 163 | 176 | 188 | 93.62% | -12 | 0 | 0 | Cape Cod #96 |
| 110 | Q | 37 | 0 | 0 | 58 | 58 | 38 | 152.63% | 20 | 0 | 0 | Tewksbury MA #110 |
| Dept. Total | | 4,485 | 0 | 225 | 4,156 | 4,381 | 4,517 | 96.99% | -136 | 0 | 0 | |



DAVA POPULATION SUMMARY

MICHIGAN

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001 | 140 | 0 | 0 | 133 | 133 | 141 | 94.33% | -8 | 0 | 0 | Keane-Rankin Metro. Detroit #1 |
| 002 | 237 | 0 | 0 | 229 | 229 | 240 | 95.42% | -11 | 0 | 0 | William A. Smith Jr. #2 |
| 003 | 186 | 0 | 5 | 173 | 178 | 186 | 95.70% | -8 | 0 | 0 | Genesee #3 |
| 006 | Q 117 | 0 | 3 | 117 | 120 | 118 | 101.69% | 2 | 0 | 0 | Buck Crosby #6 |
| 009 | I 13 | 0 | 0 | 10 | 10 | 13 | 76.92% | -3 | 0 | 0 | Robert King Jr. #9 |
| 011 | 155 | 0 | 21 | 126 | 147 | 158 | 93.04% | -11 | 0 | 0 | Wood-Tazelaar #11 |
| 012 | 28 | 0 | 0 | 26 | 26 | 29 | 89.66% | -3 | 0 | 0 | Port Huron #12 |
| 014 | 160 | 0 | 30 | 125 | 155 | 164 | 94.51% | -9 | 0 | 0 | Holland #14 |
| 017 | 79 | 0 | 0 | 77 | 77 | 81 | 95.06% | -4 | 0 | 0 | Twin Cities #17 |
| 018 | Q 64 | 0 | 9 | 56 | 65 | 65 | 100.00% | 0 | 0 | 0 | Big Rapids #18 |
| 019 | 84 | 0 | 0 | 79 | 79 | 85 | 92.94% | -6 | 0 | 0 | S. Oakland #19 |
| 020 | Q 156 | 0 | 16 | 146 | 162 | 162 | 100.00% | 0 | 0 | 0 | Lenawee #20 |
| 022 | 69 | 0 | 9 | 54 | 63 | 68 | 92.65% | -5 | 0 | 0 | Marquette #22 |
| 024 | 15 | 0 | 0 | 15 | 15 | 16 | 93.75% | -1 | 0 | 0 | Delta County Unit #24 |
| 033 | Q 1,660 | 0 | 1 | 1,587 | 1,588 | 1,587 | 100.06% | 1 | 0 | 0 | Wolverine State #33 |
| 038 | 51 | 0 | 0 | 50 | 50 | 52 | 96.15% | -2 | 0 | 0 | Grand Traverse Bay Area #38 |
| 060 | 77 | 0 | 0 | 74 | 74 | 76 | 97.37% | -2 | 0 | 0 | Casimir Zabik #60 |
| 068 | 44 | 0 | 1 | 41 | 42 | 46 | 91.30% | -4 | 0 | 0 | Hillsdale #68 |
| 114 | 189 | 0 | 7 | 177 | 184 | 193 | 95.34% | -9 | 0 | 0 | Livonia #114 |
| 115 | 24 | 0 | 0 | 20 | 20 | 21 | 95.24% | -1 | 0 | 0 | Dr. Percy Willson #115 |
| 129 | 159 | 0 | 4 | 149 | 153 | 163 | 93.87% | -10 | 0 | 0 | Robert H. Cox #129 |
| 130 | Q 17 | 0 | 0 | 26 | 26 | 21 | 123.81% | 5 | 0 | 0 | Tawas Bay #130 |
| Dept. Total | 3,724 | 0 | 106 | 3,490 | 3,596 | 3,685 | 97.58% | -89 | 0 | 0 | |



DAVA POPULATION SUMMARY

MINNESOTA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------------|
| 001 | | 504 | 0 | 10 | 454 | 464 | 513 | 90.45% | -49 | 0 | 0 Minneapolis #1 |
| 003 | Q | 43 | 0 | 1 | 43 | 44 | 43 | 102.33% | 1 | 0 | 0 Russo - Golob #3 |
| 006 | | 70 | 0 | 0 | 67 | 67 | 72 | 93.06% | -5 | 0 | 0 Gilbert W. Nordman #6 |
| 007 | Q | 28 | 0 | 0 | 31 | 31 | 29 | 106.90% | 2 | 0 | 0 North Central #7 |
| 008 | Q | 495 | 0 | 14 | 467 | 481 | 476 | 101.05% | 5 | 0 | 0 Gopher State #8 |
| 009 | | 73 | 0 | 0 | 69 | 69 | 74 | 93.24% | -5 | 0 | 0 St. Cloud #9 |
| 010 | | 206 | 0 | 29 | 178 | 207 | 214 | 96.73% | -7 | 0 | 0 Lyle C. Pearson Sr #10 |
| 014 | | 89 | 0 | 20 | 68 | 88 | 92 | 95.65% | -4 | 0 | 0 Crookston #14 |
| 015 | | 115 | 0 | 0 | 112 | 112 | 117 | 95.73% | -5 | 0 | 0 New Ulm #15 |
| 018 | | 96 | 0 | 0 | 88 | 88 | 97 | 90.72% | -9 | 0 | 0 Carlton County #18 |
| 022 | | 52 | 0 | 0 | 49 | 49 | 50 | 98.00% | -1 | 0 | 0 Crow Wing #22 |
| 025 | | 46 | 0 | 3 | 42 | 45 | 47 | 95.74% | -2 | 0 | 0 Fergus Falls #25 |
| 027 | Q | 34 | 0 | 0 | 34 | 34 | 34 | 100.00% | 0 | 0 | 0 Arnold Brandt #27 |
| 031 | | 61 | 0 | 0 | 60 | 60 | 61 | 98.36% | -1 | 0 | 0 Lakeland #31 |
| 032 | | 100 | 0 | 1 | 94 | 95 | 102 | 93.14% | -7 | 0 | 0 South Central #32 |
| 033 | | 36 | 0 | 1 | 35 | 36 | 37 | 97.30% | -1 | 0 | 0 Southwest #33 |
| 037 | Q | 127 | 0 | 6 | 127 | 133 | 128 | 103.91% | 5 | 0 | 0 Hutchinson #37 |
| 038 | | 52 | 0 | 1 | 48 | 49 | 50 | 98.00% | -1 | 0 | 0 Park Rapids #38 |
| 039 | Q | 138 | 0 | 12 | 131 | 143 | 142 | 100.70% | 1 | 0 | 0 Anoka #39 |
| Dept. Total | | 2,365 | 0 | 98 | 2,197 | 2,295 | 2,378 | 96.51% | -83 | 0 | 0 |



DAVA POPULATION SUMMARY

MISSISSIPPI

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 002 | Q | 310 | 0 | 0 | 287 | 287 | 286 | 100.35% | 1 | 0 | 0 | Magnolia State #2 |
| 006 | Q | 20 | 0 | 0 | 22 | 22 | 21 | 104.76% | 1 | 0 | 0 | Lowndes County # 6 |
| 026 | | 29 | 0 | 0 | 29 | 29 | 30 | 96.67% | -1 | 0 | 0 | Calhoun County #26 |
| 037 | | 37 | 0 | 6 | 32 | 38 | 42 | 90.48% | -4 | 0 | 0 | Stewart G. Smith #37 |
| 043 | | 45 | 0 | 0 | 41 | 41 | 46 | 89.13% | -5 | 0 | 0 | Lee County #43 |
| 048 | Q | 61 | 0 | 3 | 60 | 63 | 63 | 100.00% | 0 | 0 | 0 | Darrell J. DePriest #48 |
| 056 | | 158 | 0 | 5 | 143 | 148 | 156 | 94.87% | -8 | 0 | 0 | Meridian #56 |
| Dept. Total | | 660 | 0 | 14 | 614 | 628 | 644 | 97.52% | -16 | 0 | 0 | |



