



DAVA POPULATION SUMMARY

STATE REPORT

| State | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name    |
|-------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| 001   | 1,794          | 106    | 55     | 1,502 | 1,663 | 1,767 | 94.11%  | -104    | 42       | 49       | ALABAMA        |
| 002   | 3,056          | 239    | 126    | 2,629 | 2,994 | 3,033 | 98.71%  | -39     | 39       | 57       | ARIZONA        |
| 003   | 1,493          | 95     | 88     | 1,253 | 1,436 | 1,487 | 96.57%  | -51     | 26       | 31       | ARKANSAS       |
| 004   | 5,251          | 210    | 87     | 4,662 | 4,959 | 5,134 | 96.59%  | -175    | 77       | 52       | CALIFORNIA     |
| 005   | 1,733          | 104    | 189    | 1,345 | 1,638 | 1,717 | 95.40%  | -79     | 28       | 42       | COLORADO       |
| 006   | Q 511          | 82     | 0      | 420   | 502   | 492   | 102.03% | 10      | 16       | 3        | CONNECTICUT    |
| 007   | Q 402          | 32     | 43     | 340   | 415   | 403   | 102.98% | 12      | 12       | 24       | DELAWARE       |
| 008   | 179            | 3      | 5      | 168   | 176   | 178   | 98.88%  | -2      | 0        | 1        | D C            |
| 009   | 10,038         | 654    | 558    | 8,307 | 9,519 | 9,767 | 97.46%  | -248    | 208      | 224      | FLORIDA        |
| 010   | 1,800          | 137    | 57     | 1,575 | 1,769 | 1,779 | 99.44%  | -10     | 34       | 55       | GEORGIA        |
| 011   | 619            | 35     | 16     | 531   | 582   | 614   | 94.79%  | -32     | 8        | 9        | IDAHO          |
| 012   | 1,629          | 119    | 37     | 1,373 | 1,529 | 1,598 | 95.68%  | -69     | 44       | 25       | ILLINOIS       |
| 013   | 3,294          | 506    | 118    | 2,544 | 3,168 | 3,264 | 97.06%  | -96     | 104      | 93       | INDIANA        |
| 014   | 680            | 38     | 11     | 576   | 625   | 638   | 97.96%  | -13     | 8        | 5        | IOWA           |
| 015   | 782            | 40     | 30     | 651   | 721   | 757   | 95.24%  | -36     | 8        | 8        | KANSAS         |
| 016   | 3,095          | 306    | 332    | 2,284 | 2,922 | 3,095 | 94.41%  | -173    | 107      | 45       | KENTUCKY       |
| 017   | 827            | 34     | 35     | 728   | 797   | 809   | 98.52%  | -12     | 14       | 16       | LOUISIANA      |
| 018   | Q 643          | 47     | 28     | 1,113 | 1,188 | 641   | 185.34% | 547     | 11       | 6        | MAINE          |
| 019   | 1,487          | 94     | 48     | 1,315 | 1,457 | 1,472 | 98.98%  | -15     | 19       | 24       | MARYLAND       |
| 020   | Q 4,471        | 480    | 245    | 3,737 | 4,462 | 4,410 | 101.18% | 52      | 64       | 46       | MASSACHUSETTS  |
| 021   | 4,318          | 240    | 189    | 3,564 | 3,993 | 4,198 | 95.12%  | -205    | 62       | 86       | MICHIGAN       |
| 022   | 2,341          | 183    | 124    | 1,940 | 2,247 | 2,321 | 96.81%  | -74     | 34       | 30       | MINNESOTA      |
| 023   | 714            | 53     | 20     | 578   | 651   | 700   | 93.00%  | -49     | 25       | 9        | MISSISSIPPI    |
| 024   | 2,302          | 154    | 209    | 1,858 | 2,221 | 2,286 | 97.16%  | -65     | 32       | 33       | MISSOURI       |
| 025   | 596            | 30     | 42     | 491   | 563   | 587   | 95.91%  | -24     | 7        | 14       | MONTANA        |
| 026   | 1,361          | 137    | 46     | 1,125 | 1,308 | 1,342 | 97.47%  | -34     | 13       | 14       | NEBRASKA       |
| 027   | 462            | 35     | 33     | 372   | 440   | 455   | 96.70%  | -15     | 9        | 8        | NEVADA         |
| 028   | 473            | 47     | 12     | 392   | 451   | 459   | 98.26%  | -8      | 10       | 7        | NEW HAMPSHIRE  |
| 029   | 2,254          | 136    | 81     | 1,884 | 2,101 | 2,198 | 95.59%  | -97     | 34       | 37       | NEW JERSEY     |
| 030   | 1,024          | 31     | 31     | 914   | 976   | 1,000 | 97.60%  | -24     | 9        | 9        | NEW MEXICO     |
| 031   | 4,990          | 417    | 96     | 4,228 | 4,741 | 4,886 | 97.03%  | -145    | 67       | 84       | NEW YORK       |
| 032   | 3,458          | 345    | 233    | 2,743 | 3,321 | 3,408 | 97.45%  | -87     | 102      | 79       | NORTH CAROLINA |
| 033   | 1,159          | 101    | 293    | 679   | 1,073 | 1,171 | 91.63%  | -98     | 16       | 13       | NORTH DAKOTA   |
| 034   | 5,362          | 431    | 153    | 4,458 | 5,042 | 5,225 | 96.50%  | -183    | 115      | 94       | OHIO           |
| 035   | 1,848          | 154    | 60     | 1,541 | 1,755 | 1,822 | 96.32%  | -67     | 62       | 28       | OKLAHOMA       |
| 036   | 1,052          | 50     | 25     | 915   | 990   | 1,011 | 97.92%  | -21     | 11       | 22       | OREGON         |



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| State       | Last Yrs Membe | Annual | Junior | Life    | Total   | Quota   | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name         |
|-------------|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|---------------------|
| 037         | 2,605          | 161    | 22     | 2,291   | 2,474   | 2,490   | 99.36%  | -16     | 30       | 28       | PENNSYLVANIA        |
| 038         | 331            | 20     | 4      | 265     | 289     | 325     | 88.92%  | -36     | 9        | 7        | RHODE ISLAND        |
| 039         | 2,006          | 112    | 192    | 1,636   | 1,940   | 1,988   | 97.59%  | -48     | 42       | 46       | SOUTH CAROLINA      |
| 040         | 926            | 127    | 68     | 645     | 840     | 932     | 90.13%  | -92     | 34       | 13       | SOUTH DAKOTA        |
| 041         | 1,719          | 119    | 157    | 1,294   | 1,570   | 1,708   | 91.92%  | -138    | 60       | 46       | TENNESSEE           |
| 042         | 6,137          | 342    | 235    | 5,199   | 5,776   | 6,033   | 95.74%  | -257    | 159      | 120      | TEXAS               |
| 043         | 597            | 26     | 33     | 510     | 569     | 590     | 96.44%  | -21     | 12       | 6        | UTAH                |
| 044         | 381            | 24     | 36     | 292     | 352     | 375     | 93.87%  | -23     | 8        | 2        | VERMONT             |
| 045         | 2,377          | 211    | 139    | 1,910   | 2,260   | 2,351   | 96.13%  | -91     | 54       | 58       | VIRGINIA            |
| 046         | 1,710          | 90     | 80     | 1,440   | 1,610   | 1,653   | 97.40%  | -43     | 20       | 21       | WASHINGTON          |
| 047         | 1,020          | 110    | 24     | 843     | 977     | 1,005   | 97.21%  | -28     | 23       | 16       | WEST VIRGINIA       |
| 048         | 2,577          | 127    | 158    | 2,164   | 2,449   | 2,532   | 96.72%  | -83     | 19       | 14       | WISCONSIN           |
| 049         | 213            | 10     | 18     | 167     | 195     | 208     | 93.75%  | -13     | 5        | 6        | WYOMING             |
| 050         | Q 0            | 0      | 0      | 0       | 0       | 0       |         | 0       | 0        | 0        | FOREIGN NO DEPT     |
| 052         | Q 43,878       | 3,609  | 40     | 39,082  | 42,731  | 41,759  | 102.33% | 972     | 1,010    | 1,206    | NATIONAL AT-LARGE   |
| 053         | Q 0            | 0      | 0      | 0       | 0       | 0       |         | 0       | 0        | 0        | PHILIPPINES NO DEPT |
| 055         | Q 526          | 14     | 19     | 505     | 538     | 536     | 100.37% | 2       | 7        | 10       | PUERTO RICO         |
| 056         | 177            | 7      | 0      | 161     | 168     | 182     | 92.31%  | -14     | 8        | 4        | HAWAII              |
| 059         | Q 82           | 0      | 0      | 79      | 79      | 79      | 100.00% | 0       | 0        | 0        | ALASKA NO DEPT      |
| State Final | 144,760        | 11,014 | 4,980  | 123,218 | 139,212 | 140,870 | 98.82%  | -1,658  | 2,977    | 2,985    |                     |



DAVA POPULATION SUMMARY

DISTRICT REPORT

| State               | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Dept - Name      |
|---------------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------|
| --- District 01 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 020                 | Q              | 4,471  | 480    | 245  | 3,737 | 4,462 | 4,410   | 101.18% | 52       | 64       | 46 MASSACHUSETTS |
| --- District 02 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 031                 |                | 4,990  | 417    | 96   | 4,228 | 4,741 | 4,886   | 97.03%  | -145     | 67       | 84 NEW YORK      |
| --- District 03 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 018                 | Q              | 643    | 47     | 28   | 1,113 | 1,188 | 641     | 185.34% | 547      | 11       | 6 MAINE          |
| 028                 |                | 473    | 47     | 12   | 392   | 451   | 459     | 98.26%  | -8       | 10       | 7 NEW HAMPSHIRE  |
| 038                 |                | 331    | 20     | 4    | 265   | 289   | 325     | 88.92%  | -36      | 9        | 7 RHODE ISLAND   |
| 044                 |                | 381    | 24     | 36   | 292   | 352   | 375     | 93.87%  | -23      | 8        | 2 VERMONT        |
| --- District 04 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 006                 | Q              | 511    | 82     | 0    | 420   | 502   | 492     | 102.03% | 10       | 16       | 3 CONNECTICUT    |
| 007                 | Q              | 402    | 32     | 43   | 340   | 415   | 403     | 102.98% | 12       | 12       | 24 DELAWARE      |
| 029                 |                | 2,254  | 136    | 81   | 1,884 | 2,101 | 2,198   | 95.59%  | -97      | 34       | 37 NEW JERSEY    |
| --- District 05 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 037                 |                | 2,605  | 161    | 22   | 2,291 | 2,474 | 2,490   | 99.36%  | -16      | 30       | 28 PENNSYLVANIA  |
| --- District 06 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 008                 |                | 179    | 3      | 5    | 168   | 176   | 178     | 98.88%  | -2       | 0        | 1 D C            |
| 019                 |                | 1,487  | 94     | 48   | 1,315 | 1,457 | 1,472   | 98.98%  | -15      | 19       | 24 MARYLAND      |
| 045                 |                | 2,377  | 211    | 139  | 1,910 | 2,260 | 2,351   | 96.13%  | -91      | 54       | 58 VIRGINIA      |
| 047                 |                | 1,020  | 110    | 24   | 843   | 977   | 1,005   | 97.21%  | -28      | 23       | 16 WEST VIRGINIA |
| 055                 | Q              | 526    | 14     | 19   | 505   | 538   | 536     | 100.37% | 2        | 7        | 10 PUERTO RICO   |
| --- District 07 --- |                |        |        |      |       |       |         |         |          |          |                  |
| 009                 |                | 10,038 | 654    | 558  | 8,307 | 9,519 | 9,767   | 97.46%  | -248     | 208      | 224 FLORIDA      |



DAVA POPULATION SUMMARY

DISTRICT REPORT

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|---------------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| --- District 08 --- |                |        |        |       |       |       |         |         |          |          |                |
| 001                 | 1,794          | 106    | 55     | 1,502 | 1,663 | 1,767 | 94.11%  | -104    | 42       | 49       | ALABAMA        |
| 017                 | 827            | 34     | 35     | 728   | 797   | 809   | 98.52%  | -12     | 14       | 16       | LOUISIANA      |
| 023                 | 714            | 53     | 20     | 578   | 651   | 700   | 93.00%  | -49     | 25       | 9        | MISSISSIPPI    |
| 041                 | 1,719          | 119    | 157    | 1,294 | 1,570 | 1,708 | 91.92%  | -138    | 60       | 46       | TENNESSEE      |
| --- District 09 --- |                |        |        |       |       |       |         |         |          |          |                |
| 010                 | 1,800          | 137    | 57     | 1,575 | 1,769 | 1,779 | 99.44%  | -10     | 34       | 55       | GEORGIA        |
| 032                 | 3,458          | 345    | 233    | 2,743 | 3,321 | 3,408 | 97.45%  | -87     | 102      | 79       | NORTH CAROLINA |
| 039                 | 2,006          | 112    | 192    | 1,636 | 1,940 | 1,988 | 97.59%  | -48     | 42       | 46       | SOUTH CAROLINA |
| --- District 10 --- |                |        |        |       |       |       |         |         |          |          |                |
| 021                 | 4,318          | 240    | 189    | 3,564 | 3,993 | 4,198 | 95.12%  | -205    | 62       | 86       | MICHIGAN       |
| --- District 11 --- |                |        |        |       |       |       |         |         |          |          |                |
| 034                 | 5,362          | 431    | 153    | 4,458 | 5,042 | 5,225 | 96.50%  | -183    | 115      | 94       | OHIO           |
| --- District 12 --- |                |        |        |       |       |       |         |         |          |          |                |
| 012                 | 1,629          | 119    | 37     | 1,373 | 1,529 | 1,598 | 95.68%  | -69     | 44       | 25       | ILLINOIS       |
| 048                 | 2,577          | 127    | 158    | 2,164 | 2,449 | 2,532 | 96.72%  | -83     | 19       | 14       | WISCONSIN      |
| --- District 13 --- |                |        |        |       |       |       |         |         |          |          |                |
| 013                 | 3,294          | 506    | 118    | 2,544 | 3,168 | 3,264 | 97.06%  | -96     | 104      | 93       | INDIANA        |
| 016                 | 3,095          | 306    | 332    | 2,284 | 2,922 | 3,095 | 94.41%  | -173    | 107      | 45       | KENTUCKY       |
| --- District 14 --- |                |        |        |       |       |       |         |         |          |          |                |
| 022                 | 2,341          | 183    | 124    | 1,940 | 2,247 | 2,321 | 96.81%  | -74     | 34       | 30       | MINNESOTA      |
| 025                 | 596            | 30     | 42     | 491   | 563   | 587   | 95.91%  | -24     | 7        | 14       | MONTANA        |
| 033                 | 1,159          | 101    | 293    | 679   | 1,073 | 1,171 | 91.63%  | -98     | 16       | 13       | NORTH DAKOTA   |
| 040                 | 926            | 127    | 68     | 645   | 840   | 932   | 90.13%  | -92     | 34       | 13       | SOUTH DAKOTA   |



DAVA POPULATION SUMMARY

DISTRICT REPORT

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|---------------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------|
| --- District 15 --- |                |        |        |       |       |       |         |         |          |          |                |
| 014                 | 680            | 38     | 11     | 576   | 625   | 638   | 97.96%  | -13     | 8        | 5        | IOWA           |
| 015                 | 782            | 40     | 30     | 651   | 721   | 757   | 95.24%  | -36     | 8        | 8        | KANSAS         |
| 024                 | 2,302          | 154    | 209    | 1,858 | 2,221 | 2,286 | 97.16%  | -65     | 32       | 33       | MISSOURI       |
| 026                 | 1,361          | 137    | 46     | 1,125 | 1,308 | 1,342 | 97.47%  | -34     | 13       | 14       | NEBRASKA       |
| --- District 16 --- |                |        |        |       |       |       |         |         |          |          |                |
| 004                 | 5,251          | 210    | 87     | 4,662 | 4,959 | 5,134 | 96.59%  | -175    | 77       | 52       | CALIFORNIA     |
| --- District 17 --- |                |        |        |       |       |       |         |         |          |          |                |
| 005                 | 1,733          | 104    | 189    | 1,345 | 1,638 | 1,717 | 95.40%  | -79     | 28       | 42       | COLORADO       |
| 030                 | 1,024          | 31     | 31     | 914   | 976   | 1,000 | 97.60%  | -24     | 9        | 9        | NEW MEXICO     |
| 043                 | 597            | 26     | 33     | 510   | 569   | 590   | 96.44%  | -21     | 12       | 6        | UTAH           |
| 049                 | 213            | 10     | 18     | 167   | 195   | 208   | 93.75%  | -13     | 5        | 6        | WYOMING        |
| --- District 18 --- |                |        |        |       |       |       |         |         |          |          |                |
| 002                 | 3,056          | 239    | 126    | 2,629 | 2,994 | 3,033 | 98.71%  | -39     | 39       | 57       | ARIZONA        |
| 027                 | 462            | 35     | 33     | 372   | 440   | 455   | 96.70%  | -15     | 9        | 8        | NEVADA         |
| 056                 | 177            | 7      | 0      | 161   | 168   | 182   | 92.31%  | -14     | 8        | 4        | HAWAII         |
| --- District 19 --- |                |        |        |       |       |       |         |         |          |          |                |
| 011                 | 619            | 35     | 16     | 531   | 582   | 614   | 94.79%  | -32     | 8        | 9        | IDAHO          |
| 036                 | 1,052          | 50     | 25     | 915   | 990   | 1,011 | 97.92%  | -21     | 11       | 22       | OREGON         |
| 046                 | 1,710          | 90     | 80     | 1,440 | 1,610 | 1,653 | 97.40%  | -43     | 20       | 21       | WASHINGTON     |
| 059                 | Q 82           | 0      | 0      | 79    | 79    | 79    | 100.00% | 0       | 0        | 0        | ALASKA NO DEPT |
| --- District 20 --- |                |        |        |       |       |       |         |         |          |          |                |
| 042                 | 6,137          | 342    | 235    | 5,199 | 5,776 | 6,033 | 95.74%  | -257    | 159      | 120      | TEXAS          |
| --- District 21 --- |                |        |        |       |       |       |         |         |          |          |                |