DAVA POPULATION SUMMARY

MISSOURI

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------------------|
| 001 | 278 | 0 | 1 | 269 | 270 | 284 | 95.07% | -14 | 0 | 0 | St. Louis #1 |
| 002 | 598 | 0 | 90 | 489 | 579 | 615 | 94.15% | -36 | 0 | 0 | E. Schumann Heink #2 |
| 011 | 89 | 0 | 0 | 81 | 81 | 87 | 93.10% | -6 | 0 | 0 | Orlan Smith Mem. #11 |
| 016 | Q 54 | 0 | 2 | 54 | 56 | 54 | 103.70% | 2 | 0 | 0 | Thomas English Cape County #16 |
| 017 | 242 | 0 | 7 | 227 | 234 | 248 | 94.35% | -14 | 0 | 0 | Oliver Buehrle #17 |
| 021 | Q 332 | 0 | 3 | 321 | 324 | 322 | 100.62% | 2 | 0 | 0 | Show Me State #21 |
| 041 | 24 | 0 | 5 | 17 | 22 | 25 | 88.00% | -3 | 0 | 0 | Crossroads SW #41 |
| 043 | 58 | 0 | 4 | 54 | 58 | 60 | 96.67% | -2 | 0 | 0 | Albert Cook-Vernon Wickham Mem #43 |
| 047 | 52 | 0 | 2 | 49 | 51 | 54 | 94.44% | -3 | 0 | 0 | Ken Sisler #47 |
| 048 | 80 | 0 | 26 | 52 | 78 | 81 | 96.30% | -3 | 0 | 0 | North Missouri #48 |
| 049 | 149 | 0 | 25 | 122 | 147 | 151 | 97.35% | -4 | 0 | 0 | Harry L. Herron #49 |
| 051 | Q 44 | 0 | 0 | 45 | 45 | 45 | 100.00% | 0 | 0 | 0 | Lebanon #51 |
| 052 | 41 | 0 | 0 | 41 | 41 | 42 | 97.62% | -1 | 0 | 0 | Bottom - Stogsdill #52 |
| 062 | 115 | 0 | 28 | 86 | 114 | 119 | 95.80% | -5 | 0 | 0 | Buffalo #62 |
| 066 | 88 | 0 | 8 | 80 | 88 | 92 | 95.65% | -4 | 0 | 0 | Bolivar Memorial #66 |
| 068 | Q 43 | 0 | 0 | 44 | 44 | 44 | 100.00% | 0 | 0 | 0 | Veterans City #68 |
| Dept. Total | 2,287 | 0 | 201 | 2,031 | 2,232 | 2,323 | 96.08% | -91 | 0 | 0 | |



DAVA POPULATION SUMMARY

MONTANA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name | |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------|--------------------|
| 002 | | 216 | 0 | 11 | 201 | 212 | 224 | 94.64% | -12 | 0 | 0 | Great Falls #2 |
| 008 | Q | 201 | 0 | 3 | 189 | 192 | 191 | 100.52% | 1 | 0 | 0 | Treasure State #8 |
| 014 | I | 36 | 0 | 7 | 29 | 36 | 37 | 97.30% | -1 | 0 | 0 | Havre #14 |
| 017 | | 66 | 0 | 0 | 65 | 65 | 68 | 95.59% | -3 | 0 | 0 | Rocky Mountain #17 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 519 | 0 | 21 | 484 | 505 | 520 | 97.12% | -15 | 0 | 0 | |



DAVA POPULATION SUMMARY

NATIONAL AT-LARGE

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-----|----------------|--------|--------|--------|--------|--------|---------|---------|----------|----------|-------------------|
| 052 | Q | 21,314 | 0 | 16 | 21,649 | 21,665 | 21,592 | 100.34% | 73 | 0 | 0 | NATIONAL AT-LARGE |
| 053 | I Q | 7,023 | 0 | 0 | 6,970 | 6,970 | 6,933 | 100.53% | 37 | 0 | 0 | NATIONAL AT-LARGE |
| 054 | I Q | 3,410 | 0 | 1 | 3,364 | 3,365 | 3,340 | 100.75% | 25 | 0 | 0 | NATIONAL AT-LARGE |
| 055 | I Q | 2,014 | 1 | 0 | 1,975 | 1,976 | 1,936 | 102.07% | 40 | 0 | 0 | NATIONAL AT-LARGE |
| 056 | I Q | 2,022 | 0 | 0 | 1,980 | 1,980 | 1,954 | 101.33% | 26 | 0 | 0 | NATIONAL AT-LARGE |
| 057 | I Q | 1,772 | 0 | 0 | 1,740 | 1,740 | 1,711 | 101.69% | 29 | 0 | 0 | NATIONAL AT-LARGE |
| 058 | I Q | 1,709 | 1 | 0 | 1,671 | 1,672 | 1,641 | 101.89% | 31 | 0 | 0 | NATIONAL AT-LARGE |
| 059 | I Q | 1,570 | 0 | 0 | 1,538 | 1,538 | 1,511 | 101.79% | 27 | 0 | 0 | NATIONAL AT-LARGE |
| 060 | I Q | 3,088 | 0 | 15 | 3,150 | 3,165 | 2,960 | 106.93% | 205 | 0 | 0 | NATIONAL AT-LARGE |
| 061 | I Q | 1,170 | 0 | 0 | 1,116 | 1,116 | 1,087 | 102.67% | 29 | 0 | 0 | NATIONAL AT-LARGE |
| 062 | I Q | 309 | 0 | 0 | 289 | 289 | 272 | 106.25% | 17 | 0 | 0 | NATIONAL AT-LARGE |
| 063 | I Q | 556 | 0 | 0 | 529 | 529 | 505 | 104.75% | 24 | 0 | 0 | NATIONAL AT-LARGE |
| 994 | I Q | 9 | 0 | 0 | 9 | 9 | 9 | 100.00% | 0 | 0 | 0 | NATIONAL AT-LARGE |
| 995 | I Q | 37 | 0 | 0 | 37 | 37 | 37 | 100.00% | 0 | 0 | 0 | NATIONAL AT-LARGE |
| 996 | I Q | 45 | 0 | 0 | 45 | 45 | 44 | 102.27% | 1 | 0 | 0 | NATIONAL AT-LARGE |
| 997 | I Q | 32 | 0 | 0 | 32 | 32 | 32 | 100.00% | 0 | 0 | 0 | NATIONAL AT-LARGE |
| 998 | I Q | 48 | 0 | 0 | 47 | 47 | 46 | 102.17% | 1 | 0 | 0 | NATIONAL AT-LARGE |
| 999 | I Q | 37 | 0 | 0 | 36 | 36 | 36 | 100.00% | 0 | 0 | 0 | NATIONAL AT-LARGE |
| Dept. Total | | 46,165 | 2 | 32 | 46,177 | 46,211 | 45,646 | 101.24% | 565 | 0 | 0 | |



DAVA POPULATION SUMMARY

NEBRASKA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------|
| 001 | Q | 166 | 0 | 6 | 152 | 158 | 156 | 101.28% | 2 | 0 | 0 | Cornhusker State #1 |
| 002 | | 382 | 0 | 5 | 371 | 376 | 379 | 99.21% | -3 | 0 | 0 | General MacArthur #2 |
| 007 | | 394 | 0 | 44 | 341 | 385 | 401 | 96.01% | -16 | 0 | 0 | Robert Flansburg #7 |
| 009 | Q | 95 | 0 | 0 | 96 | 96 | 92 | 104.35% | 4 | 0 | 0 | Hastings #9 |
| 010 | | 31 | 0 | 0 | 30 | 30 | 32 | 93.75% | -2 | 0 | 0 | Scottsbluff #10 |
| 014 | | 71 | 0 | 1 | 70 | 71 | 72 | 98.61% | -1 | 0 | 0 | Midway #14 |
| 026 | | 23 | 0 | 0 | 21 | 21 | 23 | 91.30% | -2 | 0 | 0 | Beatrice Homestead #26 |
| 028 | | 18 | 0 | 0 | 16 | 16 | 17 | 94.12% | -1 | 0 | 0 | Wayne County #28 |
| 035 | | 54 | 0 | 3 | 49 | 52 | 54 | 96.30% | -2 | 0 | 0 | Samuel L. Kellogg #35 |
| 041 | Q | 60 | 0 | 0 | 60 | 60 | 60 | 100.00% | 0 | 0 | 0 | Custer #41 |
| Dept. Total | | 1,294 | 0 | 59 | 1,206 | 1,265 | 1,286 | 98.37% | -21 | 0 | 0 | |



DAVA POPULATION SUMMARY

NEVADA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|----------------------|
| 002 | Q | 175 | 0 | 10 | 159 | 169 | 167 | 101.20% | 2 | 0 | 0 | Sage Brush State #2 |
| 012 | | 93 | 0 | 8 | 84 | 92 | 96 | 95.83% | -4 | 0 | 0 | Black Mountain #12 |
| 013 | | 126 | 0 | 11 | 103 | 114 | 123 | 92.68% | -9 | 0 | 0 | Sunrise Mountain #13 |
| 015 | Q | 49 | 0 | 0 | 55 | 55 | 48 | 114.58% | 7 | 0 | 0 | Pahrump #15 |
| Dept. Total | | 443 | 0 | 29 | 401 | 430 | 434 | 99.08% | -4 | 0 | 0 | |



DAVA POPULATION SUMMARY

NEW HAMPSHIRE

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 001 | I | 110 | 0 | 0 | 106 | 106 | 117 | 90.60% | -11 | 0 | 0 | Manchester #1 |
| 002 | Q | 178 | 0 | 0 | 147 | 147 | 147 | 100.00% | 0 | 0 | 0 | Granite State #2 |
| 005 | | 38 | 0 | 0 | 51 | 51 | 56 | 91.07% | -5 | 0 | 0 | Bellamy #5 |
| 007 | | 57 | 0 | 6 | 48 | 54 | 59 | 91.53% | -5 | 0 | 0 | Gate City #7 |
| 019 | | 23 | 0 | 2 | 21 | 23 | 24 | 95.83% | -1 | 0 | 0 | Capital City NH #19 |
| 023 | Q | 40 | 0 | 0 | 41 | 41 | 41 | 100.00% | 0 | 0 | 0 | Farmington #23 |
| Dept. Total | | 446 | 0 | 8 | 414 | 422 | 444 | 95.05% | -22 | 0 | 0 | |



DAVA POPULATION SUMMARY

NEW JERSEY

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 002 | Q | 155 | 0 | 1 | 166 | 167 | 158 | 105.70% | 9 | 0 | 0 | Clifton #2 |
| 020 | | 203 | 0 | 2 | 194 | 196 | 206 | 95.15% | -10 | 0 | 0 | Lamberson - Sunchuk #20 |
| 024 | Q | 28 | 0 | 2 | 32 | 34 | 29 | 117.24% | 5 | 0 | 0 | Ocean County Memorial #24 |
| 027 | | 94 | 0 | 1 | 91 | 92 | 95 | 96.84% | -3 | 0 | 0 | Burlington Co. #27 |
| 028 | Q | 876 | 0 | 0 | 856 | 856 | 853 | 100.35% | 3 | 0 | 0 | N J State #28 |
| 041 | | 120 | 0 | 4 | 87 | 91 | 95 | 95.79% | -4 | 0 | 0 | Joseph A. McNerney #41 |
| 042 | | 189 | 0 | 38 | 138 | 176 | 184 | 95.65% | -8 | 0 | 0 | Willingboro #42 |
| 044 | | 201 | 0 | 0 | 178 | 178 | 208 | 85.58% | -30 | 0 | 0 | Cape May County #44 |
| 073 | I | 132 | 0 | 1 | 130 | 131 | 137 | 95.62% | -6 | 0 | 0 | Adm. William B. Halsey #73 |
| 081 | | 95 | 0 | 2 | 91 | 93 | 97 | 95.88% | -4 | 0 | 0 | John E. Brion #81 |
| Dept. Total | | 2,093 | 0 | 51 | 1,963 | 2,014 | 2,062 | 97.67% | -48 | 0 | 0 | |



DAVA POPULATION SUMMARY

NEW MEXICO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001 | 47 | 0 | 8 | 36 | 44 | 46 | 95.65% | -2 | 0 | 0 | Grant Ft. Bayard #1 |
| 003 | 391 | 0 | 1 | 371 | 372 | 403 | 92.31% | -31 | 0 | 0 | R C Lopez-Ernie Pyle-Cuttng #3 |
| 007 | Q 426 | 0 | 1 | 413 | 414 | 413 | 100.24% | 1 | 0 | 0 | Cactus State #7 |
| 009 | 95 | 0 | 16 | 70 | 86 | 96 | 89.58% | -10 | 0 | 0 | San Juan #9 |
| 011 | I 38 | 0 | 0 | 36 | 36 | 37 | 97.30% | -1 | 0 | 0 | Hot Springs #11 |
| 024 | 38 | 0 | 0 | 39 | 39 | 40 | 97.50% | -1 | 0 | 0 | Joe C. Montoya #24 |
| 029 | Q 52 | 0 | 4 | 52 | 56 | 54 | 103.70% | 2 | 0 | 0 | Luperto Garcia #29 |
| 032 | 114 | 0 | 9 | 102 | 111 | 117 | 94.87% | -6 | 0 | 0 | Eugene P. Long #32 |
| 038 | 43 | 0 | 3 | 38 | 41 | 42 | 97.62% | -1 | 0 | 0 | Unit of 3 Crosses #38 |
| Dept. Total | 1,244 | 0 | 42 | 1,157 | 1,199 | 1,248 | 96.07% | -49 | 0 | 0 | |



DAVA POPULATION SUMMARY

NEW YORK

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------------|
| 001 | | 148 | 0 | 3 | 140 | 143 | 151 | 94.70% | -8 | 0 | 0 Greater Buffalo #1 |
| 002 | Q | 1,956 | 0 | 6 | 1,900 | 1,906 | 1,889 | 100.90% | 17 | 0 | 0 Empire State #2 |
| 004 | Q | 0 | 0 | 0 | 11 | 11 | 0 | 0.00% | 11 | 0 | 0 Canandaigua #4 |
| 015 | | 80 | 0 | 0 | 78 | 78 | 83 | 93.98% | -5 | 0 | 0 Monroe Powers #15 |
| 028 | Q | 33 | 0 | 5 | 29 | 34 | 34 | 100.00% | 0 | 0 | 0 Brooklyn NY #28 |
| 030 | | 325 | 0 | 10 | 307 | 317 | 333 | 95.20% | -16 | 0 | 0 Coonley - Nojaim #30 |
| 034 | | 123 | 0 | 0 | 119 | 119 | 126 | 94.44% | -7 | 0 | 0 Halloran Memorial #34 |
| 035 | | 530 | 0 | 1 | 522 | 523 | 548 | 95.44% | -25 | 0 | 0 Walter Rohr Memorial #35 |
| 038 | | 61 | 0 | 10 | 48 | 58 | 62 | 93.55% | -4 | 0 | 0 Rev. F. A. Kelley #38 |
| 047 | | 90 | 0 | 8 | 74 | 82 | 88 | 93.18% | -6 | 0 | 0 Robert P. Illig #47 |
| 088 | | 397 | 0 | 14 | 384 | 398 | 409 | 97.31% | -11 | 0 | 0 Lt. V. O. Fryer #88 |
| 118 | | 307 | 0 | 20 | 276 | 296 | 316 | 93.67% | -20 | 0 | 0 Lt. Alfred Lucia #118 |
| 120 | | 228 | 0 | 10 | 210 | 220 | 231 | 95.24% | -11 | 0 | 0 Roll of Honor #120 |
| 144 | | 123 | 0 | 0 | 120 | 120 | 125 | 96.00% | -5 | 0 | 0 Castle Point #144 |
| 153 | Q | 137 | 0 | 2 | 141 | 143 | 138 | 103.62% | 5 | 0 | 0 Cortland Memorial #153 |
| 200 | | 59 | 0 | 0 | 59 | 59 | 61 | 96.72% | -2 | 0 | 0 Oneonta #200 |
| 212 | Q | 62 | 0 | 6 | 59 | 65 | 63 | 103.17% | 2 | 0 | 0 Edward G. Galian Memorial #212 |
| Dept. Total | | 4,659 | 0 | 95 | 4,477 | 4,572 | 4,657 | 98.17% | -85 | 0 | 0 |