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DISTRICT REPORT

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|---------------------|---|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|---------------------|
| 003                 |   | 1,493          | 95     | 88     | 1,253   | 1,436   | 1,487   | 96.57%  | -51     | 26       | 31       | ARKANSAS            |
| 035                 |   | 1,848          | 154    | 60     | 1,541   | 1,755   | 1,822   | 96.32%  | -67     | 62       | 28       | OKLAHOMA            |
| --- District 99 --- |   |                |        |        |         |         |         |         |         |          |          |                     |
| 050                 | Q | 0              | 0      | 0      | 0       | 0       | 0       |         | 0       | 0        | 0        | FOREIGN NO DEPT     |
| 052                 | Q | 43,878         | 3,609  | 40     | 39,082  | 42,731  | 41,759  | 102.33% | 972     | 1,010    | 1,206    | NATIONAL AT-LARGE   |
| 053                 | Q | 0              | 0      | 0      | 0       | 0       | 0       |         | 0       | 0        | 0        | PHILIPPINES NO DEPT |
| Dist. Final         |   | 144,760        | 11,014 | 4,980  | 123,218 | 139,212 | 140,870 | 98.82%  | -1,658  | 2,977    | 2,985    |                     |



DAVA POPULATION SUMMARY

ALABAMA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                    |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001         |                | 46     | 3      | 0    | 42    | 45    | 46      | 97.83%  | -1       | 0        | 2 Tuscaloosa #1                |
| 003         | Q              | 495    | 8      | 7    | 437   | 452   | 449     | 100.67% | 3        | 5        | 5 Lizard State #3              |
| 004         |                | 146    | 4      | 4    | 79    | 87    | 148     | 58.78%  | -61      | 1        | 1 Birmingham #4                |
| 007         | Q              | 93     | 4      | 0    | 81    | 85    | 85      | 100.00% | 0        | 1        | 5 Shehan Pake #7               |
| 009         | Q              | 51     | 7      | 2    | 46    | 55    | 54      | 101.85% | 1        | 0        | 2 Enterprise-Coffee County #9  |
| 011         |                | 37     | 6      | 4    | 19    | 29    | 37      | 78.38%  | -8       | 4        | 1 Wheeler Brown Hendrix #11    |
| 012         |                | 101    | 2      | 8    | 87    | 97    | 101     | 96.04%  | -4       | 1        | 3 J. Paul Pitts #12            |
| 013         | Q              | 49     | 2      | 7    | 40    | 49    | 48      | 102.08% | 1        | 0        | 0 Bill Nichols #13             |
| 018         | Q              | 21     | 13     | 0    | 16    | 29    | 27      | 107.41% | 2        | 1        | 0 Frank L. Bradford #18        |
| 020         |                | 16     | 5      | 0    | 10    | 15    | 17      | 88.24%  | -2       | 2        | 0 Pike County #20              |
| 021         | Q              | 36     | 5      | 0    | 34    | 39    | 36      | 108.33% | 3        | 0        | 4 E. J. Kirkpatrick #21        |
| 026         |                | 92     | 4      | 2    | 74    | 80    | 95      | 84.21%  | -15      | 9        | 4 Huntsville #26               |
| 038         |                | 27     | 0      | 0    | 26    | 26    | 27      | 96.30%  | -1       | 0        | 1 Arthur B. Kossow #38         |
| 040         |                | 29     | 0      | 1    | 28    | 29    | 30      | 96.67%  | -1       | 0        | 1 Barbour County #40           |
| 050         |                | 20     | 0      | 0    | 20    | 20    | 21      | 95.24%  | -1       | 0        | 0 Choctaw County #50           |
| 052         |                | 54     | 19     | 6    | 24    | 49    | 55      | 89.09%  | -6       | 5        | 11 Falkville #52               |
| 053         |                | 22     | 2      | 0    | 20    | 22    | 23      | 95.65%  | -1       | 0        | 0 White Lee #53                |
| 063         | Q              | 72     | 9      | 1    | 62    | 72    | 72      | 100.00% | 0        | 1        | 3 Muscle Shoals #63            |
| 070         | Q              | 32     | 1      | 5    | 28    | 34    | 33      | 103.03% | 1        | 1        | 0 Col. Chas. Young #70         |
| 076         |                | 65     | 4      | 0    | 61    | 65    | 68      | 95.59%  | -3       | 1        | 2 Cullman #76                  |
| 078         |                | 45     | 0      | 5    | 37    | 42    | 44      | 95.45%  | -2       | 1        | 1 George Washington Carver #78 |
| 087         |                | 137    | 5      | 0    | 127   | 132   | 141     | 93.62%  | -9       | 3        | 3 Dothan #87                   |
| 094         | Q              | 62     | 1      | 1    | 65    | 67    | 65      | 103.08% | 2        | 0        | 0 Ozark #94                    |
| 095         |                | 46     | 2      | 2    | 39    | 43    | 45      | 95.56%  | -2       | 6        | 0 Twin Cities #95              |
| Dept. Total |                | 1,794  | 106    | 55   | 1,502 | 1,663 | 1,767   | 94.11%  | -104     | 42       | 49                             |



# DAVA POPULATION SUMMARY

ALASKA NO DEPT

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| Unit        |   | Last Yrs<br>Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name         |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|---------------------|
| 059         | Q | 82                | 0      | 0      | 79   | 79    | 79    | 100.00% | 0       | 0           | 0           | Alaska At-Large #59 |
| <hr/>       |   |                   |        |        |      |       |       |         |         |             |             |                     |
| Dept. Total |   | 82                | 0      | 0      | 79   | 79    | 79    | 100.00% | 0       | 0           | 0           |                     |



DAVA POPULATION SUMMARY

ARIZONA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name          |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------|
| 001         | 492            | 16     | 3      | 446   | 465   | 489   | 95.09%  | -24     | 3        | 5        | Phoenix #1           |
| 002         | 357            | 4      | 0      | 349   | 353   | 371   | 95.15%  | -18     | 2        | 2        | Cactus #2            |
| 005         | Q 624          | 12     | 38     | 528   | 578   | 576   | 100.35% | 2       | 2        | 4        | Sunshine State #5    |
| 008         | 15             | 4      | 0      | 12    | 16    | 18    | 88.89%  | -2      | 3        | 0        | East Valley #8       |
| 011         | Q 185          | 7      | 0      | 183   | 190   | 189   | 100.53% | 1       | 1        | 2        | Louis Levy #11       |
| 014         | 58             | 2      | 2      | 48    | 52    | 56    | 92.86%  | -4      | 1        | 1        | Fry #14              |
| 016         | 184            | 20     | 33     | 115   | 168   | 187   | 89.84%  | -19     | 6        | 0        | Prescott #16         |
| 018         | 264            | 60     | 0      | 195   | 255   | 260   | 98.08%  | -5      | 9        | 30       | Rincon Renegades #18 |
| 020         | Q 486          | 14     | 43     | 443   | 500   | 492   | 101.63% | 8       | 1        | 6        | Glendale #20         |
| 022         | Q 223          | 84     | 7      | 153   | 244   | 222   | 109.91% | 22      | 10       | 5        | Scottsdale #22       |
| 028         | Q 168          | 16     | 0      | 157   | 173   | 173   | 100.00% | 0       | 1        | 2        | The Working Unit #28 |
| Dept. Total | 3,056          | 239    | 126    | 2,629 | 2,994 | 3,033 | 98.71%  | -39     | 39       | 57       |                      |



DAVA POPULATION SUMMARY

ARKANSAS

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001         | 96             | 5      | 0      | 86    | 91    | 94    | 96.81%  | -3      | 0        | 0        | Ft. Smith #1               |
| 003         | 48             | 9      | 0      | 36    | 45    | 46    | 97.83%  | -1      | 4        | 1        | Dr. Ganon Fayetteville #3  |
| 004         | Q 389          | 8      | 0      | 364   | 372   | 372   | 100.00% | 0       | 3        | 0        | Bear State #4              |
| 006         | Q 35           | 3      | 0      | 34    | 37    | 36    | 102.78% | 1       | 0        | 1        | Boone Co. #6               |
| 007         | 220            | 15     | 6      | 188   | 209   | 223   | 93.72%  | -14     | 6        | 9        | Greater Little Rock #7     |
| 010         | 103            | 2      | 26     | 72    | 100   | 106   | 94.34%  | -6      | 1        | 3        | John H. Dunn #10           |
| 027         | 92             | 0      | 7      | 83    | 90    | 93    | 96.77%  | -3      | 0        | 1        | Simpson - Turner #27       |
| 032         | 65             | 1      | 0      | 58    | 59    | 65    | 90.77%  | -6      | 3        | 5        | Bruce Kimbrough #32        |
| 039         | Q 11           | 13     | 0      | 0     | 13    | 12    | 108.33% | 1       | 0        | 0        | Paris #39                  |
| 041         | 36             | 5      | 2      | 26    | 33    | 36    | 91.67%  | -3      | 4        | 0        | White County #41           |
| 042         | 56             | 3      | 1      | 44    | 48    | 56    | 85.71%  | -8      | 0        | 1        | Alma #42                   |
| 046         | 33             | 4      | 0      | 28    | 32    | 33    | 96.97%  | -1      | 0        | 3        | Ouachita #46               |
| 047         | 99             | 8      | 18     | 69    | 95    | 97    | 97.94%  | -2      | 1        | 0        | El Dorado #47              |
| 051         | 39             | 0      | 1      | 38    | 39    | 40    | 97.50%  | -1      | 0        | 3        | Texarkana #51              |
| 053         | 10             | 1      | 0      | 9     | 10    | 11    | 90.91%  | -1      | 0        | 1        | Bentonville #53            |
| 057         | 117            | 14     | 27     | 78    | 119   | 121   | 98.35%  | -2      | 4        | 2        | G. P. Houston Memorial #57 |
| 061         | 17             | 3      | 0      | 14    | 17    | 18    | 94.44%  | -1      | 0        | 0        | Van Buren #61              |
| 062         | 27             | 1      | 0      | 26    | 27    | 28    | 96.43%  | -1      | 0        | 1        | Clarksville #62            |
| Dept. Total | 1,493          | 95     | 88     | 1,253 | 1,436 | 1,487 | 96.57%  | -51     | 26       | 31       |                            |



DAVA POPULATION SUMMARY

CALIFORNIA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                 |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 002         | 407            | 16     | 7      | 357   | 380   | 403   | 94.29%  | -23     | 5        | 3        | Dick Cosgriff San Diego #2  |
| 006         | 183            | 11     | 7      | 158   | 176   | 186   | 94.62%  | -10     | 4        | 3        | Sacramento #6               |
| 007         | 148            | 4      | 1      | 135   | 140   | 149   | 93.96%  | -9      | 4        | 1        | Oakland #7                  |
| 011         | 129            | 2      | 0      | 126   | 128   | 132   | 96.97%  | -4      | 0        | 0        | San Jose #11                |
| 012         | 178            | 15     | 20     | 140   | 175   | 179   | 97.77%  | -4      | 0        | 2        | San Bernardino #12          |
| 013         | 82             | 7      | 0      | 72    | 79    | 83    | 95.18%  | -4      | 1        | 2        | Camp Kearney Van Nuys #13   |
| 017         | 141            | 5      | 0      | 129   | 134   | 139   | 96.40%  | -5      | 1        | 0        | Long Beach #17              |
| 019         | 138            | 2      | 3      | 129   | 134   | 140   | 95.71%  | -6      | 1        | 1        | Lakewood #19                |
| 021         | 42             | 2      | 1      | 36    | 39    | 41    | 95.12%  | -2      | 1        | 1        | Ozie Boler #21              |
| 022         | 108            | 1      | 1      | 100   | 102   | 108   | 94.44%  | -6      | 1        | 1        | Alhambra #22                |
| 023         | 237            | 6      | 10     | 213   | 229   | 241   | 95.02%  | -12     | 1        | 3        | Jack Fisher #23             |
| 028         | 85             | 6      | 0      | 78    | 84    | 85    | 98.82%  | -1      | 1        | 2        | Charlotte W. Fay #28        |
| 038         | 28             | 1      | 0      | 25    | 26    | 27    | 96.30%  | -1      | 0        | 1        | So. Valley Desert #38       |
| 048         | 153            | 2      | 7      | 134   | 143   | 153   | 93.46%  | -10     | 0        | 0        | Sonoma #48                  |
| 056         | Q 2,177        | 59     | 2      | 2,000 | 2,061 | 2,044 | 100.83% | 17      | 12       | 7        | Golden State #56            |
| 070         | 116            | 13     | 4      | 78    | 95    | 118   | 80.51%  | -23     | 12       | 0        | Thomas F. Durbin #70        |
| 073         | 247            | 13     | 2      | 215   | 230   | 251   | 91.63%  | -21     | 12       | 1        | Birmingham Hospital #73     |
| 077         | 70             | 5      | 3      | 58    | 66    | 71    | 92.96%  | -5      | 2        | 1        | Fremont Newark #77          |
| 084         | 60             | 2      | 7      | 47    | 56    | 60    | 93.33%  | -4      | 0        | 0        | Vacaville #84               |
| 085         | 30             | 10     | 1      | 11    | 22    | 30    | 73.33%  | -8      | 10       | 8        | Gen. Joseph W. Stilwell #85 |
| 092         | 140            | 4      | 0      | 134   | 138   | 142   | 97.18%  | -4      | 0        | 4        | Bill Kinnard #92            |
| 093         | 21             | 6      | 1      | 12    | 19    | 22    | 86.36%  | -3      | 2        | 1        | Dick Bilyeu #93             |
| 106         | 54             | 3      | 3      | 42    | 48    | 53    | 90.57%  | -5      | 2        | 1        | Paradise #106               |
| 115         | 55             | 1      | 0      | 50    | 51    | 55    | 92.73%  | -4      | 2        | 3        | Jonathan Wilson #115        |
| 117         | Q 30           | 1      | 0      | 30    | 31    | 31    | 100.00% | 0       | 0        | 1        | Old Adobe #117              |
| 122         | 71             | 1      | 0      | 66    | 67    | 68    | 98.53%  | -1      | 0        | 0        | Lawrence H. Benson #122     |
| 123         | 60             | 6      | 0      | 48    | 54    | 61    | 88.52%  | -7      | 2        | 2        | Lillian Bushnell #123       |
| 157         | 61             | 6      | 7      | 39    | 52    | 62    | 83.87%  | -10     | 1        | 3        | S/Sgt. L. Pierce #157       |
| Dept. Total | 5,251          | 210    | 87     | 4,662 | 4,959 | 5,134 | 96.59%  | -175    | 77       | 52       |                             |



# DAVA POPULATION SUMMARY

COLORADO

| Unit        |   | Last Yrs<br>Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name               |
|-------------|---|-------------------|--------|--------|-------|-------|-------|---------|---------|-------------|-------------|---------------------------|
| 002         | Q | 42                | 11     | 1      | 28    | 40    | 40    | 100.00% | 0       | 3           | 5           | San Isabel #2             |
| 006         | Q | 105               | 17     | 23     | 68    | 108   | 107   | 100.93% | 1       | 1           | 0           | Harold Fae Tomlin #6      |
| 007         |   | 643               | 31     | 127    | 449   | 607   | 641   | 94.70%  | -34     | 9           | 12          | Murphy-Borelli-Klumker #7 |
| 011         |   | 47                | 7      | 9      | 30    | 46    | 48    | 95.83%  | -2      | 3           | 1           | S. L. Brown #11           |
| 013         | Q | 286               | 4      | 0      | 269   | 273   | 273   | 100.00% | 0       | 0           | 0           | Silver State #13          |
| 021         |   | 115               | 12     | 0      | 93    | 105   | 114   | 92.11%  | -9      | 1           | 2           | Clyde E. Seiler #21       |
| 026         |   | 358               | 20     | 26     | 288   | 334   | 355   | 94.08%  | -21     | 11          | 22          | Knob Hill #26             |
| 032         | I | 137               | 2      | 3      | 120   | 125   | 139   | 89.93%  | -14     | 0           | 0           | Loveland #32              |
| Dept. Total |   | 1,733             | 104    | 189    | 1,345 | 1,638 | 1,717 | 95.40%  | -79     | 28          | 42          |                           |



DAVA POPULATION SUMMARY

CONNECTICUT

| Unit        |   | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name         |
|-------------|---|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001         | Q | 427            | 18     | 0      | 391  | 409   | 406   | 100.74% | 3       | 2        | 3        | Nutmeg State #1     |
| 005         | Q | 28             | 49     | 0      | 0    | 49    | 29    | 168.97% | 20      | 0        | 0        | James McNamee #5    |
| 012         |   | 45             | 14     | 0      | 23   | 37    | 46    | 80.43%  | -9      | 11       | 0        | Unknown Soldier #12 |
| 045         |   | 11             | 1      | 0      | 6    | 7     | 11    | 63.64%  | -4      | 3        | 0        | New Milford #45     |
| Dept. Total |   | 511            | 82     | 0      | 420  | 502   | 492   | 102.03% | 10      | 16       | 3        |                     |