DAVA POPULATION SUMMARY

NORTH CAROLINA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | 105 | 0 | 9 | 90 | 99 | 107 | 92.52% | -8 | 0 | 0 | Woodrow Wilson #1 |
| 002 | 25 | 0 | 5 | 21 | 26 | 27 | 96.30% | -1 | 0 | 0 | James Raj Jones #2 |
| 003 | 1,351 | 0 | 2 | 1,260 | 1,262 | 1,265 | 99.76% | -3 | 0 | 0 | Tar Heel State #3 |
| 005 | 113 | 0 | 30 | 80 | 110 | 113 | 97.35% | -3 | 0 | 0 | Michael J. Thomas #5 |
| 006 | 40 | 0 | 0 | 39 | 39 | 40 | 97.50% | -1 | 0 | 0 | Tri County #6 |
| 007 | Q 0 | 0 | 0 | 11 | 11 | 0 | 0.00% | 11 | 0 | 0 | Lumberton #7 |
| 009 | 72 | 0 | 0 | 72 | 72 | 74 | 97.30% | -2 | 0 | 0 | Robert G. Tate #9 |
| 010 | Q 10 | 0 | 0 | 11 | 11 | 11 | 100.00% | 0 | 0 | 0 | Queen City #10 |
| 012 | Q 121 | 0 | 10 | 128 | 138 | 123 | 112.20% | 15 | 0 | 0 | Stanly County #12 |
| 016 | Q 294 | 0 | 38 | 289 | 327 | 296 | 110.47% | 31 | 0 | 0 | Onslow County #16 |
| 020 | 147 | 0 | 14 | 136 | 150 | 152 | 98.68% | -2 | 0 | 0 | Guilford County #20 |
| 025 | 53 | 0 | 9 | 37 | 46 | 55 | 83.64% | -9 | 0 | 0 | Rutherford Co. #25 |
| 027 | 151 | 0 | 6 | 118 | 124 | 150 | 82.67% | -26 | 0 | 0 | Concord #27 |
| 034 | Q 35 | 0 | 0 | 37 | 37 | 36 | 102.78% | 1 | 0 | 0 | Hickory #34 |
| 037 | 45 | 0 | 3 | 42 | 45 | 46 | 97.83% | -1 | 0 | 0 | Pitt Co. #37 |
| 038 | Q 0 | 0 | 1 | 15 | 16 | 0 | 0.00% | 16 | 0 | 0 | Ernest McAlister #38 |
| 040 | 18 | 0 | 0 | 15 | 15 | 19 | 78.95% | -4 | 0 | 0 | Craven County Unit #40 |
| 043 | 61 | 0 | 0 | 59 | 59 | 63 | 93.65% | -4 | 0 | 0 | Morganton #43 |
| 044 | 70 | 0 | 7 | 52 | 59 | 75 | 78.67% | -16 | 0 | 0 | Johnston County #44 |
| 045 | Q 0 | 0 | 2 | 19 | 21 | 0 | 0.00% | 21 | 0 | 0 | Donald H. Kirkman #45 |
| 046 | 97 | 0 | 3 | 92 | 95 | 101 | 94.06% | -6 | 0 | 0 | Cumberland County #46 |
| 048 | 163 | 0 | 39 | 109 | 148 | 163 | 90.80% | -15 | 0 | 0 | Beaufort Co. #48 |
| 053 | Q 30 | 0 | 1 | 29 | 30 | 29 | 103.45% | 1 | 0 | 0 | Clinton Deyton #53 |
| 057 | 33 | 0 | 0 | 33 | 33 | 34 | 97.06% | -1 | 0 | 0 | Sgt. E L Randolph #57 |
| 058 | 18 | 0 | 2 | 12 | 14 | 19 | 73.68% | -5 | 0 | 0 | Mitchell Co. #58 |
| 061 | 202 | 0 | 12 | 189 | 201 | 210 | 95.71% | -9 | 0 | 0 | F. E. Walker Sr. - Jr. #61 |
| 062 | I 21 | 0 | 0 | 18 | 18 | 22 | 81.82% | -4 | 0 | 0 | Huriel L. Moore #62 |
| 067 | I 95 | 0 | 17 | 75 | 92 | 97 | 94.85% | -5 | 0 | 0 | Henry S. Peoples #67 |
| 068 | 22 | 0 | 0 | 22 | 22 | 23 | 95.65% | -1 | 0 | 0 | Harold Littlefield #68 |
| 072 | Q 13 | 0 | 0 | 12 | 12 | 12 | 100.00% | 0 | 0 | 0 | Person County #72 |
| 080 | Q 32 | 0 | 4 | 26 | 30 | 30 | 100.00% | 0 | 0 | 0 | Ashe County #80 |
| 083 | 58 | 0 | 4 | 47 | 51 | 59 | 86.44% | -8 | 0 | 0 | Moore County #83 |
| 084 | 65 | 0 | 3 | 63 | 66 | 67 | 98.51% | -1 | 0 | 0 | Alexander Co. #84 |
| 087 | 22 | 0 | 0 | 19 | 19 | 20 | 95.00% | -1 | 0 | 0 | Avery County #87 |
| 096 | Q 41 | 0 | 15 | 26 | 41 | 41 | 100.00% | 0 | 0 | 0 | Rowan County #96 NC |



DAVA POPULATION SUMMARY

NORTH CAROLINA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-------------------|--------|--------|-------|-------|-------|---------|---------|-------------|-------------|-------------|
| Dept. Total | 3,623 | 0 | 236 | 3,303 | 3,539 | 3,579 | 98.88% | -40 | 0 | 0 | |



DAVA POPULATION SUMMARY

NORTH DAKOTA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 001 | 309 | 0 | 84 | 215 | 299 | 317 | 94.32% | -18 | 0 | 0 | Francis J. Beaton #1 |
| 002 | 258 | 0 | 71 | 192 | 263 | 269 | 97.77% | -6 | 0 | 0 | Andy Nomland - DAV #2 |
| 003 | 81 | 0 | 4 | 75 | 79 | 82 | 96.34% | -3 | 0 | 0 | Adam Klein #3 |
| 004 | 116 | 0 | 29 | 87 | 116 | 120 | 96.67% | -4 | 0 | 0 | Minot #4 |
| 006 | Q 25 | 0 | 4 | 20 | 24 | 24 | 100.00% | 0 | 0 | 0 | Sioux State #6 |
| 009 | 74 | 0 | 20 | 49 | 69 | 74 | 93.24% | -5 | 0 | 0 | Williston #9 |
| 024 | 215 | 0 | 107 | 85 | 192 | 219 | 87.67% | -27 | 0 | 0 | Clarence Tom Lemley #24 |
| 031 | 83 | 0 | 7 | 67 | 74 | 82 | 90.24% | -8 | 0 | 0 | Jamestown #31 |
| Dept. Total | 1,161 | 0 | 326 | 790 | 1,116 | 1,187 | 94.02% | -71 | 0 | 0 | |



DAVA POPULATION SUMMARY

OHIO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | | 181 | 0 | 1 | 169 | 170 | 186 | 91.40% | -16 | 0 | Cincinnati #1 |
| 008 | Q | 2,047 | 0 | 18 | 1,972 | 1,990 | 1,975 | 100.76% | 15 | 0 | Buckeye State #8 |
| 009 | | 192 | 0 | 4 | 181 | 185 | 196 | 94.39% | -11 | 0 | Dayton #9 |
| 011 | | 109 | 0 | 0 | 110 | 110 | 113 | 97.35% | -3 | 0 | Trumbull County #11 |
| 013 | Q | 0 | 0 | 0 | 249 | 249 | 0 | 0.00% | 249 | 0 | CLARK COUNTY #13 |
| 020 | | 90 | 0 | 0 | 88 | 88 | 91 | 96.70% | -3 | 0 | Louis Paul Proy #20 |
| 023 | | 46 | 0 | 0 | 44 | 44 | 46 | 95.65% | -2 | 0 | Robert L. Cox Memorial #23 |
| 031 | | 19 | 0 | 0 | 18 | 18 | 20 | 90.00% | -2 | 0 | Champaign Co. #31 |
| 035 | | 137 | 0 | 1 | 133 | 134 | 140 | 95.71% | -6 | 0 | Summit County #35 |
| 036 | | 50 | 0 | 5 | 40 | 45 | 48 | 93.75% | -3 | 0 | Defiance #36 |
| 040 | | 16 | 0 | 0 | 16 | 16 | 17 | 94.12% | -1 | 0 | Lancaster #40 |
| 043 | | 524 | 0 | 4 | 510 | 514 | 540 | 95.19% | -26 | 0 | The Buddy #43 |
| 045 | | 134 | 0 | 18 | 109 | 127 | 138 | 92.03% | -11 | 0 | Jackson County #45 |
| 047 | Q | 11 | 0 | 0 | 12 | 12 | 12 | 100.00% | 0 | 0 | John W. Covert #47 |
| 050 | | 155 | 0 | 6 | 146 | 152 | 158 | 96.20% | -6 | 0 | Alliance #50 |
| 052 | | 26 | 0 | 0 | 21 | 21 | 27 | 77.78% | -6 | 0 | Pioneer City #52 |
| 053 | | 48 | 0 | 1 | 46 | 47 | 49 | 95.92% | -2 | 0 | Meigs #53 |
| 054 | Q | 50 | 0 | 6 | 42 | 48 | 47 | 102.13% | 1 | 0 | Van Wert #54 |
| 057 | | 45 | 0 | 0 | 44 | 44 | 45 | 97.78% | -1 | 0 | Darke County #57 |
| 063 | | 211 | 0 | 27 | 167 | 194 | 213 | 91.08% | -19 | 0 | Clermont County #63 |
| 066 | I Q | 19 | 0 | 2 | 20 | 22 | 20 | 110.00% | 2 | 0 | Logan County #66 |
| 071 | Q | 76 | 0 | 9 | 77 | 86 | 78 | 110.26% | 8 | 0 | Adams County #71 |
| 072 | | 69 | 0 | 14 | 51 | 65 | 70 | 92.86% | -5 | 0 | Willie Marcum #72 |
| 073 | | 60 | 0 | 4 | 54 | 58 | 61 | 95.08% | -3 | 0 | Auglaze Co. #73 |
| 077 | | 48 | 0 | 2 | 44 | 46 | 48 | 95.83% | -2 | 0 | Putnam Co. #77 |
| 085 | | 17 | 0 | 0 | 11 | 11 | 18 | 61.11% | -7 | 0 | Carroll County #85 Ohio |
| 115 | | 31 | 0 | 2 | 23 | 25 | 32 | 78.13% | -7 | 0 | Northern Hills #115 |
| 116 | | 150 | 0 | 0 | 157 | 157 | 163 | 96.32% | -6 | 0 | Brooklyn - Parma #116 |
| 117 | | 126 | 0 | 3 | 123 | 126 | 130 | 96.92% | -4 | 0 | Bellaire #117 |
| 120 | | 50 | 0 | 0 | 44 | 44 | 49 | 89.80% | -5 | 0 | W F Burt # 120 |
| 134 | | 47 | 0 | 0 | 45 | 45 | 47 | 95.74% | -2 | 0 | Victory #134 |
| 144 | Q | 41 | 0 | 0 | 42 | 42 | 42 | 100.00% | 0 | 0 | Grove City #144 |
| Dept. Total | | 4,825 | 0 | 127 | 4,808 | 4,935 | 4,819 | 102.41% | 116 | 0 | |