# DAVA POPULATION SUMMARY

DC

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| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name  |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------|
| 001         | 100            | 2      | 5      | 92   | 99    | 101   | 98.02%  | -2      | 0        | 0        | Federal #1   |
| 017         | Q 79           | 1      | 0      | 76   | 77    | 77    | 100.00% | 0       | 0        | 1        | At Large #17 |
| <hr/>       |                |        |        |      |       |       |         |         |          |          |              |
| Dept. Total | 179            | 3      | 5      | 168  | 176   | 178   | 98.88%  | -2      | 0        | 1        |              |



# DAVA POPULATION SUMMARY

DELAWARE

| Unit        |   | Last Yrs<br>Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name       |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|-------------------|
| 001         | Q | 134               | 7      | 35     | 110  | 152   | 137   | 110.95% | 15      | 4           | 12          | First State #1    |
| 002         | Q | 79                | 1      | 3      | 72   | 76    | 76    | 100.00% | 0       | 3           | 1           | Blue Hen State #2 |
| 003         | Q | 176               | 21     | 5      | 151  | 177   | 177   | 100.00% | 0       | 3           | 3           | Caesar Rodney #3  |
| 006         |   | 13                | 3      | 0      | 7    | 10    | 13    | 76.92%  | -3      | 2           | 8           | Milford #6        |
| Dept. Total |   | 402               | 32     | 43     | 340  | 415   | 403   | 102.98% | 12      | 12          | 24          |                   |



DAVA POPULATION SUMMARY

FLORIDA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                    |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001         |                | 351    | 10     | 18    | 297   | 325   | 347     | 93.66%  | -22      | 5        | 15 Jacksonville #1             |
| 002         | Q              | 4,422  | 159    | 110   | 3,827 | 4,096 | 4,051   | 101.11% | 45       | 31       | 37 Everglade State #2          |
| 005         |                | 16     | 0      | 0     | 15    | 15    | 17      | 88.24%  | -2       | 2        | 4 The Tallahassee #5           |
| 011         |                | 330    | 27     | 4     | 288   | 319   | 333     | 95.80%  | -14      | 6        | 7 Clearwater #11               |
| 012         |                | 88     | 23     | 0     | 56    | 79    | 90      | 87.78%  | -11      | 4        | 4 Coral Gables #12             |
| 013         |                | 490    | 31     | 49    | 393   | 473   | 504     | 93.85%  | -31      | 7        | 11 Bay Pines Holiday Isles #13 |
| 016         | Q              | 239    | 10     | 31    | 207   | 248   | 242     | 102.48% | 6        | 8        | 5 Central #16                  |
| 018         |                | 822    | 61     | 22    | 709   | 792   | 858     | 92.31%  | -66      | 42       | 46 Manatee County #18          |
| 030         |                | 352    | 13     | 1     | 320   | 334   | 350     | 95.43%  | -16      | 4        | 4 Seminole #30                 |
| 032         |                | 24     | 4      | 0     | 19    | 23    | 25      | 92.00%  | -2       | 2        | 3 J.L. Golightly #32           |
| 038         |                | 27     | 0      | 0     | 25    | 25    | 28      | 89.29%  | -3       | 2        | 0 Orange Park #38              |
| 040         | Q              | 49     | 4      | 0     | 44    | 48    | 48      | 100.00% | 0        | 0        | 1 Frank Oliver Jr. #40         |
| 042         |                | 61     | 2      | 2     | 48    | 52    | 62      | 83.87%  | -10      | 3        | 9 West Palm Beach #42          |
| 057         |                | 155    | 8      | 30    | 105   | 143   | 154     | 92.86%  | -11      | 5        | 3 Crestview #57                |
| 063         |                | 68     | 4      | 3     | 56    | 63    | 67      | 94.03%  | -4       | 2        | 2 Tri County #63               |
| 065         |                | 104    | 3      | 1     | 98    | 102   | 106     | 96.23%  | -4       | 2        | 2 Zephyrhills #65              |
| 067         | Q              | 330    | 17     | 70    | 244   | 331   | 329     | 100.61% | 2        | 1        | 6 Cada-Haddon #67              |
| 070         |                | 149    | 12     | 2     | 134   | 148   | 154     | 96.10%  | -6       | 2        | 2 Gerald A. Shonk #70          |
| 078         |                | 263    | 8      | 14    | 222   | 244   | 262     | 93.13%  | -18      | 9        | 0 New Port Richey #78          |
| 082         |                | 104    | 9      | 11    | 79    | 99    | 124     | 79.84%  | -25      | 13       | 8 R. L. Cochran Jr. #82        |
| 083         |                | 77     | 11     | 0     | 70    | 81    | 82      | 98.78%  | -1       | 2        | 0 Clarence W. Byers #83        |
| 086         | Q              | 34     | 7      | 1     | 37    | 45    | 35      | 128.57% | 10       | 2        | 6 Jim Booe #86                 |
| 087         |                | 180    | 10     | 46    | 115   | 171   | 180     | 95.00%  | -9       | 2        | 2 S/Sgt. William E. Hill #87   |
| 096         | Q              | 174    | 7      | 55    | 115   | 177   | 177     | 100.00% | 0        | 0        | 1 John T. Hensley #96          |
| 097         |                | 130    | 11     | 0     | 102   | 113   | 126     | 89.68%  | -13      | 8        | 5 Bee Ridge #97                |
| 101         |                | 344    | 80     | 22    | 230   | 332   | 349     | 95.13%  | -17      | 25       | 19 Venice Gulf #101            |
| 109         |                | 212    | 25     | 55    | 117   | 197   | 214     | 92.06%  | -17      | 8        | 12 Titusville #109             |
| 122         |                | 104    | 31     | 0     | 66    | 97    | 105     | 92.38%  | -8       | 4        | 1 Marathon #122                |
| 126         |                | 63     | 1      | 3     | 61    | 65    | 66      | 98.48%  | -1       | 0        | 2 Suwanee #126                 |
| 133         | Q              | 50     | 41     | 0     | 34    | 75    | 55      | 136.36% | 20       | 0        | 0 The Gold Coast #133          |
| 148         |                | 53     | 18     | 0     | 36    | 54    | 55      | 98.18%  | -1       | 3        | 0 Agnes M. Taylor #148         |
| 149         |                | 135    | 2      | 8     | 109   | 119   | 133     | 89.47%  | -14      | 0        | 4 Greater S. Ocala #149        |
| 152         |                | 38     | 5      | 0     | 29    | 34    | 39      | 87.18%  | -5       | 4        | 3 South Palm Beach County #152 |
| Dept. Total | 10,038         | 654    | 558    | 8,307 | 9,519 | 9,767 | 97.46%  | -248    | 208      | 224      |                                |



DAVA POPULATION SUMMARY

GEORGIA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name             |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 002         |                | 40     | 5      | 0    | 33    | 38    | 97.44%  | -1      | 1        | 2        | J. B. Connally #2       |
| 006         | Q              | 89     | 15     | 8    | 79    | 102   | 112.09% | 11      | 3        | 1        | John Woodall #6         |
| 007         |                | 51     | 4      | 0    | 32    | 36    | 67.92%  | -17     | 10       | 0        | Muscogee #7             |
| 008         |                | 143    | 5      | 15   | 117   | 137   | 95.14%  | -7      | 1        | 2        | Savannah #8             |
| 009         |                | 168    | 20     | 6    | 137   | 163   | 96.45%  | -6      | 2        | 15       | Mc Crary Adams #9       |
| 010         |                | 150    | 2      | 3    | 138   | 143   | 96.62%  | -5      | 1        | 9        | Pendleton King #10      |
| 017         | Q              | 47     | 3      | 3    | 50    | 56    | 121.74% | 10      | 2        | 8        | Gainesville-Hall #17    |
| 018         | Q              | 28     | 3      | 0    | 28    | 31    | 110.71% | 3       | 1        | 3        | Pinkerton Williams # 18 |
| 020         | Q              | 638    | 20     | 6    | 584   | 610   | 100.33% | 2       | 8        | 1        | Cracker State #20       |
| 027         | Q              | 46     | 6      | 2    | 40    | 48    | 102.13% | 1       | 0        | 1        | Dick M. Lynch #27       |
| 033         |                | 19     | 14     | 0    | 1     | 15    | 75.00%  | -5      | 0        | 0        | Donald A. Moody #33     |
| 046         |                | 40     | 0      | 0    | 39    | 39    | 97.50%  | -1      | 0        | 6        | Hinesville #46          |
| 050         |                | 105    | 1      | 9    | 91    | 101   | 93.52%  | -7      | 1        | 2        | Ray Williams #50        |
| 056         |                | 103    | 5      | 0    | 95    | 100   | 95.24%  | -5      | 1        | 3        | Fountain City #56       |
| 059         |                | 65     | 4      | 1    | 59    | 64    | 98.46%  | -1      | 1        | 1        | L. A. Whitfield #59     |
| 070         | Q              | 38     | 6      | 2    | 32    | 40    | 105.26% | 2       | 1        | 1        | Thomas O. Zorn #70      |
| 090         | Q              | 0      | 14     | 1    | 2     | 17    | 0.00%   | 17      | 0        | 0        | Gwinnett County #90     |
| 092         |                | 30     | 10     | 1    | 18    | 29    | 96.67%  | -1      | 1        | 0        | Harold L. Huff JR. #92  |
| Dept. Total |                | 1,800  | 137    | 57   | 1,575 | 1,769 | 99.44%  | -10     | 34       | 55       |                         |



# DAVA POPULATION SUMMARY

HAWAII

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name         |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001         | 108            | 1      | 0      | 106  | 107   | 112   | 95.54%  | -5      | 1        | 1        | Oahu #1             |
| 003         | 22             | 1      | 0      | 17   | 18    | 23    | 78.26%  | -5      | 4        | 3        | Honolulu #3         |
| 009         | 12             | 5      | 0      | 4    | 9     | 13    | 69.23%  | -4      | 3        | 0        | Puna #9             |
| 056         | Q 35           | 0      | 0      | 34   | 34    | 34    | 100.00% | 0       | 0        | 0        | Hawaii At Large #56 |
| Dept. Total | 177            | 7      | 0      | 161  | 168   | 182   | 92.31%  | -14     | 8        | 4        |                     |



# DAVA POPULATION SUMMARY

IDAHO

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name           |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001         | 72             | 0      | 3      | 67   | 70    | 71    | 98.59%  | -1      | 0        | 0        | Carrie L. French #1   |
| 002         | 96             | 5      | 3      | 64   | 72    | 97    | 74.23%  | -25     | 2        | 2        | Boise #2              |
| 005         | 46             | 2      | 0      | 39   | 41    | 42    | 97.62%  | -1      | 1        | 0        | Stradley #5           |
| 008         | Q 95           | 4      | 0      | 86   | 90    | 88    | 102.27% | 2       | 1        | 1        | Gem State #8          |
| 009         | Q 50           | 10     | 4      | 36   | 50    | 50    | 100.00% | 0       | 1        | 2        | Fort Sherman #9       |
| 013         | 63             | 2      | 0      | 60   | 62    | 63    | 98.41%  | -1      | 0        | 0        | Nampa #13             |
| 017         | 50             | 6      | 3      | 40   | 49    | 50    | 98.00%  | -1      | 2        | 1        | Jim McNamar #17       |
| 018         | Q 34           | 3      | 0      | 31   | 34    | 34    | 100.00% | 0       | 0        | 1        | Lewiston #18          |
| 022         | Q 46           | 3      | 3      | 44   | 50    | 49    | 102.04% | 1       | 0        | 2        | Albert W. Jardine #22 |
| 023         | 52             | 0      | 0      | 50   | 50    | 54    | 92.59%  | -4      | 1        | 0        | Payette County #23    |
| 025         | 15             | 0      | 0      | 14   | 14    | 16    | 87.50%  | -2      | 0        | 0        | Raymond Smith #25     |
| Dept. Total | 619            | 35     | 16     | 531  | 582   | 614   | 94.79%  | -32     | 8        | 9        |                       |



DAVA POPULATION SUMMARY

ILLINOIS

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------------|
| 001         |                | 90     | 3      | 0    | 86    | 89    | 97.80%  | -2      | 0        | 1        | Heart of Illinois #1       |
| 006         | Q              | 46     | 3      | 1    | 45    | 49    | 104.26% | 2       | 1        | 2        | J. H. Patton #6            |
| 007         |                | 44     | 9      | 0    | 29    | 38    | 88.37%  | -5      | 4        | 0        | Effingham #7               |
| 014         | Q              | 572    | 14     | 0    | 526   | 540   | 100.75% | 4       | 3        | 0        | Prairie State #14          |
| 015         |                | 285    | 24     | 0    | 241   | 265   | 92.33%  | -22     | 11       | 9        | Hall Hagler #15            |
| 017         |                | 113    | 6      | 7    | 93    | 106   | 92.98%  | -8      | 2        | 2        | Decatur - Macon Co. #17    |
| 028         |                | 44     | 0      | 4    | 36    | 40    | 93.02%  | -3      | 2        | 0        | Veterans Memorial #28      |
| 051         | Q              | 62     | 11     | 2    | 53    | 66    | 104.76% | 3       | 1        | 0        | Franklin County #51        |
| 053         |                | 66     | 16     | 6    | 43    | 65    | 95.59%  | -3      | 4        | 3        | Quad City #53              |
| 060         |                | 32     | 1      | 0    | 31    | 32    | 96.97%  | -1      | 0        | 0        | Mc Lean County #60         |
| 069         |                | 84     | 10     | 6    | 54    | 70    | 87.50%  | -10     | 6        | 2        | JACKSON COUNTY #69         |
| 076         |                | 52     | 4      | 0    | 48    | 52    | 96.30%  | -2      | 2        | 0        | Egyptian Gateway #76       |
| 090         |                | 40     | 2      | 2    | 32    | 36    | 94.74%  | -2      | 1        | 0        | Jack Graichen Memorial #90 |
| 103         |                | 99     | 16     | 9    | 56    | 81    | 80.20%  | -20     | 7        | 6        | Will County #103           |
| Dept. Total |                | 1,629  | 119    | 37   | 1,373 | 1,529 | 95.68%  | -69     | 44       | 25       |                            |



DAVA POPULATION SUMMARY

INDIANA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name               |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 007         | 85             | 10     | 0      | 68    | 78    | 79    | 98.73%  | -1      | 2        | 2        | James Gresham #7          |
| 010         | 58             | 6      | 0      | 49    | 55    | 59    | 93.22%  | -4      | 0        | 1        | Vincennes #10             |
| 013         | Q 1,005        | 58     | 7      | 893   | 958   | 947   | 101.16% | 11      | 7        | 6        | Hoosier State #13         |
| 015         | 713            | 154    | 30     | 491   | 675   | 720   | 93.75%  | -45     | 37       | 27       | Goshen Memorial #15       |
| 019         | 856            | 179    | 15     | 632   | 826   | 876   | 94.29%  | -50     | 40       | 43       | Elkhart #19               |
| 023         | 340            | 57     | 30     | 237   | 324   | 346   | 93.64%  | -22     | 13       | 9        | Danny Bruce #23           |
| 027         | Q 0            | 15     | 4      | 6     | 25    | 0     | 0.00%   | 25      | 0        | 0        | Mary T. Klinker #27       |
| 028         | Q 31           | 4      | 0      | 28    | 32    | 32    | 100.00% | 0       | 0        | 0        | Kokomo #28                |
| 040         | 55             | 9      | 13     | 33    | 55    | 57    | 96.49%  | -2      | 0        | 1        | Fort Wayne #40            |
| 043         | 25             | 2      | 6      | 16    | 24    | 26    | 92.31%  | -2      | 2        | 2        | Baron DeKalb Memorial #43 |
| 077         | 126            | 12     | 13     | 91    | 116   | 122   | 95.08%  | -6      | 3        | 2        | Dubois Co. #77            |
| Dept. Total | 3,294          | 506    | 118    | 2,544 | 3,168 | 3,264 | 97.06%  | -96     | 104      | 93       |                           |



DAVA POPULATION SUMMARY

IOWA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name        |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 002         | 52             | 5      | 0      | 41   | 46    | 49    | 93.88%  | -3      | 0        | 1        | Scott County #2    |
| 004         | 29             | 2      | 0      | 24   | 26    | 27    | 96.30%  | -1      | 1        | 1        | Michael Houchin #4 |
| 010         | 68             | 2      | 3      | 59   | 64    | 67    | 95.52%  | -3      | 2        | 1        | Cedar Rapids #10   |
| 018         | Q 309          | 10     | 0      | 271  | 281   | 277   | 101.44% | 4       | 1        | 1        | Hawkeye State #18  |
| 020         | 122            | 8      | 4      | 104  | 116   | 121   | 95.87%  | -5      | 1        | 0        | Des Moines #20     |
| 021         | 29             | 1      | 0      | 25   | 26    | 28    | 92.86%  | -2      | 1        | 0        | Mahaska #21        |
| 054         | 71             | 10     | 4      | 52   | 66    | 69    | 95.65%  | -3      | 2        | 1        | Sioux City #54     |
| Dept. Total | 680            | 38     | 11     | 576  | 625   | 638   | 97.96%  | -13     | 8        | 5        |                    |



# DAVA POPULATION SUMMARY

KANSAS

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name          |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------|
| 001         | 85             | 7      | 0      | 70   | 77    | 83    | 92.77%  | -6      | 0        | 0        | Wyandotte County #1  |
| 004         | 218            | 16     | 7      | 178  | 201   | 220   | 91.36%  | -19     | 4        | 3        | Wichita #4           |
| 011         | 63             | 4      | 8      | 48   | 60    | 64    | 93.75%  | -4      | 1        | 0        | Loren T. Manning #11 |
| 012         | Q 201          | 3      | 1      | 177  | 181   | 178   | 101.69% | 3       | 1        | 1        | Sunflower State #12  |
| 016         | 66             | 8      | 1      | 51   | 60    | 64    | 93.75%  | -4      | 0        | 3        | Pearl Harbor #16     |
| 022         | 29             | 0      | 1      | 24   | 25    | 28    | 89.29%  | -3      | 1        | 0        | Jay Hawk #22         |
| 028         | Q 24           | 1      | 0      | 25   | 26    | 25    | 104.00% | 1       | 0        | 1        | Manhattan #28        |
| 034         | 48             | 1      | 0      | 45   | 46    | 47    | 97.87%  | -1      | 0        | 0        | Johnson County #34   |
| 036         | 48             | 0      | 12     | 33   | 45    | 48    | 93.75%  | -3      | 1        | 0        | Lyon County #36      |
| Dept. Total | 782            | 40     | 30     | 651  | 721   | 757   | 95.24%  | -36     | 8        | 8        |                      |



DAVA POPULATION SUMMARY

KENTUCKY

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name               |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001         | 148            | 24     | 1      | 113   | 138   | 148   | 93.24%  | -10     | 10       | 3        | Lexington #1              |
| 003         | 326            | 22     | 105    | 175   | 302   | 334   | 90.42%  | -32     | 17       | 0        | Elizabethtown #3          |
| 004         | 93             | 9      | 1      | 74    | 84    | 94    | 89.36%  | -10     | 1        | 1        | Owensboro #4              |
| 006         | 95             | 1      | 0      | 90    | 91    | 95    | 95.79%  | -4      | 1        | 2        | Louisville #6             |
| 007         | 42             | 15     | 1      | 20    | 36    | 42    | 85.71%  | -6      | 6        | 1        | Miles Meredith #7         |
| 008         | 108            | 6      | 12     | 84    | 102   | 107   | 95.33%  | -5      | 2        | 4        | Jouett Henry #8           |
| 011         | 25             | 1      | 0      | 19    | 20    | 26    | 76.92%  | -6      | 2        | 1        | Ohio County #11           |
| 019         | Q 246          | 28     | 26     | 200   | 254   | 249   | 102.01% | 5       | 8        | 3        | Northern Kentucky #19     |
| 020         | Q 46           | 7      | 3      | 43    | 53    | 48    | 110.42% | 5       | 2        | 2        | Glasgow #20               |
| 023         | Q 493          | 23     | 2      | 434   | 459   | 455   | 100.88% | 4       | 11       | 8        | Corncracker State #23     |
| 032         | 38             | 12     | 0      | 23    | 35    | 37    | 94.59%  | -2      | 2        | 2        | Wand B. Doyle #32         |
| 041         | 40             | 3      | 0      | 36    | 39    | 40    | 97.50%  | -1      | 0        | 0        | Casey County #41          |
| 051         | 32             | 6      | 0      | 16    | 22    | 32    | 68.75%  | -10     | 9        | 2        | J. B. Glover #51          |
| 055         | 55             | 1      | 1      | 31    | 33    | 56    | 58.93%  | -23     | 1        | 1        | Madison County #55        |
| 064         | 53             | 2      | 10     | 42    | 54    | 55    | 98.18%  | -1      | 0        | 0        | Hazard #64                |
| 066         | Q 72           | 1      | 3      | 70    | 74    | 72    | 102.78% | 2       | 0        | 0        | London #66                |
| 072         | 22             | 3      | 1      | 18    | 22    | 23    | 95.65%  | -1      | 0        | 1        | ADAIR COUNTY #72          |
| 090         | 38             | 1      | 0      | 35    | 36    | 38    | 94.74%  | -2      | 1        | 0        | Fred Denton #90           |
| 105         | Q 48           | 14     | 0      | 36    | 50    | 49    | 102.04% | 1       | 1        | 2        | Wayne County #105         |
| 106         | 36             | 1      | 0      | 32    | 33    | 35    | 94.29%  | -2      | 1        | 0        | Graves County #106        |
| 118         | 19             | 0      | 0      | 18    | 18    | 19    | 94.74%  | -1      | 0        | 0        | Benton #118               |
| 128         | 66             | 10     | 2      | 48    | 60    | 66    | 90.91%  | -6      | 2        | 0        | M. Vanderpool Mem. #128   |
| 134         | Q 80           | 20     | 24     | 55    | 99    | 83    | 119.28% | 16      | 2        | 0        | Pikeville #134            |
| 141         | Q 32           | 2      | 4      | 28    | 34    | 32    | 106.25% | 2       | 0        | 0        | Belfry #141               |
| 147         | 44             | 6      | 0      | 34    | 40    | 44    | 90.91%  | -4      | 3        | 2        | Grayson #147              |
| 155         | 301            | 3      | 68     | 218   | 289   | 307   | 94.14%  | -18     | 1        | 1        | Henry County #155         |
| 156         | 201            | 35     | 41     | 107   | 183   | 206   | 88.83%  | -23     | 9        | 6        | Radcliff #156             |
| 158         | Q 23           | 16     | 5      | 11    | 32    | 24    | 133.33% | 8       | 1        | 0        | Keavy #158                |
| 162         | 119            | 9      | 14     | 86    | 109   | 122   | 89.34%  | -13     | 5        | 0        | Science Hill #162         |
| 166         | 37             | 2      | 4      | 28    | 34    | 37    | 91.89%  | -3      | 0        | 2        | Johns Creek Memorial #166 |
| 169         | 88             | 6      | 4      | 49    | 59    | 90    | 65.56%  | -31     | 6        | 0        | Betsy Layne #169          |
| 171         | 29             | 17     | 0      | 11    | 28    | 30    | 93.33%  | -2      | 3        | 1        | Knott County #171         |
| Dept. Total | 3,095          | 306    | 332    | 2,284 | 2,922 | 3,095 | 94.41%  | -173    | 107      | 45       |                           |



# DAVA POPULATION SUMMARY

LOUISIANA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name            |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------|
| 008         | 78             | 2      | 24     | 45   | 71    | 79    | 89.87%  | -8      | 3        | 7        | J. H. McClendon #8     |
| 010         | 43             | 0      | 0      | 43   | 43    | 44    | 97.73%  | -1      | 0        | 0        | Felix L. Veau #10      |
| 011         | Q 441          | 12     | 3      | 405  | 420   | 418   | 100.48% | 2       | 4        | 3        | Creole State #11       |
| 017         | Q 66           | 3      | 0      | 63   | 66    | 66    | 100.00% | 0       | 1        | 1        | Louis L. Lust #17      |
| 020         | Q 12           | 0      | 0      | 15   | 15    | 15    | 100.00% | 0       | 0        | 0        | Jack Redell #20        |
| 021         | Q 54           | 11     | 2      | 42   | 55    | 54    | 101.85% | 1       | 3        | 2        | Sabine #21             |
| 030         | 133            | 6      | 6      | 115  | 127   | 133   | 95.49%  | -6      | 3        | 3        | Shreveport Bossier #30 |
| Dept. Total | 827            | 34     | 35     | 728  | 797   | 809   | 98.52%  | -12     | 14       | 16       |                        |



# DAVA POPULATION SUMMARY

MAINE

| Unit        |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name          |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------|
| 002         | Q | 227            | 8      | 0      | 209   | 217   | 214   | 101.40% | 3       | 2        | 1        | Pine Tree State #2   |
| 003         | Q | 74             | 4      | 0      | 226   | 230   | 76    | 302.63% | 154     | 1        | 0        | Albert S. Worthen #3 |
| 010         | Q | 67             | 4      | 2      | 138   | 144   | 69    | 208.70% | 75      | 2        | 2        | Smart and Ricker #10 |
| 011         | Q | 203            | 27     | 17     | 441   | 485   | 208   | 233.17% | 277     | 5        | 3        | Emilien Hamann #11   |
| 022         | Q | 72             | 4      | 9      | 99    | 112   | 74    | 151.35% | 38      | 1        | 0        | Bernard L. Coro #22  |
| Dept. Total |   | 643            | 47     | 28     | 1,113 | 1,188 | 641   | 185.34% | 547     | 11       | 6        |                      |



DAVA POPULATION SUMMARY

MARYLAND

| Unit        |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name               |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001         |   | 147            | 4      | 7      | 125   | 136   | 146   | 93.15%  | -10     | 3        | 1        | Paul Thompson Memorial #1 |
| 003         | Q | 50             | 4      | 0      | 45    | 49    | 49    | 100.00% | 0       | 1        | 0        | L. L. Merrill #3          |
| 006         | Q | 472            | 16     | 2      | 437   | 455   | 450   | 101.11% | 5       | 2        | 3        | Old Line State #6         |
| 007         |   | 184            | 28     | 0      | 155   | 183   | 188   | 97.34%  | -5      | 5        | 2        | Omaha Beach #7            |
| 013         |   | 92             | 5      | 0      | 85    | 90    | 93    | 96.77%  | -3      | 1        | 1        | Glen Burnie #13           |
| 017         |   | 155            | 8      | 10     | 129   | 147   | 154   | 95.45%  | -7      | 1        | 10       | Gen. Melvin Mass #17      |
| 018         | Q | 69             | 3      | 2      | 64    | 69    | 68    | 101.47% | 1       | 1        | 2        | Towson #18                |
| 021         |   | 113            | 3      | 4      | 105   | 112   | 115   | 97.39%  | -3      | 0        | 1        | Dundalk #21               |
| 022         | Q | 94             | 15     | 10     | 69    | 94    | 93    | 101.08% | 1       | 3        | 2        | Old Glory #22             |
| 026         | Q | 77             | 3      | 13     | 73    | 89    | 80    | 111.25% | 9       | 0        | 1        | St. Marys #26             |
| 034         |   | 34             | 5      | 0      | 28    | 33    | 36    | 91.67%  | -3      | 2        | 1        | Eastern Shore #34         |
| Dept. Total |   | 1,487          | 94     | 48     | 1,315 | 1,457 | 1,472 | 98.98%  | -15     | 19       | 24       |                           |



DAVA POPULATION SUMMARY

MASSACHUSETTS

| Unit        |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                    |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001         | Q | 1,601          | 81     | 2      | 1,450 | 1,533 | 1,513 | 101.32% | 20      | 13       | 5        | Bay State #1                   |
| 002         |   | 58             | 8      | 0      | 49    | 57    | 59    | 96.61%  | -2      | 1        | 0        | Queen City #2                  |
| 004         |   | 255            | 16     | 8      | 225   | 249   | 258   | 96.51%  | -9      | 0        | 3        | Worcester #4                   |
| 005         |   | 32             | 8      | 3      | 18    | 29    | 32    | 90.63%  | -3      | 2        | 0        | Wrentham Memorial #5           |
| 007         |   | 105            | 13     | 0      | 79    | 92    | 100   | 92.00%  | -8      | 5        | 1        | Dr. C. E. Burt #7              |
| 009         | Q | 10             | 2      | 0      | 13    | 15    | 14    | 107.14% | 1       | 0        | 0        | WM. S. Greene #9               |
| 011         |   | 93             | 3      | 2      | 86    | 91    | 94    | 96.81%  | -3      | 1        | 0        | Westover #11                   |
| 013         |   | 63             | 5      | 2      | 51    | 58    | 62    | 93.55%  | -4      | 0        | 0        | Dorchester #13                 |
| 021         |   | 132            | 6      | 9      | 115   | 130   | 134   | 97.01%  | -4      | 0        | 0        | Mystic Valley #21              |
| 022         |   | 78             | 3      | 0      | 73    | 76    | 79    | 96.20%  | -3      | 0        | 0        | South Boston #22               |
| 027         |   | 234            | 13     | 5      | 206   | 224   | 237   | 94.51%  | -13     | 3        | 1        | Somerville #27                 |
| 029         | Q | 135            | 133    | 0      | 123   | 256   | 137   | 186.86% | 119     | 1        | 1        | Braintree #29                  |
| 033         |   | 65             | 1      | 18     | 46    | 65    | 66    | 98.48%  | -1      | 0        | 1        | Scott Vetterling #33           |
| 035         | Q | 57             | 15     | 0      | 44    | 59    | 58    | 101.72% | 1       | 3        | 3        | Marshfield Memorial #35        |
| 040         | Q | 142            | 9      | 38     | 100   | 147   | 145   | 101.38% | 2       | 0        | 3        | E. A. Twomey Sr. #40           |
| 055         |   | 17             | 4      | 2      | 10    | 16    | 18    | 88.89%  | -2      | 5        | 1        | Agawam-W Spngfld-Wstfld #55    |
| 056         |   | 398            | 38     | 45     | 306   | 389   | 399   | 97.49%  | -10     | 7        | 4        | Westcott Houghton #56          |
| 059         |   | 50             | 9      | 0      | 39    | 48    | 50    | 96.00%  | -2      | 1        | 1        | Quaboag #59                    |
| 064         | Q | 129            | 11     | 11     | 107   | 129   | 128   | 100.78% | 1       | 2        | 1        | Edgar F. Gilmore #64           |
| 068         |   | 141            | 7      | 1      | 129   | 137   | 142   | 96.48%  | -5      | 1        | 3        | Springfield #68                |
| 072         | Q | 153            | 30     | 41     | 68    | 139   | 136   | 102.21% | 3       | 5        | 9        | William J. Bonney Memorial #72 |
| 082         |   | 90             | 4      | 6      | 76    | 86    | 91    | 94.51%  | -5      | 1        | 2        | Salvatore Padula #82           |
| 085         |   | 51             | 34     | 2      | 16    | 52    | 55    | 94.55%  | -3      | 10       | 4        | Lt. Dexter W.Clifford #85      |
| 092         |   | 51             | 3      | 2      | 45    | 50    | 52    | 96.15%  | -2      | 0        | 1        | Northampton #92                |
| 096         |   | 206            | 14     | 34     | 165   | 213   | 225   | 94.67%  | -12     | 3        | 1        | Cape Cod #96                   |
| 114         |   | 125            | 10     | 14     | 98    | 122   | 126   | 96.83%  | -4      | 0        | 1        | Earl W. Harvey #114            |
| Dept. Total |   | 4,471          | 480    | 245    | 3,737 | 4,462 | 4,410 | 101.18% | 52      | 64       | 46       |                                |



DAVA POPULATION SUMMARY

MICHIGAN

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                    |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001         | 166            | 7      | 2      | 142   | 151   | 166   | 90.96%  | -15     | 3        | 6        | Keane-Rankin Metro. Detroit #1 |
| 002         | 269            | 15     | 0      | 238   | 253   | 265   | 95.47%  | -12     | 0        | 2        | William A. Smith Jr. #2        |
| 003         | 230            | 7      | 12     | 168   | 187   | 237   | 78.90%  | -50     | 3        | 1        | Genesee #3                     |
| 006         | 117            | 3      | 6      | 96    | 105   | 113   | 92.92%  | -8      | 1        | 0        | Buck Crosby #6                 |
| 008         | 76             | 4      | 0      | 60    | 64    | 66    | 96.97%  | -2      | 1        | 3        | Capitol City #8                |
| 009         | 21             | 3      | 0      | 11    | 14    | 21    | 66.67%  | -7      | 2        | 17       | Robert King Jr. #9             |
| 011         | 159            | 10     | 12     | 126   | 148   | 160   | 92.50%  | -12     | 2        | 3        | Wood-Tazelaar #11              |
| 012         | 25             | 2      | 0      | 22    | 24    | 27    | 88.89%  | -3      | 3        | 3        | Port Huron #12                 |
| 014         | 208            | 10     | 57     | 131   | 198   | 214   | 92.52%  | -16     | 9        | 2        | Holland #14                    |
| 016         | 62             | 9      | 2      | 47    | 58    | 60    | 96.67%  | -2      | 2        | 1        | Pontiac #16                    |
| 017         | 90             | 7      | 0      | 81    | 88    | 92    | 95.65%  | -4      | 0        | 1        | Twin Cities #17                |
| 018         | 62             | 2      | 3      | 52    | 57    | 60    | 95.00%  | -3      | 0        | 1        | Big Rapids #18                 |
| 019         | 96             | 7      | 0      | 85    | 92    | 95    | 96.84%  | -3      | 3        | 1        | S. Oakland #19                 |
| 020         | 178            | 3      | 16     | 149   | 168   | 180   | 93.33%  | -12     | 5        | 1        | Lenawee #20                    |
| 022         | 96             | 28     | 23     | 39    | 90    | 98    | 91.84%  | -8      | 3        | 5        | Marquette #22                  |
| 024         | Q 0            | 9      | 0      | 3     | 12    | 0     | 0.00%   | 12      | 0        | 0        | Delta County Unit #24          |
| 025         | 33             | 5      | 0      | 27    | 32    | 33    | 96.97%  | -1      | 1        | 0        | Menominee #25                  |
| 033         | Q 1,629        | 58     | 4      | 1,453 | 1,515 | 1,506 | 100.60% | 9       | 9        | 16       | Wolverine State #33            |
| 038         | 60             | 4      | 0      | 49    | 53    | 57    | 92.98%  | -4      | 1        | 0        | Allen Alto #38                 |
| 060         | 103            | 7      | 2      | 80    | 89    | 97    | 91.75%  | -8      | 2        | 3        | Casimir Zabik #60              |
| 061         | 71             | 6      | 0      | 60    | 66    | 73    | 90.41%  | -7      | 3        | 0        | Thunder Bay #61                |
| 063         | Q 7            | 3      | 0      | 5     | 8     | 8     | 100.00% | 0       | 1        | 7        | Shawassee County #63           |
| 068         | Q 43           | 4      | 5      | 36    | 45    | 41    | 109.76% | 4       | 0        | 3        | Hillsdale #68                  |
| 069         | 30             | 2      | 0      | 24    | 26    | 28    | 92.86%  | -2      | 0        | 3        | Munising #69                   |
| 073         | 25             | 2      | 0      | 21    | 23    | 25    | 92.00%  | -2      | 1        | 0        | Ogemaw Hills #73               |
| 113         | 23             | 5      | 0      | 13    | 18    | 27    | 66.67%  | -9      | 0        | 3        | William C. Ford #113           |
| 114         | 212            | 8      | 39     | 156   | 203   | 216   | 93.98%  | -13     | 5        | 1        | Livonia #114                   |
| 115         | 31             | 4      | 1      | 23    | 28    | 31    | 90.32%  | -3      | 1        | 0        | Dr. Percy Willson #115         |
| 129         | 177            | 6      | 5      | 148   | 159   | 182   | 87.36%  | -23     | 1        | 3        | Robert H. Cox #129             |
| 132         | I 19           | 0      | 0      | 19    | 19    | 20    | 95.00%  | -1      | 0        | 0        | Presque Isle Co. #132          |
| Dept. Total | 4,318          | 240    | 189    | 3,564 | 3,993 | 4,198 | 95.12%  | -205    | 62       | 86       |                                |