DAVA POPULATION SUMMARY

OKLAHOMA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001 | Q | 663 | 0 | 2 | 647 | 649 | 645 | 100.62% | 4 | 0 | 0 | Sooner State #1 |
| 003 | | 51 | 0 | 0 | 48 | 48 | 52 | 92.31% | -4 | 0 | 0 | Mc Intosh Co. #3 |
| 009 | | 144 | 0 | 12 | 128 | 140 | 148 | 94.59% | -8 | 0 | 0 | Creek Co. #9 |
| 019 | | 35 | 0 | 0 | 35 | 35 | 36 | 97.22% | -1 | 0 | 0 | Grove #19 |
| 020 | | 109 | 0 | 4 | 106 | 110 | 113 | 97.35% | -3 | 0 | 0 | Pittsburgh Co. #20 |
| 032 | | 236 | 0 | 11 | 188 | 199 | 210 | 94.76% | -11 | 0 | 0 | James E. Bracy #32 |
| 033 | Q | 41 | 0 | 1 | 41 | 42 | 42 | 100.00% | 0 | 0 | 0 | Altus #33 |
| 043 | | 60 | 0 | 1 | 58 | 59 | 61 | 96.72% | -2 | 0 | 0 | Mayes County #43 |
| 044 | | 52 | 0 | 0 | 52 | 52 | 55 | 94.55% | -3 | 0 | 0 | Rogers County #44 |
| 050 | Q | 51 | 0 | 0 | 50 | 50 | 50 | 100.00% | 0 | 0 | 0 | Ottawa County #50 |
| 060 | I | 95 | 0 | 2 | 88 | 90 | 96 | 93.75% | -6 | 0 | 0 | Moran S. Morris #60 |
| 065 | | 68 | 0 | 3 | 64 | 67 | 70 | 95.71% | -3 | 0 | 0 | Washington County #65 |
| 066 | | 68 | 0 | 5 | 55 | 60 | 70 | 85.71% | -10 | 0 | 0 | Northwest #66 |
| 088 | | 201 | 0 | 35 | 155 | 190 | 208 | 91.35% | -18 | 0 | 0 | Wagoner County #88 |
| Dept. Total | | 1,874 | 0 | 76 | 1,715 | 1,791 | 1,856 | 96.50% | -65 | 0 | 0 | |



DAVA POPULATION SUMMARY

OREGON

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001 | 118 | 0 | 10 | 106 | 116 | 120 | 96.67% | -4 | 0 | 0 | PORTLAND #1 |
| 005 | 59 | 0 | 7 | 51 | 58 | 60 | 96.67% | -2 | 0 | 0 | YAMHILL COUNTY #5 |
| 010 | Q 445 | 0 | 2 | 435 | 437 | 436 | 100.23% | 1 | 0 | 0 | WEBB FOOT STATE #10 |
| 011 | 87 | 0 | 0 | 81 | 81 | 87 | 93.10% | -6 | 0 | 0 | Edward C. Mazza #11 |
| 014 | 32 | 0 | 0 | 32 | 32 | 33 | 96.97% | -1 | 0 | 0 | Randy L. Newman #14 |
| 025 | 61 | 0 | 10 | 54 | 64 | 66 | 96.97% | -2 | 0 | 0 | Dow V. Walker #25 |
| 042 | 35 | 0 | 0 | 34 | 34 | 36 | 94.44% | -2 | 0 | 0 | SPRINGFIELD #42 |
| Dept. Total | 837 | 0 | 29 | 793 | 822 | 838 | 98.09% | -16 | 0 | 0 | |



DAVA POPULATION SUMMARY

PENNSYLVANIA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 016 | Q | 2,016 | 0 | 4 | 1,951 | 1,955 | 1,952 | 100.15% | 3 | 0 | 0 | Keystone State #16 |
| 025 | | 70 | 0 | 1 | 69 | 70 | 72 | 97.22% | -2 | 0 | 0 | Norristown #25 |
| 053 | | 132 | 0 | 9 | 110 | 119 | 125 | 95.20% | -6 | 0 | 0 | Allegheny Kiski #53 |
| 073 | | 55 | 0 | 0 | 56 | 56 | 57 | 98.25% | -1 | 0 | 0 | Robert Johns Erie Co. #73 |
| 078 | | 59 | 0 | 5 | 55 | 60 | 63 | 95.24% | -3 | 0 | 0 | C. W. M. McCleary #78 |
| 114 | Q | 0 | 0 | 0 | 17 | 17 | 0 | 0.00% | 17 | 0 | 0 | Wayne County Memorial #114 |
| 127 | | 22 | 0 | 0 | 20 | 20 | 23 | 86.96% | -3 | 0 | 0 | Berlin #127 |
| Dept. Total | | 2,354 | 0 | 19 | 2,278 | 2,297 | 2,292 | 100.22% | 5 | 0 | 0 | |



DAVA POPULATION SUMMARY

PHILIPPINES NO DEPT

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|-------------|
| Dept. Total | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 | 0 | |



DAVA POPULATION SUMMARY

PUERTO RICO

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001 | | 178 | 0 | 1 | 172 | 173 | 183 | 94.54% | -10 | 0 | 0 SFC. A. Pena Garcia #1 |
| 003 | Q | 28 | 0 | 2 | 27 | 29 | 29 | 100.00% | 0 | 0 | 0 SFC Luis Morales #3 |
| 006 | | 46 | 0 | 0 | 46 | 46 | 47 | 97.87% | -1 | 0 | 0 Mayaguez #6 |
| 007 | | 81 | 0 | 4 | 70 | 74 | 85 | 87.06% | -11 | 0 | 0 Fajardo #7 |
| 009 | I | 42 | 0 | 0 | 41 | 41 | 42 | 97.62% | -1 | 0 | 0 Guayama #9 |
| 011 | | 53 | 0 | 0 | 51 | 51 | 55 | 92.73% | -4 | 0 | 0 Sgt. A. Bermudez #11 |
| 014 | | 35 | 0 | 0 | 34 | 34 | 35 | 97.14% | -1 | 0 | 0 AGUIDILLA #14 |
| 016 | | 56 | 0 | 1 | 53 | 54 | 58 | 93.10% | -4 | 0 | 0 CSM J. Rodriguez #16 |
| 021 | | 49 | 0 | 3 | 44 | 47 | 49 | 95.92% | -2 | 0 | 0 SSGT. C. Velazquez #21 |
| 055 | | 69 | 0 | 2 | 65 | 67 | 70 | 95.71% | -3 | 0 | 0 Puerto Rico At Large #55 |
| Dept. Total | | 637 | 0 | 13 | 603 | 616 | 653 | 94.33% | -37 | 0 | 0 |



DAVA POPULATION SUMMARY

RHODE ISLAND

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name | |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------|------------------------|
| 001 | | 214 | 0 | 27 | 180 | 207 | 220 | 94.09% | -13 | 0 | 0 | Giovanni Folcarelli #1 |
| 002 | Q | 91 | 0 | 0 | 90 | 90 | 90 | 100.00% | 0 | 0 | 0 | Little Rhody #2 |
| 022 | | 40 | 0 | 2 | 37 | 39 | 41 | 95.12% | -2 | 0 | 0 | Almeida Hines #22 |
| <hr/> | | | | | | | | | | | | |
| Dept. Total | | 345 | 0 | 29 | 307 | 336 | 351 | 95.73% | -15 | 0 | 0 | |