DAVA POPULATION SUMMARY

MINNESOTA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name             |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 001         |                | 563    | 40     | 20   | 483   | 543   | 564     | 96.28%  | -21      | 3        | 3 Minneapolis #1        |
| 003         | Q              | 43     | 4      | 1    | 37    | 42    | 41      | 102.44% | 1        | 0        | 0 Russo - Golob #3      |
| 004         |                | 30     | 0      | 1    | 27    | 28    | 31      | 90.32%  | -3       | 0        | 0 Cloverleaf #4         |
| 006         | Q              | 45     | 9      | 1    | 44    | 54    | 46      | 117.39% | 8        | 3        | 3 Gilbert W. Nordman #6 |
| 008         | Q              | 244    | 10     | 0    | 219   | 229   | 227     | 100.88% | 2        | 1        | 0 Gopher State #8       |
| 009         |                | 66     | 4      | 0    | 56    | 60    | 64      | 93.75%  | -4       | 3        | 1 St. Cloud #9          |
| 010         |                | 198    | 8      | 26   | 154   | 188   | 197     | 95.43%  | -9       | 0        | 1 Mankato #10           |
| 012         |                | 59     | 1      | 0    | 55    | 56    | 59      | 94.92%  | -3       | 1        | 0 Morrison County #12   |
| 014         | Q              | 96     | 12     | 23   | 62    | 97    | 97      | 100.00% | 0        | 0        | 0 Crookston #14         |
| 015         | Q              | 101    | 10     | 0    | 89    | 99    | 99      | 100.00% | 0        | 2        | 1 New Ulm #15           |
| 018         |                | 80     | 8      | 0    | 66    | 74    | 78      | 94.87%  | -4       | 2        | 4 Carlton County #18    |
| 020         |                | 12     | 3      | 0    | 8     | 11    | 13      | 84.62%  | -2       | 2        | 7 Faribault #20         |
| 022         | Q              | 47     | 6      | 0    | 40    | 46    | 46      | 100.00% | 0        | 1        | 1 Crow Wing #22         |
| 024         |                | 193    | 13     | 10   | 144   | 167   | 191     | 87.43%  | -24      | 3        | 2 Western #24           |
| 025         |                | 52     | 2      | 3    | 46    | 51    | 53      | 96.23%  | -2       | 1        | 1 Fergus Falls #25      |
| 027         |                | 37     | 6      | 0    | 29    | 35    | 36      | 97.22%  | -1       | 3        | 0 Arnold Brandt #27     |
| 031         |                | 51     | 11     | 0    | 41    | 52    | 53      | 98.11%  | -1       | 1        | 0 Lakeland #31          |
| 032         |                | 66     | 17     | 0    | 47    | 64    | 67      | 95.52%  | -3       | 4        | 1 South Central #32     |
| 033         |                | 34     | 1      | 0    | 30    | 31    | 32      | 96.88%  | -1       | 0        | 1 Southwest #33         |
| 034         | Q              | 69     | 8      | 16   | 46    | 70    | 70      | 100.00% | 0        | 1        | 1 West Central #34      |
| 036         |                | 42     | 1      | 3    | 38    | 42    | 43      | 97.67%  | -1       | 0        | 0 Prairie #36           |
| 037         | Q              | 75     | 5      | 5    | 65    | 75    | 73      | 102.74% | 2        | 1        | 0 Hutchinson #37        |
| 038         |                | 39     | 2      | 4    | 33    | 39    | 40      | 97.50%  | -1       | 2        | 2 Park Rapids #38       |
| 039         |                | 99     | 2      | 11   | 81    | 94    | 101     | 93.07%  | -7       | 0        | 1 Anoka #39             |
| Dept. Total |                | 2,341  | 183    | 124  | 1,940 | 2,247 | 2,321   | 96.81%  | -74      | 34       | 30                      |



# DAVA POPULATION SUMMARY

MISSISSIPPI

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name             |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 002         | 189            | 2      | 0      | 173  | 175   | 176   | 99.43%  | -1      | 0        | 1        | Magnolia State #2       |
| 005         | 161            | 17     | 1      | 121  | 139   | 154   | 90.26%  | -15     | 8        | 6        | R. W. Veal #5           |
| 026         | 40             | 5      | 1      | 28   | 34    | 40    | 85.00%  | -6      | 2        | 0        | Calhoun County #26      |
| 037         | Q 37           | 11     | 5      | 26   | 42    | 39    | 107.69% | 3       | 1        | 0        | Stewart G. Smith #37    |
| 043         | 49             | 10     | 0      | 32   | 42    | 48    | 87.50%  | -6      | 5        | 1        | Lee County #43          |
| 048         | 56             | 4      | 3      | 41   | 48    | 57    | 84.21%  | -9      | 6        | 0        | Darrell J. DePriest #48 |
| 056         | 182            | 4      | 10     | 157  | 171   | 186   | 91.94%  | -15     | 3        | 1        | Meridian #56            |
| Dept. Total | 714            | 53     | 20     | 578  | 651   | 700   | 93.00%  | -49     | 25       | 9        |                         |



DAVA POPULATION SUMMARY

MISSOURI

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                    |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001         | 285            | 20     | 2      | 250   | 272   | 284   | 95.77%  | -12     | 5        | 7        | St. Louis #1                   |
| 002         | 575            | 51     | 76     | 443   | 570   | 573   | 99.48%  | -3      | 10       | 3        | E. Schumann Heink #2           |
| 006         | Q 51           | 4      | 9      | 46    | 59    | 50    | 118.00% | 9       | 1        | 0        | Saint Joseph #6                |
| 010         | Q 71           | 3      | 7      | 64    | 74    | 70    | 105.71% | 4       | 0        | 3        | Queen City #10                 |
| 011         | 86             | 8      | 3      | 66    | 77    | 88    | 87.50%  | -11     | 3        | 1        | Orlan Smith Mem. #11           |
| 016         | 57             | 2      | 0      | 53    | 55    | 57    | 96.49%  | -2      | 0        | 4        | Thomas English Cape County #16 |
| 017         | 261            | 27     | 3      | 207   | 237   | 257   | 92.22%  | -20     | 2        | 7        | Oliver Buehrle #17             |
| 021         | Q 263          | 4      | 9      | 234   | 247   | 244   | 101.23% | 3       | 1        | 0        | Show Me State #21              |
| 041         | 27             | 3      | 4      | 17    | 24    | 27    | 88.89%  | -3      | 1        | 0        | Crossroads SW #41              |
| 043         | 61             | 3      | 8      | 47    | 58    | 62    | 93.55%  | -4      | 1        | 0        | West Plains #43                |
| 047         | 62             | 3      | 3      | 49    | 55    | 61    | 90.16%  | -6      | 1        | 3        | Ken Sisler #47                 |
| 048         | 61             | 1      | 20     | 34    | 55    | 61    | 90.16%  | -6      | 1        | 0        | North Missouri #48             |
| 049         | 164            | 12     | 32     | 124   | 168   | 169   | 99.41%  | -1      | 4        | 3        | Harry L. Herron #49            |
| 051         | 52             | 2      | 2      | 46    | 50    | 53    | 94.34%  | -3      | 0        | 0        | Lebanon #51                    |
| 052         | Q 43           | 3      | 3      | 39    | 45    | 42    | 107.14% | 3       | 0        | 0        | Bottom - Stogsdill #52         |
| 062         | 104            | 4      | 25     | 72    | 101   | 110   | 91.82%  | -9      | 1        | 1        | Buffalo #62                    |
| 066         | 79             | 4      | 3      | 67    | 74    | 78    | 94.87%  | -4      | 1        | 1        | Bolivar Memorial #66           |
| Dept. Total | 2,302          | 154    | 209    | 1,858 | 2,221 | 2,286 | 97.16%  | -65     | 32       | 33       |                                |



# DAVA POPULATION SUMMARY

MONTANA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name        |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 002         | 232            | 18     | 19     | 184  | 221   | 232   | 95.26%  | -11     | 4        | 8        | Great Falls #2     |
| 003         | 95             | 4      | 11     | 76   | 91    | 95    | 95.79%  | -4      | 1        | 2        | Lewis - Clark #3   |
| 004         | 61             | 3      | 1      | 55   | 59    | 61    | 96.72%  | -2      | 0        | 3        | Flathead #4        |
| 008         | Q 88           | 3      | 0      | 76   | 79    | 78    | 101.28% | 1       | 0        | 1        | Treasure State #8  |
| 014         | I 47           | 0      | 11     | 32   | 43    | 47    | 91.49%  | -4      | 0        | 0        | Havre #14          |
| 017         | 73             | 2      | 0      | 68   | 70    | 74    | 94.59%  | -4      | 2        | 0        | Rocky Mountain #17 |
| Dept. Total | 596            | 30     | 42     | 491  | 563   | 587   | 95.91%  | -24     | 7        | 14       |                    |



DAVA POPULATION SUMMARY

NATIONAL AT-LARGE

| Unit        |     | Last Yrs Membe | Annual | Junior | Life   | Total  | Quota  | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name       |
|-------------|-----|----------------|--------|--------|--------|--------|--------|---------|---------|----------|----------|-------------------|
| 052         | Q   | 17,242         | 848    | 35     | 16,333 | 17,216 | 16,900 | 101.87% | 316     | 397      | 559      | NATIONAL AT-LARGE |
| 053         | I Q | 7,381          | 278    | 0      | 6,956  | 7,234  | 7,170  | 100.89% | 64      | 41       | 42       | NATIONAL AT-LARGE |
| 054         | I Q | 3,699          | 240    | 1      | 3,331  | 3,572  | 3,525  | 101.33% | 47      | 44       | 46       | NATIONAL AT-LARGE |
| 055         | I Q | 2,219          | 242    | 1      | 1,875  | 2,118  | 2,068  | 102.42% | 50      | 57       | 39       | NATIONAL AT-LARGE |
| 056         | I Q | 2,271          | 323    | 0      | 1,835  | 2,158  | 2,072  | 104.15% | 86      | 70       | 62       | NATIONAL AT-LARGE |
| 057         | I Q | 1,978          | 188    | 0      | 1,701  | 1,889  | 1,843  | 102.50% | 46      | 38       | 41       | NATIONAL AT-LARGE |
| 058         | I Q | 1,905          | 242    | 0      | 1,575  | 1,817  | 1,767  | 102.83% | 50      | 44       | 35       | NATIONAL AT-LARGE |
| 059         | I Q | 1,748          | 197    | 1      | 1,473  | 1,671  | 1,618  | 103.28% | 53      | 42       | 45       | NATIONAL AT-LARGE |
| 060         | I Q | 2,778          | 386    | 2      | 2,209  | 2,597  | 2,504  | 103.71% | 93      | 114      | 146      | NATIONAL AT-LARGE |
| 061         | I Q | 1,375          | 310    | 0      | 972    | 1,282  | 1,196  | 107.19% | 86      | 70       | 88       | NATIONAL AT-LARGE |
| 062         | I Q | 355            | 105    | 0      | 224    | 329    | 302    | 108.94% | 27      | 27       | 36       | NATIONAL AT-LARGE |
| 063         | I Q | 691            | 224    | 0      | 402    | 626    | 576    | 108.68% | 50      | 64       | 65       | NATIONAL AT-LARGE |
| 994         | I Q | 9              | 1      | 0      | 8      | 9      | 9      | 100.00% | 0       | 0        | 0        | NATIONAL AT-LARGE |
| 995         | I Q | 40             | 4      | 0      | 34     | 38     | 37     | 102.70% | 1       | 0        | 0        | NATIONAL AT-LARGE |
| 996         | I Q | 53             | 6      | 0      | 45     | 51     | 49     | 104.08% | 2       | 0        | 0        | NATIONAL AT-LARGE |
| 997         | I Q | 38             | 6      | 0      | 29     | 35     | 35     | 100.00% | 0       | 0        | 0        | NATIONAL AT-LARGE |
| 998         | I Q | 53             | 8      | 0      | 42     | 50     | 49     | 102.04% | 1       | 1        | 2        | NATIONAL AT-LARGE |
| 999         | I Q | 43             | 1      | 0      | 38     | 39     | 39     | 100.00% | 0       | 1        | 0        | NATIONAL AT-LARGE |
| Dept. Total |     | 43,878         | 3,609  | 40     | 39,082 | 42,731 | 41,759 | 102.33% | 972     | 1,010    | 1,206    |                   |



DAVA POPULATION SUMMARY

NEBRASKA

| Unit        |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name            |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------|
| 001         | Q | 158            | 5      | 1      | 125   | 131   | 130   | 100.77% | 1       | 0        | 3        | Cornhusker State #1    |
| 002         |   | 413            | 46     | 6      | 347   | 399   | 416   | 95.91%  | -17     | 3        | 3        | General MacArthur #2   |
| 007         | Q | 353            | 46     | 24     | 285   | 355   | 351   | 101.14% | 4       | 6        | 3        | Robert Flansburg #7    |
| 009         |   | 97             | 9      | 0      | 81    | 90    | 97    | 92.78%  | -7      | 2        | 2        | Hastings #9            |
| 010         |   | 30             | 1      | 0      | 29    | 30    | 31    | 96.77%  | -1      | 0        | 0        | Scottsbluff #10        |
| 014         | Q | 71             | 12     | 1      | 59    | 72    | 71    | 101.41% | 1       | 1        | 2        | Midway #14             |
| 020         |   | 56             | 10     | 12     | 35    | 57    | 58    | 98.28%  | -1      | 0        | 0        | Pawnee #20             |
| 026         |   | 26             | 1      | 0      | 24    | 25    | 27    | 92.59%  | -2      | 1        | 0        | Beatrice Homestead #26 |
| 028         |   | 20             | 0      | 0      | 23    | 23    | 24    | 95.83%  | -1      | 0        | 0        | Wayne County #28       |
| 035         |   | 70             | 6      | 2      | 56    | 64    | 70    | 91.43%  | -6      | 0        | 1        | Samuel L. Kellogg #35  |
| 041         |   | 67             | 1      | 0      | 61    | 62    | 67    | 92.54%  | -5      | 0        | 0        | Custer #41             |
| Dept. Total |   | 1,361          | 137    | 46     | 1,125 | 1,308 | 1,342 | 97.47%  | -34     | 13       | 14       |                        |



# DAVA POPULATION SUMMARY

NEVADA

| Unit        |   | Last Yrs<br>Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name          |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|----------------------|
| 002         | Q | 129               | 1      | 0      | 121  | 122   | 122   | 100.00% | 0       | 1           | 0           | Sage Brush State #2  |
| 007         |   | 84                | 7      | 11     | 61   | 79    | 84    | 94.05%  | -5      | 2           | 1           | Carson City #7       |
| 012         |   | 89                | 15     | 7      | 64   | 86    | 89    | 96.63%  | -3      | 0           | 1           | Black Mountain #12   |
| 013         |   | 124               | 3      | 15     | 102  | 120   | 123   | 97.56%  | -3      | 1           | 4           | Sunrise Mountain #13 |
| 015         |   | 36                | 9      | 0      | 24   | 33    | 37    | 89.19%  | -4      | 5           | 2           | Pahrump #15          |
| Dept. Total |   | 462               | 35     | 33     | 372  | 440   | 455   | 96.70%  | -15     | 9           | 8           |                      |



# DAVA POPULATION SUMMARY

NEW HAMPSHIRE

| Unit        |   | Last Yrs<br>Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name      |
|-------------|---|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|------------------|
| 001         | Q | 116               | 17     | 1      | 98   | 116   | 116   | 100.00% | 0       | 4           | 4           | Manchester #1    |
| 002         | Q | 116               | 2      | 0      | 105  | 107   | 106   | 100.94% | 1       | 2           | 0           | Granite State #2 |
| 004         |   | 86                | 2      | 0      | 83   | 85    | 88    | 96.59%  | -3      | 0           | 1           | Piscataqua #4    |
| 005         | Q | 37                | 5      | 1      | 28   | 34    | 34    | 100.00% | 0       | 0           | 0           | Bellamy #5       |
| 007         |   | 75                | 18     | 10     | 42   | 70    | 75    | 93.33%  | -5      | 3           | 1           | Gate City #7     |
| 023         |   | 43                | 3      | 0      | 36   | 39    | 40    | 97.50%  | -1      | 1           | 1           | Farmington #23   |
| Dept. Total |   | 473               | 47     | 12     | 392  | 451   | 459   | 98.26%  | -8      | 10          | 7           |                  |



# DAVA POPULATION SUMMARY

NEW JERSEY

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 002         | 122            | 14     | 5      | 130   | 149   | 170   | 87.65%  | -21     | 3        | 0        | Clifton #2                 |
| 020         | 212            | 31     | 3      | 189   | 223   | 243   | 91.77%  | -20     | 3        | 4        | Lamberson - Sunchuk #20    |
| 027         | 95             | 3      | 1      | 89    | 93    | 96    | 96.88%  | -3      | 0        | 0        | Burlington Co. #27         |
| 028         | 1,200          | 42     | 0      | 958   | 1,000 | 1,004 | 99.60%  | -4      | 16       | 17       | N J State #28              |
| 041         | 128            | 5      | 4      | 115   | 124   | 134   | 92.54%  | -10     | 3        | 8        | Joseph A. McNerney #41     |
| 042         | 210            | 11     | 52     | 123   | 186   | 220   | 84.55%  | -34     | 2        | 3        | Willingboro #42            |
| 044         | Q 75           | 14     | 13     | 67    | 94    | 89    | 105.62% | 5       | 4        | 3        | Cape May County #44        |
| 073         | 128            | 6      | 1      | 128   | 135   | 141   | 95.74%  | -6      | 1        | 1        | Adm. William B. Halsey #73 |
| 081         | 84             | 10     | 2      | 85    | 97    | 101   | 96.04%  | -4      | 2        | 1        | John E. Brion #81          |
| Dept. Total | 2,254          | 136    | 81     | 1,884 | 2,101 | 2,198 | 95.59%  | -97     | 34       | 37       |                            |



DAVA POPULATION SUMMARY

NEW MEXICO

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                           |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------------------------|
| 001         | 40             | 1      | 3      | 31   | 35    | 41    | 85.37%  | -6      | 0        | 0        | Grant Ft. Bayard #1                   |
| 002         | 31             | 0      | 0      | 30   | 30    | 31    | 96.77%  | -1      | 0        | 1        | Tony Viramontes #2                    |
| 003         | 162            | 4      | 1      | 155  | 160   | 162   | 98.77%  | -2      | 0        | 2        | Robert C. Lopez-Ernie Pyle-Cutting #3 |
| 005         | 51             | 1      | 0      | 46   | 47    | 52    | 90.38%  | -5      | 1        | 1        | Rio Rancho #5                         |
| 007         | 428            | 6      | 1      | 348  | 355   | 356   | 99.72%  | -1      | 5        | 0        | Cactus State #7                       |
| 009         | Q 66           | 8      | 11     | 51   | 70    | 67    | 104.48% | 3       | 0        | 0        | San Juan #9                           |
| 010         | 38             | 3      | 0      | 28   | 31    | 32    | 96.88%  | -1      | 0        | 0        | Mesilla Valley #10                    |
| 011         | Q 46           | 3      | 0      | 42   | 45    | 44    | 102.27% | 1       | 0        | 3        | Hot Springs #11                       |
| 029         | 53             | 1      | 1      | 50   | 52    | 55    | 94.55%  | -3      | 1        | 0        | Luperto Garcia #29                    |
| 032         | 120            | 4      | 10     | 98   | 112   | 120   | 93.33%  | -8      | 2        | 2        | Eugene P. Long #32                    |
| 038         | 40             | 0      | 4      | 35   | 39    | 40    | 97.50%  | -1      | 0        | 0        | Unit of 3 Crosses #38                 |
| Dept. Total | 1,075          | 31     | 31     | 914  | 976   | 1,000 | 97.60%  | -24     | 9        | 9        |                                       |



DAVA POPULATION SUMMARY

NEW YORK

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                    |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|--------------------------------|
| 001         | 159            | 14     | 6      | 133   | 153   | 159   | 96.23%  | -6      | 1        | 2        | Greater Buffalo #1             |
| 002         | Q 1,949        | 117    | 0      | 1,750 | 1,867 | 1,834 | 101.80% | 33      | 14       | 13       | Empire State #2                |
| 005         | 81             | 9      | 9      | 61    | 79    | 82    | 96.34%  | -3      | 1        | 0        | D.S. Burrows #5                |
| 015         | 81             | 5      | 0      | 72    | 77    | 82    | 93.90%  | -5      | 2        | 1        | Monroe Powers #15              |
| 030         | 367            | 30     | 15     | 295   | 340   | 362   | 93.92%  | -22     | 5        | 3        | Coonley - Nojaim #30           |
| 034         | 131            | 10     | 0      | 115   | 125   | 131   | 95.42%  | -6      | 1        | 2        | Halloran Memorial #34          |
| 035         | 567            | 34     | 1      | 510   | 545   | 570   | 95.61%  | -25     | 3        | 8        | Walter Rohr Memorial #35       |
| 038         | Q 0            | 8      | 0      | 6     | 14    | 0     | 0.00%   | 14      | 0        | 0        | Rev. F. A. Kelley #38          |
| 047         | 97             | 10     | 3      | 70    | 83    | 100   | 83.00%  | -17     | 0        | 4        | Robert P. Illig #47            |
| 088         | 429            | 26     | 13     | 369   | 408   | 423   | 96.45%  | -15     | 4        | 8        | Lt. V. O. Fryer #88            |
| 118         | 314            | 33     | 17     | 236   | 286   | 320   | 89.38%  | -34     | 9        | 10       | Lt. Alfred Lucia #118          |
| 120         | 280            | 37     | 22     | 200   | 259   | 279   | 92.83%  | -20     | 9        | 15       | Roll of Honor #120             |
| 135         | 52             | 5      | 0      | 46    | 51    | 54    | 94.44%  | -3      | 1        | 0        | Lackawanna #135                |
| 144         | 123            | 16     | 0      | 101   | 117   | 125   | 93.60%  | -8      | 3        | 5        | Castle Point #144              |
| 153         | 136            | 23     | 2      | 105   | 130   | 136   | 95.59%  | -6      | 4        | 5        | Cortland Memorial #153         |
| 166         | 12             | 0      | 0      | 12    | 12    | 13    | 92.31%  | -1      | 0        | 1        | Batavia #166                   |
| 177         | 62             | 12     | 0      | 40    | 52    | 64    | 81.25%  | -12     | 6        | 2        | Southtown #177                 |
| 196         | 26             | 7      | 0      | 18    | 25    | 27    | 92.59%  | -2      | 1        | 0        | Deer Park #196                 |
| 200         | 59             | 6      | 0      | 50    | 56    | 59    | 94.92%  | -3      | 0        | 3        | Oneonta #200                   |
| 212         | 65             | 15     | 8      | 39    | 62    | 66    | 93.94%  | -4      | 3        | 2        | Edward G. Galian Memorial #212 |
| Dept. Total | 4,990          | 417    | 96     | 4,228 | 4,741 | 4,886 | 97.03%  | -145    | 67       | 84       |                                |



DAVA POPULATION SUMMARY

NORTH CAROLINA

| Unit | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                  |
|------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------------|
| 001  |                | 65     | 7      | 3    | 55    | 65    | 66      | 98.48%  | -1       | 4        | 2 Woodrow Wilson #1          |
| 003  | Q              | 1,012  | 66     | 4    | 864   | 934   | 932     | 100.21% | 2        | 13       | 9 Tar Heel State #3          |
| 005  |                | 114    | 23     | 24   | 62    | 109   | 116     | 93.97%  | -7       | 5        | 4 Michael J. Thomas #5       |
| 006  | Q              | 28     | 8      | 0    | 21    | 29    | 29      | 100.00% | 0        | 5        | 0 Tri County #6              |
| 009  | Q              | 70     | 5      | 0    | 65    | 70    | 70      | 100.00% | 0        | 1        | 1 Robert G. Tate #9          |
| 011  |                | 118    | 3      | 0    | 111   | 114   | 121     | 94.21%  | -7       | 7        | 4 Wilmington #11             |
| 012  | Q              | 73     | 16     | 7    | 57    | 80    | 72      | 111.11% | 8        | 2        | 0 Stanly County #12          |
| 014  | Q              | 16     | 3      | 1    | 12    | 16    | 15      | 106.67% | 1        | 1        | 3 Beddingfield-Shytle #14    |
| 016  | Q              | 271    | 33     | 1    | 242   | 276   | 274     | 100.73% | 2        | 2        | 3 Onslow County #16          |
| 018  |                | 52     | 2      | 0    | 41    | 43    | 46      | 93.48%  | -3       | 1        | 3 Byers Moorhead Glover #18  |
| 020  |                | 141    | 10     | 22   | 98    | 130   | 142     | 91.55%  | -12      | 5        | 1 Guilford County #20        |
| 021  | Q              | 38     | 3      | 0    | 36    | 39    | 39      | 100.00% | 0        | 0        | 0 Schackney Whitley #21      |
| 022  |                | 30     | 0      | 0    | 29    | 29    | 30      | 96.67%  | -1       | 1        | 0 ASHEBORO #22               |
| 025  |                | 46     | 11     | 2    | 30    | 43    | 47      | 91.49%  | -4       | 2        | 1 Rutherford Co. #25         |
| 027  |                | 167    | 19     | 15   | 108   | 142   | 169     | 84.02%  | -27      | 13       | 19 Concord #27               |
| 034  | Q              | 29     | 1      | 0    | 29    | 30    | 29      | 103.45% | 1        | 1        | 2 Hickory #34                |
| 037  |                | 40     | 10     | 5    | 23    | 38    | 41      | 92.68%  | -3       | 2        | 1 Pitt Co. #37               |
| 043  |                | 55     | 7      | 3    | 42    | 52    | 53      | 98.11%  | -1       | 1        | 0 Morganton #43              |
| 044  |                | 53     | 12     | 4    | 33    | 49    | 56      | 87.50%  | -7       | 5        | 5 Johnston County #44        |
| 045  |                | 88     | 3      | 0    | 83    | 86    | 88      | 97.73%  | -2       | 0        | 1 Donald H. Kirkman #45      |
| 046  | Q              | 45     | 5      | 4    | 45    | 54    | 45      | 120.00% | 9        | 3        | 0 Cumberland County #46      |
| 048  |                | 149    | 21     | 43   | 83    | 147   | 151     | 97.35%  | -4       | 2        | 0 Beaufort Co. #48           |
| 053  |                | 34     | 5      | 2    | 25    | 32    | 35      | 91.43%  | -3       | 0        | 0 Clinton Deyton #53         |
| 059  |                | 50     | 2      | 4    | 41    | 47    | 52      | 90.38%  | -5       | 2        | 4 William F. Ingram #59      |
| 061  |                | 204    | 4      | 11   | 187   | 202   | 209     | 96.65%  | -7       | 2        | 2 F. E. Walker Sr. - Jr. #61 |
| 062  | I              | 23     | 7      | 0    | 14    | 21    | 24      | 87.50%  | -3       | 2        | 0 Huriel L. Moore #62        |
| 063  |                | 35     | 4      | 0    | 28    | 32    | 34      | 94.12%  | -2       | 2        | 3 Rockingham County #63      |
| 064  | Q              | 30     | 2      | 8    | 24    | 34    | 30      | 113.33% | 4        | 1        | 2 K.J.Eyer Jr #64            |
| 067  | Q              | 57     | 2      | 14   | 43    | 59    | 57      | 103.51% | 2        | 0        | 0 Henry S. Peoples #67       |
| 068  |                | 29     | 5      | 0    | 18    | 23    | 30      | 76.67%  | -7       | 6        | 0 Harold Littlefield #68     |
| 072  |                | 12     | 3      | 0    | 7     | 10    | 13      | 76.92%  | -3       | 4        | 0 Person County #72          |
| 075  |                | 34     | 2      | 0    | 29    | 31    | 34      | 91.18%  | -3       | 1        | 0 Davie County #75           |
| 080  |                | 30     | 11     | 0    | 20    | 31    | 32      | 96.88%  | -1       | 0        | 1 Ashe County #80            |
| 083  |                | 65     | 11     | 2    | 39    | 52    | 67      | 77.61%  | -15      | 3        | 0 Moore County #83           |
| 084  | Q              | 105    | 4      | 51   | 54    | 109   | 107     | 101.87% | 2        | 0        | 1 Alexander Co. #84          |
| 087  |                | 16     | 0      | 0    | 15    | 15    | 17      | 88.24%  | -2       | 0        | 0 Avery County #87           |



# DAVA POPULATION SUMMARY

NORTH CAROLINA

| Unit        |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name         |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------|
| 093         | Q | 0              | 0      | 0      | 8     | 8     | 0     | 0.00%   | 8       | 0        | 0        | Pamlico County #93  |
| 095         |   | 18             | 2      | 0      | 14    | 16    | 19    | 84.21%  | -3      | 3        | 7        | Union County #95    |
| 096         | Q | 16             | 13     | 3      | 8     | 24    | 17    | 141.18% | 7       | 0        | 0        | Rowan County #96 NC |
| Dept. Total |   | 3,458          | 345    | 233    | 2,743 | 3,321 | 3,408 | 97.45%  | -87     | 102      | 79       |                     |



# DAVA POPULATION SUMMARY

NORTH DAKOTA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name             |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-------------------------|
| 001         | 274            | 21     | 28     | 183  | 232   | 274   | 84.67%  | -42     | 7        | 3        | Francis J. Beaton #1    |
| 002         | 254            | 29     | 67     | 156  | 252   | 258   | 97.67%  | -6      | 0        | 1        | Andy Nomland - DAV #2   |
| 003         | 91             | 7      | 6      | 70   | 83    | 92    | 90.22%  | -9      | 2        | 0        | Adam Klein #3           |
| 004         | 133            | 5      | 37     | 85   | 127   | 135   | 94.07%  | -8      | 1        | 1        | Minot #4                |
| 006         | Q 1            | 0      | 0      | 0    | 0     | 0     | 0.00%   | 0       | 0        | 0        | Sioux State #6          |
| 008         | 37             | 4      | 9      | 21   | 34    | 38    | 89.47%  | -4      | 1        | 1        | Dickinson #8            |
| 009         | 74             | 8      | 28     | 39   | 75    | 76    | 98.68%  | -1      | 0        | 0        | Williston #9            |
| 024         | 223            | 21     | 118    | 72   | 211   | 228   | 92.54%  | -17     | 3        | 5        | Clarence Tom Lemley #24 |
| 031         | 72             | 6      | 0      | 53   | 59    | 70    | 84.29%  | -11     | 2        | 2        | Jamestown #31           |
| Dept. Total | 1,159          | 101    | 293    | 679  | 1,073 | 1,171 | 91.63%  | -98     | 16       | 13       |                         |



DAVA POPULATION SUMMARY

OHIO

| Unit |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                |
|------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|----------------------------|
| 008  | Q | 1,881          | 72     | 15     | 1,629 | 1,716 | 1,701 | 100.88% | 15      | 17       | 15       | Buckeye State #8           |
| 009  |   | 203            | 15     | 6      | 171   | 192   | 202   | 95.05%  | -10     | 2        | 4        | Dayton #9                  |
| 011  |   | 125            | 10     | 0      | 107   | 117   | 124   | 94.35%  | -7      | 0        | 1        | Trumbull County #11        |
| 015  |   | 40             | 4      | 0      | 36    | 40    | 41    | 97.56%  | -1      | 0        | 2        | Hamilton-Fairfield #15     |
| 020  |   | 93             | 3      | 0      | 83    | 86    | 91    | 94.51%  | -5      | 2        | 0        | Louis Paul Proy #20        |
| 023  | Q | 46             | 4      | 0      | 44    | 48    | 46    | 104.35% | 2       | 1        | 2        | Robert L. Cox Memorial #23 |
| 028  |   | 79             | 6      | 1      | 67    | 74    | 76    | 97.37%  | -2      | 0        | 2        | Guernsey #28               |
| 031  |   | 28             | 9      | 0      | 11    | 20    | 35    | 57.14%  | -15     | 14       | 0        | Champaign Co. #31          |
| 035  |   | 132            | 8      | 1      | 114   | 123   | 128   | 96.09%  | -5      | 1        | 1        | Summit County #35          |
| 036  |   | 51             | 3      | 5      | 43    | 51    | 54    | 94.44%  | -3      | 1        | 0        | Defiance #36               |
| 040  |   | 15             | 0      | 0      | 16    | 16    | 21    | 76.19%  | -5      | 0        | 0        | Lancaster #40              |
| 043  |   | 617            | 49     | 5      | 530   | 584   | 629   | 92.85%  | -45     | 18       | 13       | The Buddy #43              |
| 045  |   | 177            | 32     | 30     | 95    | 157   | 180   | 87.22%  | -23     | 18       | 9        | Jackson County #45         |
| 047  | Q | 17             | 18     | 0      | 5     | 23    | 18    | 127.78% | 5       | 0        | 0        | John W. Covert #47         |
| 050  |   | 172            | 12     | 10     | 150   | 172   | 179   | 96.09%  | -7      | 2        | 3        | Alliance #50               |
| 052  | Q | 16             | 5      | 0      | 22    | 27    | 25    | 108.00% | 2       | 1        | 1        | Pioneer City #52           |
| 053  |   | 55             | 10     | 1      | 38    | 49    | 53    | 92.45%  | -4      | 1        | 2        | Meigs #53                  |
| 054  |   | 42             | 7      | 6      | 26    | 39    | 42    | 92.86%  | -3      | 2        | 3        | Van Wert #54               |
| 057  |   | 54             | 2      | 0      | 47    | 49    | 53    | 92.45%  | -4      | 2        | 0        | Darke County #57           |
| 063  |   | 208            | 16     | 21     | 167   | 204   | 212   | 96.23%  | -8      | 1        | 6        | Clermont County #63        |
| 066  |   | 25             | 0      | 2      | 20    | 22    | 24    | 91.67%  | -2      | 0        | 0        | Logan County #66           |
| 071  |   | 61             | 10     | 6      | 40    | 56    | 59    | 94.92%  | -3      | 2        | 2        | Adams County #71           |
| 072  |   | 76             | 3      | 16     | 48    | 67    | 73    | 91.78%  | -6      | 4        | 2        | Willie Marcum #72          |
| 073  |   | 68             | 6      | 5      | 55    | 66    | 68    | 97.06%  | -2      | 2        | 3        | Auglaze Co. #73            |
| 077  | Q | 31             | 4      | 2      | 24    | 30    | 30    | 100.00% | 0       | 3        | 0        | Putnam Co. #77             |
| 090  |   | 76             | 3      | 14     | 58    | 75    | 79    | 94.94%  | -4      | 1        | 0        | Dr. George Tyler Jr. #90   |
| 103  |   | 172            | 15     | 4      | 148   | 167   | 173   | 96.53%  | -6      | 1        | 3        | Burger/Kirch #103          |
| 115  | Q | 31             | 39     | 0      | 3     | 42    | 32    | 131.25% | 10      | 0        | 0        | Northern Hills #115        |
| 116  |   | 155            | 10     | 0      | 142   | 152   | 158   | 96.20%  | -6      | 0        | 2        | Brooklyn - Parma #116      |
| 117  |   | 134            | 6      | 3      | 117   | 126   | 135   | 93.33%  | -9      | 1        | 1        | Bellaire #117              |
| 120  |   | 32             | 7      | 0      | 23    | 30    | 33    | 90.91%  | -3      | 3        | 4        | W F Burt # 120             |
| 125  |   | 86             | 10     | 0      | 65    | 75    | 82    | 91.46%  | -7      | 3        | 1        | Maple Heights #125         |
| 131  |   | 255            | 16     | 0      | 234   | 250   | 262   | 95.42%  | -12     | 3        | 11       | Harold J. Hursh #131       |
| 134  |   | 51             | 7      | 0      | 40    | 47    | 48    | 97.92%  | -1      | 0        | 0        | Victory #134               |
| 143  | Q | 20             | 3      | 0      | 17    | 20    | 20    | 100.00% | 0       | 0        | 1        | Everett Dorsey #143        |
| 144  |   | 38             | 7      | 0      | 23    | 30    | 39    | 76.92%  | -9      | 9        | 0        | Grove City #144            |