DAVA POPULATION SUMMARY

SOUTH CAROLINA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------|
| 001 | 88 | 0 | 23 | 60 | 83 | 85 | 97.65% | -2 | 0 | 0 | Alvin L. Wilson #1 |
| 003 | 47 | 0 | 1 | 39 | 40 | 48 | 83.33% | -8 | 0 | 0 | Frank Montgomery #3 |
| 004 | 119 | 0 | 15 | 107 | 122 | 123 | 99.19% | -1 | 0 | 0 | Woodrow Wilson #4 |
| 005 | 144 | 0 | 9 | 132 | 141 | 147 | 95.92% | -6 | 0 | 0 | Game Cock #5 |
| 007 | Q 411 | 0 | 0 | 408 | 408 | 407 | 100.25% | 1 | 0 | 0 | Palmetto State #7 |
| 012 | 45 | 0 | 0 | 42 | 42 | 45 | 93.33% | -3 | 0 | 0 | Beaufort #12 |
| 013 | 145 | 0 | 15 | 124 | 139 | 146 | 95.21% | -7 | 0 | 0 | John W. Crews Jr. #13 |
| 017 | Q 40 | 0 | 2 | 37 | 39 | 39 | 100.00% | 0 | 0 | 0 | Swamp Fox #17 |
| 019 | 43 | 0 | 0 | 40 | 40 | 41 | 97.56% | -1 | 0 | 0 | James D. Wessinger #19 |
| 020 | Q 66 | 0 | 3 | 65 | 68 | 65 | 104.62% | 3 | 0 | 0 | 92ND BUFFALO #20 |
| 021 | Q 30 | 0 | 0 | 33 | 33 | 31 | 106.45% | 2 | 0 | 0 | Lt. James Miller #21 |
| 028 | Q 168 | 0 | 4 | 170 | 174 | 174 | 100.00% | 0 | 0 | 0 | Clayton Durham #28 |
| 030 | 199 | 0 | 63 | 131 | 194 | 208 | 93.27% | -14 | 0 | 0 | Grand Strand #30 |
| 039 | 61 | 0 | 4 | 50 | 54 | 60 | 90.00% | -6 | 0 | 0 | Greer #39 |
| 040 | 100 | 0 | 5 | 87 | 92 | 97 | 94.85% | -5 | 0 | 0 | Anderson #40 |
| 041 | 27 | 0 | 0 | 24 | 24 | 26 | 92.31% | -2 | 0 | 0 | Lewis G. Watkins #41 |
| 042 | 74 | 0 | 8 | 65 | 73 | 76 | 96.05% | -3 | 0 | 0 | Greenwood #42 |
| 043 | 49 | 0 | 1 | 48 | 49 | 50 | 98.00% | -1 | 0 | 0 | AIKEN #43 |
| 044 | 86 | 0 | 8 | 75 | 83 | 89 | 93.26% | -6 | 0 | 0 | L. Mendel Rivers #44 |
| 051 | Q 69 | 0 | 16 | 57 | 73 | 71 | 102.82% | 2 | 0 | 0 | DUE - DUA Whitman #51 |
| 052 | 35 | 0 | 7 | 26 | 33 | 36 | 91.67% | -3 | 0 | 0 | Shands Lanford #52 |
| 055 | 14 | 0 | 0 | 13 | 13 | 15 | 86.67% | -2 | 0 | 0 | Strickland #55 |
| 057 | Q 40 | 0 | 1 | 39 | 40 | 40 | 100.00% | 0 | 0 | 0 | Conway #57 |
| 077 | Q 50 | 0 | 0 | 52 | 52 | 52 | 100.00% | 0 | 0 | 0 | Rod G. Patterson #77 |
| Dept. Total | 2,150 | 0 | 185 | 1,924 | 2,109 | 2,171 | 97.14% | -62 | 0 | 0 | |



DAVA POPULATION SUMMARY

SOUTH DAKOTA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|--------------------|
| 003 | Q | 232 | 0 | 43 | 195 | 238 | 232 | 102.59% | 6 | 0 | 0 | Rapid City #3 |
| 004 | Q | 206 | 0 | 0 | 180 | 180 | 179 | 100.56% | 1 | 0 | 0 | Coyote State #4 |
| 006 | Q | 32 | 0 | 4 | 29 | 33 | 31 | 106.45% | 2 | 0 | 0 | Watertown #6 |
| 007 | | 135 | 0 | 8 | 112 | 120 | 130 | 92.31% | -10 | 0 | 0 | Mitchell #7 |
| 011 | Q | 36 | 0 | 4 | 35 | 39 | 37 | 105.41% | 2 | 0 | 0 | Northern Hills #11 |
| 018 | | 104 | 0 | 2 | 93 | 95 | 101 | 94.06% | -6 | 0 | 0 | Oahe #18 |
| 022 | | 61 | 0 | 10 | 51 | 61 | 62 | 98.39% | -1 | 0 | 0 | Brookings #22 |
| Dept. Total | | 806 | 0 | 71 | 695 | 766 | 772 | 99.22% | -6 | 0 | 0 | |



DAVA POPULATION SUMMARY

TENNESSEE

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 003 | 128 | 0 | 3 | 122 | 125 | 133 | 93.98% | -8 | 0 | 0 | Nashville #3 |
| 006 | 140 | 0 | 1 | 135 | 136 | 144 | 94.44% | -8 | 0 | 0 | Robert Loveday Memorial #6 |
| 009 | Q 0 | 0 | 0 | 11 | 11 | 0 | 0.00% | 11 | 0 | 0 | J. Douglas Memorial #9 |
| 013 | Q 354 | 0 | 0 | 343 | 343 | 342 | 100.29% | 1 | 0 | 0 | Volunteer State #13 |
| 017 | 54 | 0 | 0 | 54 | 54 | 56 | 96.43% | -2 | 0 | 0 | Elizabethton #17 |
| 020 | Q 43 | 0 | 0 | 47 | 47 | 42 | 111.90% | 5 | 0 | 0 | Lawrenceburg #20 |
| 024 | 135 | 0 | 16 | 115 | 131 | 140 | 93.57% | -9 | 0 | 0 | Knoxville #24 |
| 026 | 28 | 0 | 0 | 27 | 27 | 29 | 93.10% | -2 | 0 | 0 | Tri-County #26 |
| 028 | 35 | 0 | 7 | 23 | 30 | 36 | 83.33% | -6 | 0 | 0 | Harry Murrell #28 |
| 039 | Q 55 | 0 | 5 | 53 | 58 | 57 | 101.75% | 1 | 0 | 0 | Bristol #39 |
| 042 | 70 | 0 | 11 | 59 | 70 | 72 | 97.22% | -2 | 0 | 0 | Greene County #42 |
| 045 | 84 | 0 | 1 | 81 | 82 | 87 | 94.25% | -5 | 0 | 0 | Hardy Shelby #45 |
| 046 | 84 | 0 | 9 | 69 | 78 | 86 | 90.70% | -8 | 0 | 0 | Dyersburg #46 |
| 058 | 32 | 0 | 0 | 29 | 29 | 31 | 93.55% | -2 | 0 | 0 | Parsons #58 |
| 070 | 111 | 0 | 3 | 104 | 107 | 112 | 95.54% | -5 | 0 | 0 | Shelby County #70 |
| 090 | 31 | 0 | 1 | 25 | 26 | 30 | 86.67% | -4 | 0 | 0 | Coffee County #90 |
| 091 | 42 | 0 | 10 | 31 | 41 | 43 | 95.35% | -2 | 0 | 0 | Scott County #91 |
| 093 | 42 | 0 | 0 | 39 | 39 | 43 | 90.70% | -4 | 0 | 0 | Monroe County #93 |
| 094 | 86 | 0 | 22 | 65 | 87 | 90 | 96.67% | -3 | 0 | 0 | Smokey Mountain #94 |
| 102 | Q 25 | 0 | 0 | 30 | 30 | 28 | 107.14% | 2 | 0 | 0 | LCPL C. Roberts #102 |
| 116 | 100 | 0 | 12 | 79 | 91 | 97 | 93.81% | -6 | 0 | 0 | Millington #116 |
| Dept. Total | 1,679 | 0 | 101 | 1,541 | 1,642 | 1,698 | 96.70% | -56 | 0 | 0 | |