DAVA POPULATION SUMMARY

OHIO

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| Unit        | Last Yrs<br>Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name |
|-------------|-------------------|--------|--------|-------|-------|-------|---------|---------|-------------|-------------|-------------|
| Dept. Total | 5,362             | 431    | 153    | 4,458 | 5,042 | 5,225 | 96.50%  | -183    | 115         | 94          |             |

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DAVA POPULATION SUMMARY

OKLAHOMA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name           |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 001         | 587            | 18     | 4      | 527   | 549   | 550   | 99.82%  | -1      | 6        | 4        | Sooner State #1       |
| 003         | 68             | 17     | 3      | 39    | 59    | 67    | 88.06%  | -8      | 2        | 0        | Mc Intosh Co. #3      |
| 007         | 99             | 4      | 1      | 89    | 94    | 99    | 94.95%  | -5      | 0        | 1        | Louis L. Anthis #7    |
| 009         | 115            | 8      | 2      | 89    | 99    | 119   | 83.19%  | -20     | 9        | 2        | Creek Co. #9          |
| 019         | Q 29           | 1      | 0      | 30    | 31    | 30    | 103.33% | 1       | 0        | 0        | Grove #19             |
| 020         | 88             | 12     | 0      | 73    | 85    | 89    | 95.51%  | -4      | 3        | 2        | Pittsburgh Co. #20    |
| 032         | 222            | 25     | 2      | 193   | 220   | 223   | 98.65%  | -3      | 5        | 3        | James E. Bracy #32    |
| 033         | 40             | 1      | 5      | 35    | 41    | 42    | 97.62%  | -1      | 0        | 0        | Altus #33             |
| 043         | Q 52           | 12     | 2      | 43    | 57    | 52    | 109.62% | 5       | 2        | 1        | Mayes County #43      |
| 044         | Q 37           | 1      | 0      | 33    | 34    | 34    | 100.00% | 0       | 1        | 0        | Rogers County #44     |
| 050         | 57             | 7      | 0      | 46    | 53    | 55    | 96.36%  | -2      | 1        | 0        | Ottawa County #50     |
| 060         | 117            | 3      | 6      | 100   | 109   | 117   | 93.16%  | -8      | 1        | 4        | Moran S. Morris #60   |
| 063         | Q 17           | 3      | 0      | 21    | 24    | 20    | 120.00% | 4       | 0        | 0        | Le Flore County #63   |
| 065         | 91             | 14     | 3      | 63    | 80    | 93    | 86.02%  | -13     | 13       | 5        | Washington County #65 |
| 066         | Q 36           | 0      | 0      | 35    | 35    | 35    | 100.00% | 0       | 0        | 1        | Enid #66              |
| 072         | I 45           | 0      | 2      | 42    | 44    | 47    | 93.62%  | -3      | 0        | 0        | Moore #72             |
| 088         | 148            | 28     | 30     | 83    | 141   | 150   | 94.00%  | -9      | 19       | 5        | Wagoner County #88    |
| Dept. Total | 1,848          | 154    | 60     | 1,541 | 1,755 | 1,822 | 96.32%  | -67     | 62       | 28       |                       |



# DAVA POPULATION SUMMARY

OREGON

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name         |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001         | 124            | 2      | 0      | 115  | 117   | 124   | 94.35%  | -7      | 1        | 1        | PORTLAND #1         |
| 005         | 65             | 3      | 10     | 47   | 60    | 63    | 95.24%  | -3      | 0        | 0        | YAMHILL COUNTY #5   |
| 010         | Q 515          | 16     | 0      | 455  | 471   | 464   | 101.51% | 7       | 4        | 4        | WEBB FOOT STATE #10 |
| 011         | 112            | 3      | 2      | 99   | 104   | 111   | 93.69%  | -7      | 4        | 5        | Edward C. Mazza #11 |
| 012         | 77             | 4      | 2      | 66   | 72    | 76    | 94.74%  | -4      | 2        | 9        | DEWEY POWELL #12    |
| 014         | Q 35           | 10     | 1      | 26   | 37    | 36    | 102.78% | 1       | 0        | 2        | Randy L. Newman #14 |
| 017         | 50             | 1      | 0      | 47   | 48    | 49    | 97.96%  | -1      | 0        | 0        | WILLAMETTE #17      |
| 025         | 65             | 7      | 10     | 46   | 63    | 74    | 85.14%  | -11     | 0        | 1        | DOW V WALKER #25    |
| 042         | Q 9            | 4      | 0      | 14   | 18    | 14    | 128.57% | 4       | 0        | 0        | SPRINGFIELD #42     |
| Dept. Total | 1,052          | 50     | 25     | 915  | 990   | 1,011 | 97.92%  | -21     | 11       | 22       |                     |



DAVA POPULATION SUMMARY

PENNSYLVANIA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name               |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 007         | 92             | 8      | 0      | 81    | 89    | 91    | 97.80%  | -2      | 1        | 3        | Lehigh Valley #7          |
| 009         | 14             | 2      | 0      | 9     | 11    | 15    | 73.33%  | -4      | 3        | 2        | Wyoming Valley #9         |
| 016         | Q 1,934        | 92     | 1      | 1,740 | 1,833 | 1,815 | 100.99% | 18      | 9        | 10       | Keystone State #16        |
| 025         | 61             | 5      | 1      | 55    | 61    | 63    | 96.83%  | -2      | 0        | 0        | Norristown #25            |
| 049         | 13             | 3      | 0      | 8     | 11    | 14    | 78.57%  | -3      | 2        | 2        | Newport #49               |
| 053         | 136            | 5      | 6      | 112   | 123   | 133   | 92.48%  | -10     | 1        | 1        | Allegheny Kiski #53       |
| 065         | 41             | 3      | 3      | 31    | 37    | 41    | 90.24%  | -4      | 2        | 1        | Unknown Soldiers #65      |
| 072         | 12             | 1      | 0      | 11    | 12    | 13    | 92.31%  | -1      | 0        | 0        | Mc Kean County #72        |
| 073         | Q 64           | 2      | 9      | 55    | 66    | 65    | 101.54% | 1       | 2        | 0        | Robert Johns Erie Co. #73 |
| 075         | Q 12           | 0      | 0      | 13    | 13    | 13    | 100.00% | 0       | 0        | 0        | Warren County #75         |
| 078         | 52             | 3      | 0      | 41    | 44    | 50    | 88.00%  | -6      | 3        | 0        | C. W. M. McCleary #78     |
| 085         | 43             | 1      | 0      | 41    | 42    | 43    | 97.67%  | -1      | 0        | 0        | Vietnam Memorial #85      |
| 098         | 58             | 3      | 0      | 54    | 57    | 59    | 96.61%  | -2      | 1        | 0        | Cerra Leo Memorial #98    |
| 123         | Q 73           | 33     | 2      | 40    | 75    | 75    | 100.00% | 0       | 6        | 9        | Greene County #123        |
| Dept. Total | 2,605          | 161    | 22     | 2,291 | 2,474 | 2,490 | 99.36%  | -16     | 30       | 28       |                           |



DAVA POPULATION SUMMARY

PHILIPPINES NO DEPT

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| Unit        | Last Yrs<br>Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr<br>Del | 2 Yr<br>Del | Unit - Name |
|-------------|-------------------|--------|--------|------|-------|-------|---------|---------|-------------|-------------|-------------|
| Dept. Total | 0                 | 0      | 0      | 0    | 0     | 0     | 0.00%   | 0       | 0           | 0           |             |

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# DAVA POPULATION SUMMARY

PUERTO RICO

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name              |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------------|
| 001         | 154            | 2      | 1      | 153  | 156   | 158   | 98.73%  | -2      | 0        | 4        | SFC. A. Pena Garcia #1   |
| 005         | 36             | 1      | 0      | 32   | 33    | 36    | 91.67%  | -3      | 2        | 0        | Caguas #5                |
| 006         | Q 38           | 0      | 1      | 41   | 42    | 39    | 107.69% | 3       | 0        | 0        | Mayaguez #6              |
| 007         | Q 61           | 4      | 10     | 52   | 66    | 63    | 104.76% | 3       | 1        | 1        | Fajardo #7               |
| 009         | 40             | 0      | 2      | 38   | 40    | 41    | 97.56%  | -1      | 0        | 1        | Guayama #9               |
| 011         | Q 44           | 3      | 0      | 45   | 48    | 44    | 109.09% | 4       | 0        | 0        | Sgt. A. Bermudez #11     |
| 014         | 39             | 1      | 0      | 38   | 39    | 40    | 97.50%  | -1      | 1        | 2        | AGUIDILLA #14            |
| 016         | 48             | 2      | 0      | 44   | 46    | 49    | 93.88%  | -3      | 3        | 2        | CSM J. Rodriguez #16     |
| 021         | Q 48           | 1      | 5      | 44   | 50    | 48    | 104.17% | 2       | 0        | 0        | SSGT. C. Velazquez #21   |
| 055         | Q 18           | 0      | 0      | 18   | 18    | 18    | 100.00% | 0       | 0        | 0        | Puerto Rico At Large #55 |
| Dept. Total | 526            | 14     | 19     | 505  | 538   | 536   | 100.37% | 2       | 7        | 10       |                          |



# DAVA POPULATION SUMMARY

RHODE ISLAND

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name              |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------------|
| 001         |                | 101    | 11     | 3    | 60    | 74    | 102     | 72.55%  | -28      | 8        | 1 Giovanni Folcarelli #1 |
| 002         | Q              | 101    | 1      | 0    | 96    | 97    | 97      | 100.00% | 0        | 0        | 0 Little Rhody #2        |
| 017         |                | 88     | 6      | 1    | 77    | 84    | 88      | 95.45%  | -4       | 0        | 6 Maurice H. Pion #17    |
| 022         |                | 41     | 2      | 0    | 32    | 34    | 38      | 89.47%  | -4       | 1        | 0 Almeida Hines #22      |
| Dept. Total |                | 331    | 20     | 4    | 265   | 289   | 325     | 88.92%  | -36      | 9        | 7                        |



DAVA POPULATION SUMMARY

SOUTH CAROLINA

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name            |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------|
| 001         | 77             | 6      | 18     | 47    | 71    | 78    | 91.03%  | -7      | 1        | 1        | Alvin L. Wilson #1     |
| 003         | 58             | 12     | 0      | 34    | 46    | 55    | 83.64%  | -9      | 7        | 7        | Frank Montgomery #3    |
| 004         | Q 92           | 1      | 19     | 75    | 95    | 92    | 103.26% | 3       | 1        | 0        | Woodrow Wilson #4      |
| 005         | 151            | 4      | 17     | 127   | 148   | 154   | 96.10%  | -6      | 1        | 2        | Game Cock #5           |
| 007         | 422            | 5      | 0      | 396   | 401   | 406   | 98.77%  | -5      | 5        | 7        | Palmetto State #7      |
| 011         | 16             | 2      | 0      | 12    | 14    | 17    | 82.35%  | -3      | 2        | 3        | F.D Roosevelt #11      |
| 012         | Q 41           | 1      | 0      | 43    | 44    | 41    | 107.32% | 3       | 0        | 2        | Beaufort #12           |
| 013         | 152            | 4      | 21     | 120   | 145   | 156   | 92.95%  | -11     | 3        | 1        | John W. Crews Jr. #13  |
| 014         | 33             | 2      | 1      | 28    | 31    | 33    | 93.94%  | -2      | 1        | 0        | Truman ET Hazel #14    |
| 017         | 29             | 4      | 3      | 20    | 27    | 30    | 90.00%  | -3      | 2        | 0        | David E. McWhorter #17 |
| 019         | 33             | 10     | 0      | 21    | 31    | 33    | 93.94%  | -2      | 1        | 0        | James D. Wessinger #19 |
| 020         | 38             | 4      | 0      | 34    | 38    | 39    | 97.44%  | -1      | 4        | 4        | 92ND BUFFALO #20       |
| 028         | Q 142          | 3      | 4      | 138   | 145   | 142   | 102.11% | 3       | 2        | 1        | Clayton Durham #28     |
| 030         | Q 184          | 14     | 62     | 100   | 176   | 176   | 100.00% | 0       | 3        | 0        | Grand Strand #30       |
| 039         | 69             | 7      | 6      | 53    | 66    | 69    | 95.65%  | -3      | 0        | 2        | Greer #39              |
| 040         | Q 91           | 9      | 7      | 77    | 93    | 90    | 103.33% | 3       | 0        | 3        | Anderson #40           |
| 041         | 24             | 1      | 0      | 21    | 22    | 25    | 88.00%  | -3      | 2        | 1        | Lewis G. Watkins #41   |
| 042         | 75             | 4      | 13     | 55    | 72    | 76    | 94.74%  | -4      | 2        | 3        | Greenwood #42          |
| 043         | 45             | 4      | 3      | 36    | 43    | 45    | 95.56%  | -2      | 1        | 2        | AIKEN #43              |
| 044         | 74             | 5      | 9      | 57    | 71    | 74    | 95.95%  | -3      | 3        | 1        | L. Mendel Rivers #44   |
| 051         | Q 50           | 2      | 7      | 42    | 51    | 48    | 106.25% | 3       | 0        | 0        | DUE - DUA Whitman #51  |
| 052         | Q 25           | 2      | 0      | 23    | 25    | 25    | 100.00% | 0       | 0        | 0        | Shands Lanford #52     |
| 055         | 15             | 0      | 0      | 13    | 13    | 14    | 92.86%  | -1      | 0        | 0        | Strickland #55         |
| 057         | 34             | 4      | 0      | 29    | 33    | 34    | 97.06%  | -1      | 1        | 1        | Conway #57             |
| 077         | Q 36           | 2      | 2      | 35    | 39    | 36    | 108.33% | 3       | 0        | 5        | Rod G. Patterson #77   |
| Dept. Total | 2,006          | 112    | 192    | 1,636 | 1,940 | 1,988 | 97.59%  | -48     | 42       | 46       |                        |



# DAVA POPULATION SUMMARY

SOUTH DAKOTA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name         |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|---------------------|
| 001         | 183            | 14     | 4      | 133  | 151   | 184   | 82.07%  | -33     | 10       | 0        | Arthur H. Muchow #1 |
| 003         | 239            | 36     | 38     | 143  | 217   | 245   | 88.57%  | -28     | 2        | 5        | Rapid City #3       |
| 004         | Q 122          | 13     | 0      | 102  | 115   | 115   | 100.00% | 0       | 2        | 1        | Coyote State #4     |
| 006         | 28             | 19     | 0      | 6    | 25    | 28    | 89.29%  | -3      | 4        | 0        | Watertown #6        |
| 007         | 148            | 14     | 10     | 116  | 140   | 148   | 94.59%  | -8      | 3        | 4        | Mitchell #7         |
| 011         | 20             | 8      | 1      | 13   | 22    | 23    | 95.65%  | -1      | 2        | 1        | Northern Hills #11  |
| 018         | 79             | 11     | 8      | 52   | 71    | 81    | 87.65%  | -10     | 3        | 2        | Oahe #18            |
| 021         | 62             | 7      | 1      | 46   | 54    | 63    | 85.71%  | -9      | 7        | 0        | Winner #21          |
| 022         | Q 45           | 5      | 6      | 34   | 45    | 45    | 100.00% | 0       | 1        | 0        | Brookings #22       |
| Dept. Total | 926            | 127    | 68     | 645  | 840   | 932   | 90.13%  | -92     | 34       | 13       |                     |