DAVA POPULATION SUMMARY

TEXAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------|
| 002 | 2,286 | 0 | 21 | 2,201 | 2,222 | 2,225 | 99.87% | -3 | 0 | 0 | Texas State #2 |
| 003 | 140 | 0 | 18 | 122 | 140 | 143 | 97.90% | -3 | 0 | 0 | Frank F. Simpson #3 |
| 005 | 291 | 0 | 10 | 271 | 281 | 301 | 93.36% | -20 | 0 | 0 | Alamo #5 |
| 006 | 95 | 0 | 33 | 51 | 84 | 97 | 86.60% | -13 | 0 | 0 | Woodrow Wilson #6 |
| 009 | 210 | 0 | 31 | 158 | 189 | 210 | 90.00% | -21 | 0 | 0 | James T. Hall #9 |
| 010 | 107 | 0 | 0 | 106 | 106 | 110 | 96.36% | -4 | 0 | 0 | Borderland #10 |
| 014 | 24 | 0 | 4 | 22 | 26 | 27 | 96.30% | -1 | 0 | 0 | J. Early San Antonio #14 |
| 016 | Q 23 | 0 | 1 | 23 | 24 | 24 | 100.00% | 0 | 0 | 0 | Bun Lilly #16 |
| 017 | 147 | 0 | 44 | 102 | 146 | 151 | 96.69% | -5 | 0 | 0 | Randolph Area #17 |
| 020 | 236 | 0 | 3 | 233 | 236 | 244 | 96.72% | -8 | 0 | 0 | Blue Bonnet #20 |
| 025 | 115 | 0 | 9 | 100 | 109 | 114 | 95.61% | -5 | 0 | 0 | Antonio Hernandez #25 |
| 026 | 71 | 0 | 2 | 67 | 69 | 73 | 94.52% | -4 | 0 | 0 | J. E. Pietzsch #26 |
| 032 | 126 | 0 | 0 | 123 | 123 | 126 | 97.62% | -3 | 0 | 0 | Oak Cliff #32 |
| 036 | 75 | 0 | 1 | 73 | 74 | 76 | 97.37% | -2 | 0 | 0 | Taylor County #36 |
| 042 | 211 | 0 | 17 | 187 | 204 | 220 | 92.73% | -16 | 0 | 0 | Grand Prairie #42 |
| 044 | 118 | 0 | 1 | 116 | 117 | 121 | 96.69% | -4 | 0 | 0 | R. L. Ferguson #44 |
| 047 | 48 | 0 | 4 | 41 | 45 | 49 | 91.84% | -4 | 0 | 0 | ONeal - Kunkle #47 |
| 057 | 73 | 0 | 0 | 74 | 74 | 75 | 98.67% | -1 | 0 | 0 | BIG D AUX #57 |
| 061 | 111 | 0 | 9 | 103 | 112 | 115 | 97.39% | -3 | 0 | 0 | Doug Herrle #61 |
| 063 | 114 | 0 | 9 | 96 | 105 | 118 | 88.98% | -13 | 0 | 0 | J. W. Cantrell # 63 |
| 070 | 56 | 0 | 0 | 52 | 52 | 55 | 94.55% | -3 | 0 | 0 | Decatur #70 |
| 072 | 30 | 0 | 0 | 26 | 26 | 31 | 83.87% | -5 | 0 | 0 | Wharton Co. #72 |
| 081 | 71 | 0 | 3 | 65 | 68 | 73 | 93.15% | -5 | 0 | 0 | Hunt County #81 |
| 083 | 46 | 0 | 0 | 46 | 46 | 49 | 93.88% | -3 | 0 | 0 | Nacogdoches #83 |
| 084 | I 157 | 0 | 2 | 148 | 150 | 160 | 93.75% | -10 | 0 | 0 | Lufkin #84 |
| 086 | 76 | 0 | 0 | 74 | 74 | 76 | 97.37% | -2 | 0 | 0 | Burleson County #86 |
| 089 | Q 0 | 0 | 0 | 16 | 16 | 0 | 0.00% | 16 | 0 | 0 | Paris #89 |
| 095 | 83 | 0 | 0 | 79 | 79 | 86 | 91.86% | -7 | 0 | 0 | Raul F. Lopez #95 |
| 106 | 27 | 0 | 1 | 26 | 27 | 28 | 96.43% | -1 | 0 | 0 | Denton Memorial #106 |
| 114 | 152 | 0 | 30 | 113 | 143 | 154 | 92.86% | -11 | 0 | 0 | KEL-LAC #114 |
| 121 | 26 | 0 | 0 | 25 | 25 | 27 | 92.59% | -2 | 0 | 0 | Wm. Bill Johnson #121 |
| 128 | 114 | 0 | 1 | 113 | 114 | 117 | 97.44% | -3 | 0 | 0 | Roy B. Hodges #128 |
| 139 | 34 | 0 | 0 | 34 | 34 | 35 | 97.14% | -1 | 0 | 0 | Brenham #139 |
| 150 | Q 60 | 0 | 0 | 62 | 62 | 62 | 100.00% | 0 | 0 | 0 | Ernest Peralez #150 |
| 157 | 18 | 0 | 0 | 18 | 18 | 19 | 94.74% | -1 | 0 | 0 | Arlington #157 |
| 167 | 72 | 0 | 0 | 73 | 73 | 74 | 98.65% | -1 | 0 | 0 | Gillespie Co. #167 |



DAVA POPULATION SUMMARY

TEXAS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 169 | 55 | 0 | 4 | 52 | 56 | 57 | 98.25% | -1 | 0 | 0 | Victoria County #169 |
| 175 | 72 | 0 | 11 | 62 | 73 | 74 | 98.65% | -1 | 0 | 0 | Robert Critz Memorial #175 |
| 187 | 84 | 0 | 0 | 83 | 83 | 87 | 95.40% | -4 | 0 | 0 | Northeast #187 |
| 198 | 64 | 0 | 2 | 57 | 59 | 66 | 89.39% | -7 | 0 | 0 | Highland Lakes #198 |
| 222 | 23 | 0 | 0 | 21 | 21 | 24 | 87.50% | -3 | 0 | 0 | Wayne L. Harland #222 |
| 233 | 75 | 0 | 7 | 67 | 74 | 78 | 94.87% | -4 | 0 | 0 | Fort Bend County #233 |
| 234 | Q 0 | 0 | 0 | 12 | 12 | 0 | 0.00% | 12 | 0 | 0 | Stephenville #234 |
| Dept. Total | 6,016 | 0 | 278 | 5,593 | 5,871 | 6,051 | 97.03% | -180 | 0 | 0 | |



DAVA POPULATION SUMMARY

UTAH

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------|
| 001 | | 37 | 0 | 0 | 36 | 36 | 92.31% | -3 | 0 | 0 | Wasatch #1 |
| 004 | Q | 49 | 0 | 3 | 48 | 51 | 104.08% | 2 | 0 | 0 | Phil P. Ficarra #4 |
| 005 | Q | 151 | 0 | 0 | 147 | 147 | 100.00% | 0 | 0 | 0 | Bee Hive State #5 |
| 006 | | 211 | 0 | 0 | 206 | 206 | 95.81% | -9 | 0 | 0 | James R. Thomas Jr. #6 |
| 014 | | 85 | 0 | 18 | 67 | 85 | 96.59% | -3 | 0 | 0 | Davis Co. #14 |
| Dept. Total | | 533 | 0 | 21 | 504 | 525 | 97.58% | -13 | 0 | 0 | |



DAVA POPULATION SUMMARY

VERMONT

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------|
| 002 | Q | 122 | 0 | 1 | 114 | 115 | 113 | 101.77% | 2 | 0 | 0 Green Mt. State #2 |
| 003 | | 127 | 0 | 27 | 99 | 126 | 127 | 99.21% | -1 | 0 | 0 Byron Morris #3 |
| 004 | | 18 | 0 | 4 | 11 | 15 | 17 | 88.24% | -2 | 0 | 0 Bennington #4 |
| 015 | | 52 | 0 | 12 | 33 | 45 | 50 | 90.00% | -5 | 0 | 0 John Blake #15 |
| 022 | | 70 | 0 | 6 | 62 | 68 | 71 | 95.77% | -3 | 0 | 0 Orleans County #22 |
| Dept. Total | | 389 | 0 | 50 | 319 | 369 | 378 | 97.62% | -9 | 0 | 0 |



DAVA POPULATION SUMMARY

VIRGINIA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 001 | Q | 658 | 0 | 7 | 622 | 629 | 624 | 100.80% | 5 | 0 | 0 | Old Dominion #1 |
| 002 | | 130 | 0 | 0 | 121 | 121 | 131 | 92.37% | -10 | 0 | 0 | Lester S. Gordon #2 |
| 003 | | 199 | 0 | 1 | 191 | 192 | 203 | 94.58% | -11 | 0 | 0 | H. H. MacKenzie #3 |
| 004 | Q | 61 | 0 | 14 | 48 | 62 | 62 | 100.00% | 0 | 0 | 0 | Norfolk #4 |
| 005 | | 68 | 0 | 6 | 55 | 61 | 70 | 87.14% | -9 | 0 | 0 | Suffolk #5 |
| 006 | | 80 | 0 | 17 | 64 | 81 | 83 | 97.59% | -2 | 0 | 0 | Murray Rhea Peninsula #6 |
| 010 | | 188 | 0 | 1 | 178 | 179 | 188 | 95.21% | -9 | 0 | 0 | Arlington Fairfax #10 |
| 011 | | 24 | 0 | 0 | 20 | 20 | 25 | 80.00% | -5 | 0 | 0 | Mount Vernon #11 |
| 013 | | 43 | 0 | 11 | 31 | 42 | 44 | 95.45% | -2 | 0 | 0 | York County Victory #13 |
| 015 | Q | 0 | 0 | 0 | 10 | 10 | 0 | 0.00% | 10 | 0 | 0 | Prince William County #15 |
| 020 | | 151 | 0 | 10 | 133 | 143 | 156 | 91.67% | -13 | 0 | 0 | Virginia Beach #20 |
| 022 | | 103 | 0 | 0 | 95 | 95 | 102 | 93.14% | -7 | 0 | 0 | Portsmouth Fed. #22 |
| 023 | | 49 | 0 | 7 | 41 | 48 | 50 | 96.00% | -2 | 0 | 0 | Carroll County #23 |
| 026 | | 141 | 0 | 12 | 125 | 137 | 143 | 95.80% | -6 | 0 | 0 | J. R. Graham #26 |
| 027 | | 53 | 0 | 2 | 50 | 52 | 55 | 94.55% | -3 | 0 | 0 | Portsmouth #27 |
| 031 | | 41 | 0 | 1 | 36 | 37 | 42 | 88.10% | -5 | 0 | 0 | Tazewell County #31 |
| 033 | | 50 | 0 | 8 | 31 | 39 | 50 | 78.00% | -11 | 0 | 0 | Charlottesville #33 |
| 041 | Q | 94 | 0 | 13 | 86 | 99 | 97 | 102.06% | 2 | 0 | 0 | Cradock #41 |
| 047 | Q | 0 | 0 | 0 | 17 | 17 | 0 | 0.00% | 17 | 0 | 0 | Petersburg #47 |
| 048 | | 44 | 0 | 4 | 39 | 43 | 44 | 97.73% | -1 | 0 | 0 | East Prince William Co. #48 |
| 050 | | 96 | 0 | 12 | 75 | 87 | 98 | 88.78% | -11 | 0 | 0 | Al Bartraw Jr. #50 |
| 056 | Q | 37 | 0 | 0 | 40 | 40 | 37 | 108.11% | 3 | 0 | 0 | Wise #56 |
| 057 | | 15 | 0 | 0 | 16 | 16 | 17 | 94.12% | -1 | 0 | 0 | James E. Peters #57 |
| 058 | | 148 | 0 | 38 | 113 | 151 | 152 | 99.34% | -1 | 0 | 0 | Gen. Anthony Wayne #58 |
| 060 | | 30 | 0 | 1 | 27 | 28 | 31 | 90.32% | -3 | 0 | 0 | Smith Mountain Lake #60 |
| 061 | Q | 14 | 0 | 0 | 15 | 15 | 15 | 100.00% | 0 | 0 | 0 | Eastern Shore #61 |
| Dept. Total | | 2,517 | 0 | 165 | 2,279 | 2,444 | 2,519 | 97.02% | -75 | 0 | 0 | |



DAVA POPULATION SUMMARY

WASHINGTON

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 004 | 88 | 0 | 13 | 46 | 59 | 65 | 90.77% | -6 | 0 | 0 | Vancouver #4 |
| 005 | 32 | 0 | 0 | 30 | 30 | 33 | 90.91% | -3 | 0 | 0 | Bremerton #5 |
| 006 | 135 | 0 | 4 | 121 | 125 | 132 | 94.70% | -7 | 0 | 0 | Altman Ruoff Osier #6 |
| 008 | 74 | 0 | 2 | 79 | 81 | 84 | 96.43% | -3 | 0 | 0 | Yakima Valley #8 |
| 011 | Q 919 | 0 | 3 | 894 | 897 | 892 | 100.56% | 5 | 0 | 0 | Evergreen State #11 |
| 032 | 34 | 0 | 13 | 44 | 57 | 62 | 91.94% | -5 | 0 | 0 | Herman Rogers #32 |
| 033 | 110 | 0 | 0 | 98 | 98 | 113 | 86.73% | -15 | 0 | 0 | A One #33 |
| 046 | 156 | 0 | 24 | 114 | 138 | 148 | 93.24% | -10 | 0 | 0 | Tri Cities #46 |
| Dept. Total | 1,548 | 0 | 59 | 1,426 | 1,485 | 1,529 | 97.12% | -44 | 0 | 0 | |



DAVA POPULATION SUMMARY

WEST VIRGINIA

| Unit | | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|------------------|
| 002 | Q | 37 | 0 | 0 | 47 | 47 | 39 | 120.51% | 8 | 0 | 0 | Huntington #2 |
| 014 | Q | 756 | 0 | 5 | 699 | 704 | 703 | 100.14% | 1 | 0 | 0 | Snake State #14 |
| 032 | | 77 | 0 | 6 | 71 | 77 | 83 | 92.77% | -6 | 0 | 0 | Wood County #32 |
| 051 | | 49 | 0 | 3 | 40 | 43 | 49 | 87.76% | -6 | 0 | 0 | Lewis County #51 |
| Dept. Total | | 919 | 0 | 14 | 857 | 871 | 874 | 99.66% | -3 | 0 | 0 | |



DAVA POPULATION SUMMARY

WISCONSIN

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-------------------------------|
| 001 | 242 | 0 | 27 | 205 | 232 | 246 | 94.31% | -14 | 0 | 0 | Clement J. Zablocki #1 |
| 003 | 222 | 0 | 21 | 191 | 212 | 226 | 93.81% | -14 | 0 | 0 | Russell Leicht #3 |
| 004 | 26 | 0 | 0 | 26 | 26 | 27 | 96.30% | -1 | 0 | 0 | Edward B. Froelich #4 |
| 005 | 104 | 0 | 13 | 87 | 100 | 106 | 94.34% | -6 | 0 | 0 | Waukesha #5 |
| 008 | 37 | 0 | 0 | 37 | 37 | 38 | 97.37% | -1 | 0 | 0 | Baraboo #8 |
| 009 | 47 | 0 | 2 | 43 | 45 | 47 | 95.74% | -2 | 0 | 0 | Belle City #9 |
| 011 | 75 | 0 | 15 | 60 | 75 | 76 | 98.68% | -1 | 0 | 0 | Welling Washbush #11 |
| 012 | 77 | 0 | 3 | 66 | 69 | 74 | 93.24% | -5 | 0 | 0 | La Crosse #12 |
| 013 | Q 799 | 0 | 12 | 763 | 775 | 773 | 100.26% | 2 | 0 | 0 | Badger State #13 |
| 017 | 79 | 0 | 0 | 79 | 79 | 80 | 98.75% | -1 | 0 | 0 | Ray H. Fuller #17 |
| 018 | Q 0 | 0 | 0 | 2 | 2 | 0 | 0.00% | 2 | 0 | 0 | Wm F. Speel Outagamie Cty #18 |
| 019 | 83 | 0 | 19 | 60 | 79 | 85 | 92.94% | -6 | 0 | 0 | West Allis #19 |
| 020 | 61 | 0 | 5 | 54 | 59 | 61 | 96.72% | -2 | 0 | 0 | Kenosha #20 |
| 022 | Q 35 | 0 | 0 | 35 | 35 | 35 | 100.00% | 0 | 0 | 0 | Shawano County #22 |
| 027 | 41 | 0 | 0 | 42 | 42 | 43 | 97.67% | -1 | 0 | 0 | Monroe County #27 |
| 030 | 76 | 0 | 3 | 72 | 75 | 78 | 96.15% | -3 | 0 | 0 | Schumann Heink #30 |
| 032 | 23 | 0 | 0 | 21 | 21 | 24 | 87.50% | -3 | 0 | 0 | Richland Center #32 |
| 033 | Q 29 | 0 | 1 | 40 | 41 | 30 | 136.67% | 11 | 0 | 0 | Rusk County #33 |
| 050 | I 36 | 0 | 1 | 35 | 36 | 37 | 97.30% | -1 | 0 | 0 | Robert R. Seippel #50 |
| 053 | 96 | 0 | 1 | 89 | 90 | 95 | 94.74% | -5 | 0 | 0 | Manawa #53 |
| 055 | 53 | 0 | 6 | 46 | 52 | 54 | 96.30% | -2 | 0 | 0 | Wisconsin Rapids #55 |
| 062 | 61 | 0 | 8 | 54 | 62 | 64 | 96.88% | -2 | 0 | 0 | Rhineland #62 |
| 064 | Q 91 | 0 | 0 | 88 | 88 | 84 | 104.76% | 4 | 0 | 0 | G. C. Graveen #64 |
| 066 | I 16 | 0 | 0 | 15 | 15 | 17 | 88.24% | -2 | 0 | 0 | Northland #66 |
| Dept. Total | 2,409 | 0 | 137 | 2,210 | 2,347 | 2,400 | 97.79% | -53 | 0 | 0 | |



DAVA POPULATION SUMMARY

WYOMING

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 002 | Q | 21 | 0 | 0 | 24 | 24 | 109.09% | 2 | 0 | 0 | Guthrie Beck #2 |
| 010 | | 126 | 0 | 6 | 121 | 128 | 99.22% | -1 | 0 | 0 | Pioneer State #10 |
| 011 | | 44 | 0 | 4 | 39 | 44 | 97.73% | -1 | 0 | 0 | Heart Mountain #11 |
| Dept. Total | | 191 | 0 | 10 | 184 | 194 | 100.00% | 0 | 0 | 0 | |



DAVA POPULATION SUMMARY

NATIONAL TOTALS

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|----------------|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|-------------|
| National Total | 145,713 | 2 | 4,773 | 138,457 | 143,232 | 144,952 | 98.81% | -1,720 | 0 | 0 | |

| Total Units by Status: | Active | Revoked | Merged | Suspended | On Hold | At Large | Inactive |
|------------------------|--------|---------|--------|-----------|---------|----------|----------|
| | 540 | 493 | 76 | 1 | 74 | 70 | 0 |