DAVA POPULATION SUMMARY

TENNESSEE

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                  |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------------|
| 003         |                | 134    | 12     | 13   | 100   | 125   | 134     | 93.28%  | -9       | 3        | 2 Nashville #3               |
| 005         | Q              | 24     | 1      | 0    | 25    | 26    | 25      | 104.00% | 1        | 0        | 0 Hull - York Memorial #5    |
| 006         |                | 87     | 3      | 8    | 73    | 84    | 88      | 95.45%  | -4       | 2        | 2 Robert Loveday Memorial #6 |
| 013         |                | 325    | 7      | 3    | 288   | 298   | 299     | 99.67%  | -1       | 7        | 11 Volunteer State #13       |
| 017         |                | 63     | 1      | 4    | 55    | 60    | 63      | 95.24%  | -3       | 1        | 2 Elizabethton #17           |
| 020         |                | 39     | 0      | 0    | 36    | 36    | 38      | 94.74%  | -2       | 2        | 0 Lawrenceburg #20           |
| 024         |                | 157    | 13     | 12   | 103   | 128   | 161     | 79.50%  | -33      | 3        | 1 Knoxville #24              |
| 026         | Q              | 28     | 7      | 0    | 22    | 29    | 29      | 100.00% | 0        | 5        | 3 Tri-County #26             |
| 028         |                | 47     | 7      | 10   | 23    | 40    | 49      | 81.63%  | -9       | 9        | 0 Harry Murrell #28          |
| 038         |                | 51     | 3      | 2    | 41    | 46    | 49      | 93.88%  | -3       | 2        | 0 Kingsport #38              |
| 042         | Q              | 59     | 2      | 15   | 45    | 62    | 60      | 103.33% | 2        | 1        | 0 Greene County #42          |
| 045         |                | 86     | 11     | 9    | 68    | 88    | 89      | 98.88%  | -1       | 0        | 3 Hardy Shelby #45           |
| 046         |                | 86     | 4      | 19   | 55    | 78    | 86      | 90.70%  | -8       | 1        | 7 Dyersburg #46              |
| 058         | Q              | 30     | 5      | 1    | 25    | 31    | 29      | 106.90% | 2        | 0        | 1 Parsons #58                |
| 070         |                | 134    | 7      | 3    | 104   | 114   | 138     | 82.61%  | -24      | 1        | 5 Shelby County #70          |
| 086         |                | 21     | 2      | 4    | 13    | 19    | 22      | 86.36%  | -3       | 2        | 1 Roane County #86           |
| 090         |                | 39     | 11     | 6    | 15    | 32    | 36      | 88.89%  | -4       | 5        | 3 Coffee County #90          |
| 091         |                | 45     | 9      | 13   | 20    | 42    | 45      | 93.33%  | -3       | 0        | 0 Scott County #91           |
| 093         |                | 34     | 7      | 0    | 26    | 33    | 35      | 94.29%  | -2       | 2        | 0 Monroe County #93          |
| 094         |                | 103    | 5      | 19   | 54    | 78    | 104     | 75.00%  | -26      | 13       | 0 Smokey Mountain #94        |
| 110         |                | 33     | 0      | 1    | 32    | 33    | 34      | 97.06%  | -1       | 0        | 0 Bledsoe #110               |
| 116         |                | 94     | 2      | 15   | 71    | 88    | 95      | 92.63%  | -7       | 1        | 5 Millington #116            |
| Dept. Total |                | 1,719  | 119    | 157  | 1,294 | 1,570 | 1,708   | 91.92%  | -138     | 60       | 46                           |



DAVA POPULATION SUMMARY

TEXAS

| Unit |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name           |
|------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 002  | Q | 2,120          | 39     | 32     | 1,916 | 1,987 | 1,983 | 100.20% | 4       | 8        | 14       | Texas State #2        |
| 003  |   | 167            | 11     | 8      | 137   | 156   | 167   | 93.41%  | -11     | 2        | 0        | Frank F. Simpson #3   |
| 005  |   | 290            | 9      | 13     | 261   | 283   | 295   | 95.93%  | -12     | 4        | 16       | ALAMO #5              |
| 006  |   | 89             | 32     | 0      | 10    | 42    | 92    | 45.65%  | -50     | 45       | 15       | Woodrow Wilson #6     |
| 008  |   | 65             | 5      | 0      | 51    | 56    | 64    | 87.50%  | -8      | 2        | 0        | Kerrville #8          |
| 009  | Q | 127            | 11     | 25     | 118   | 154   | 135   | 114.07% | 19      | 2        | 14       | James T. Hall #9      |
| 010  |   | 132            | 22     | 4      | 101   | 127   | 135   | 94.07%  | -8      | 2        | 6        | Borderland #10        |
| 016  | Q | 20             | 2      | 1      | 17    | 20    | 20    | 100.00% | 0       | 1        | 0        | Bun Lilly #16         |
| 017  |   | 90             | 5      | 13     | 71    | 89    | 91    | 97.80%  | -2      | 1        | 1        | Randolph Area #17     |
| 020  |   | 225            | 5      | 0      | 209   | 214   | 224   | 95.54%  | -10     | 1        | 3        | Blue Bonnet #20       |
| 025  |   | 112            | 8      | 12     | 90    | 110   | 114   | 96.49%  | -4      | 0        | 1        | Antonio Hernandez #25 |
| 026  |   | 76             | 2      | 3      | 59    | 64    | 74    | 86.49%  | -10     | 7        | 2        | J. E. Pietzsch #26    |
| 029  |   | 104            | 4      | 0      | 98    | 102   | 108   | 94.44%  | -6      | 1        | 0        | S. W. Labombard #29   |
| 032  |   | 132            | 2      | 0      | 125   | 127   | 131   | 96.95%  | -4      | 0        | 2        | Oak Cliff #32         |
| 036  |   | 74             | 3      | 1      | 64    | 68    | 71    | 95.77%  | -3      | 2        | 0        | Taylor County #36     |
| 041  | Q | 48             | 7      | 0      | 40    | 47    | 47    | 100.00% | 0       | 1        | 0        | George Register #41   |
| 042  |   | 196            | 12     | 18     | 165   | 195   | 202   | 96.53%  | -7      | 2        | 2        | Grand Prairie #42     |
| 044  |   | 109            | 4      | 0      | 103   | 107   | 110   | 97.27%  | -3      | 1        | 4        | R. L. Ferguson #44    |
| 047  |   | 49             | 6      | 10     | 30    | 46    | 48    | 95.83%  | -2      | 1        | 0        | ONeal - Kunkle #47    |
| 056  |   | 33             | 3      | 0      | 27    | 30    | 31    | 96.77%  | -1      | 0        | 2        | Port Arthur #56       |
| 057  |   | 65             | 0      | 0      | 65    | 65    | 67    | 97.01%  | -2      | 0        | 0        | BIG D AUX #57         |
| 061  | Q | 97             | 0      | 6      | 91    | 97    | 97    | 100.00% | 0       | 0        | 0        | Guadalupe Co. #61     |
| 063  | Q | 111            | 16     | 1      | 95    | 112   | 110   | 101.82% | 2       | 2        | 3        | J. W. Cantrell # 63   |
| 070  |   | 53             | 1      | 0      | 51    | 52    | 55    | 94.55%  | -3      | 1        | 0        | Decatur #70           |
| 072  |   | 35             | 6      | 0      | 27    | 33    | 35    | 94.29%  | -2      | 1        | 1        | Wharton Co. #72       |
| 074  |   | 16             | 0      | 0      | 16    | 16    | 17    | 94.12%  | -1      | 0        | 0        | Gatesville #74        |
| 081  |   | 53             | 7      | 0      | 42    | 49    | 52    | 94.23%  | -3      | 3        | 3        | Hunt County #81       |
| 083  |   | 51             | 5      | 0      | 43    | 48    | 49    | 97.96%  | -1      | 1        | 0        | Nacogdoches #83       |
| 084  |   | 197            | 6      | 30     | 156   | 192   | 194   | 98.97%  | -2      | 7        | 5        | Lufkin #84            |
| 086  |   | 20             | 3      | 0      | 18    | 21    | 22    | 95.45%  | -1      | 0        | 0        | Burleson County #86   |
| 094  |   | 42             | 6      | 0      | 27    | 33    | 41    | 80.49%  | -8      | 5        | 1        | Pearl Harbor #94      |
| 095  | Q | 69             | 3      | 0      | 66    | 69    | 69    | 100.00% | 0       | 0        | 2        | Raul F. Lopez #95     |
| 106  |   | 26             | 4      | 6      | 10    | 20    | 27    | 74.07%  | -7      | 5        | 0        | Denton Memorial #106  |
| 114  |   | 169            | 17     | 31     | 105   | 153   | 170   | 90.00%  | -17     | 5        | 2        | KEL-LAC #114          |
| 121  | Q | 19             | 8      | 0      | 18    | 26    | 21    | 123.81% | 5       | 1        | 0        | Wm. Bill Johnson #121 |
| 126  |   | 14             | 5      | 0      | 7     | 12    | 15    | 80.00%  | -3      | 3        | 5        | Baytown #126          |



DAVA POPULATION SUMMARY

TEXAS

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                  |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|------------------------------|
| 128         | 129            | 10     | 6      | 100   | 116   | 133   | 87.22%  | -17     | 17       | 1        | Roy B. Hodges #128           |
| 129         | 101            | 3      | 1      | 89    | 93    | 101   | 92.08%  | -8      | 1        | 2        | Mike Baker #129              |
| 139         | Q 38           | 2      | 0      | 36    | 38    | 38    | 100.00% | 0       | 0        | 0        | Brenham #139                 |
| 147         | 107            | 6      | 2      | 70    | 78    | 108   | 72.22%  | -30     | 4        | 3        | W. R. Hold #147              |
| 150         | 37             | 7      | 0      | 30    | 37    | 38    | 97.37%  | -1      | 2        | 2        | Ernest Peralez #150          |
| 167         | 78             | 5      | 0      | 61    | 66    | 80    | 82.50%  | -14     | 0        | 1        | Gillespie Co. #167           |
| 169         | Q 22           | 2      | 0      | 22    | 24    | 23    | 104.35% | 1       | 0        | 1        | Victoria County #169         |
| 175         | 72             | 3      | 5      | 60    | 68    | 72    | 94.44%  | -4      | 2        | 1        | Robert Critz Memorial #175   |
| 187         | 102            | 13     | 1      | 79    | 93    | 99    | 93.94%  | -6      | 3        | 0        | Northeast #187               |
| 200         | 10             | 1      | 0      | 2     | 3     | 11    | 27.27%  | -8      | 7        | 0        | Bryan - College Station #200 |
| 219         | 63             | 1      | 0      | 53    | 54    | 61    | 88.52%  | -7      | 4        | 5        | Sgt. James W. Allen #219     |
| 222         | Q 14           | 7      | 0      | 8     | 15    | 15    | 100.00% | 0       | 0        | 0        | Wayne L. Harland #222        |
| 233         | Q 52           | 2      | 6      | 46    | 54    | 53    | 101.89% | 1       | 0        | 0        | Fort Bend County #233        |
| 235         | 17             | 1      | 0      | 14    | 15    | 18    | 83.33%  | -3      | 2        | 0        | Minerals Wells #235          |
| Dept. Total | 6,137          | 342    | 235    | 5,199 | 5,776 | 6,033 | 95.74%  | -257    | 159      | 120      |                              |



# DAVA POPULATION SUMMARY

UTAH

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name            |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|------------------------|
| 001         | 50             | 9      | 1      | 33   | 43    | 46    | 93.48%  | -3      | 7        | 1        | Wasatch #1             |
| 004         | 52             | 2      | 1      | 44   | 47    | 50    | 94.00%  | -3      | 2        | 0        | Phil P. Ficarra #4     |
| 005         | Q 105          | 8      | 0      | 92   | 100   | 99    | 101.01% | 1       | 1        | 0        | Bee Hive State #5      |
| 006         | 227            | 4      | 2      | 216  | 222   | 230   | 96.52%  | -8      | 1        | 1        | James R. Thomas Jr. #6 |
| 008         | 38             | 2      | 0      | 33   | 35    | 37    | 94.59%  | -2      | 1        | 3        | John W. Holden #8      |
| 010         | 26             | 0      | 0      | 26   | 26    | 27    | 96.30%  | -1      | 0        | 0        | Hoyle E. Chew #10      |
| 014         | 99             | 1      | 29     | 66   | 96    | 101   | 95.05%  | -5      | 0        | 1        | Davis Co. #14          |
| Dept. Total | 597            | 26     | 33     | 510  | 569   | 590   | 96.44%  | -21     | 12       | 6        |                        |



# DAVA POPULATION SUMMARY

VERMONT

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| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name          |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|----------------------|
| 002         | Q              | 135    | 8      | 2    | 116   | 126   | 124     | 101.61% | 2        | 2        | 0 Green Mt. State #2 |
| 003         |                | 119    | 8      | 26   | 84    | 118   | 124     | 95.16%  | -6       | 1        | 2 Byron Morris #3    |
| 015         |                | 57     | 4      | 4    | 34    | 42    | 57      | 73.68%  | -15      | 5        | 0 John Blake #15     |
| 022         |                | 70     | 4      | 4    | 58    | 66    | 70      | 94.29%  | -4       | 0        | 0 Orleans County #22 |
| <hr/>       |                |        |        |      |       |       |         |         |          |          |                      |
| Dept. Total |                | 381    | 24     | 36   | 292   | 352   | 375     | 93.87%  | -23      | 8        | 2                    |



DAVA POPULATION SUMMARY

VIRGINIA

| Unit        |   | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name                 |
|-------------|---|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------------|
| 001         | Q | 578            | 21     | 7      | 525   | 553   | 547   | 101.10% | 6       | 1        | 5        | Old Dominion #1             |
| 002         |   | 107            | 8      | 5      | 86    | 99    | 107   | 92.52%  | -8      | 3        | 3        | Lester S. Gordon #2         |
| 003         |   | 213            | 49     | 2      | 154   | 205   | 214   | 95.79%  | -9      | 11       | 5        | H. H. MacKenzie #3          |
| 004         | Q | 45             | 0      | 8      | 39    | 47    | 45    | 104.44% | 2       | 0        | 1        | Norfolk #4                  |
| 005         |   | 48             | 4      | 2      | 37    | 43    | 47    | 91.49%  | -4      | 0        | 1        | Suffolk #5                  |
| 006         | Q | 71             | 2      | 22     | 52    | 76    | 70    | 108.57% | 6       | 0        | 0        | Murray Rhea Peninsula #6    |
| 007         |   | 43             | 4      | 1      | 37    | 42    | 44    | 95.45%  | -2      | 1        | 3        | Gen. Washington #7          |
| 009         |   | 46             | 14     | 1      | 28    | 43    | 45    | 95.56%  | -2      | 8        | 6        | Stonewall Jackson #9        |
| 010         |   | 172            | 5      | 2      | 157   | 164   | 175   | 93.71%  | -11     | 4        | 2        | Arlington Fairfax #10       |
| 011         |   | 17             | 4      | 0      | 10    | 14    | 18    | 77.78%  | -4      | 2        | 11       | Mount Vernon #11            |
| 013         |   | 42             | 2      | 3      | 32    | 37    | 40    | 92.50%  | -3      | 0        | 2        | York County Victory #13     |
| 020         | Q | 129            | 18     | 10     | 104   | 132   | 126   | 104.76% | 6       | 2        | 6        | Virginia Beach #20          |
| 022         |   | 92             | 0      | 0      | 82    | 82    | 90    | 91.11%  | -8      | 2        | 1        | Portsmouth Fed. #22         |
| 023         |   | 54             | 5      | 4      | 37    | 46    | 56    | 82.14%  | -10     | 1        | 2        | Carroll County #23          |
| 026         | Q | 96             | 8      | 7      | 85    | 100   | 99    | 101.01% | 1       | 0        | 0        | J. R. Graham #26            |
| 027         |   | 56             | 1      | 0      | 46    | 47    | 52    | 90.38%  | -5      | 2        | 0        | Portsmouth #27              |
| 031         |   | 42             | 10     | 0      | 30    | 40    | 42    | 95.24%  | -2      | 2        | 7        | Tazewell County #31         |
| 033         |   | 47             | 8      | 4      | 27    | 39    | 47    | 82.98%  | -8      | 4        | 0        | Charlottesville #33         |
| 041         |   | 103            | 3      | 29     | 65    | 97    | 104   | 93.27%  | -7      | 2        | 0        | Cradock #41                 |
| 044         |   | 43             | 4      | 0      | 37    | 41    | 42    | 97.62%  | -1      | 0        | 1        | Paul Long #44               |
| 048         |   | 50             | 0      | 6      | 39    | 45    | 52    | 86.54%  | -7      | 0        | 1        | East Prince William Co. #48 |
| 050         |   | 104            | 10     | 12     | 73    | 95    | 106   | 89.62%  | -11     | 8        | 1        | Al Bartraw Jr. #50          |
| 056         | Q | 25             | 26     | 0      | 21    | 47    | 25    | 188.00% | 22      | 0        | 0        | Wise #56                    |
| 057         | Q | 39             | 5      | 0      | 35    | 40    | 39    | 102.56% | 1       | 0        | 0        | James E. Peters #57         |
| 058         |   | 115            | 0      | 14     | 72    | 86    | 119   | 72.27%  | -33     | 1        | 0        | Gen. Anthony Wayne #58      |
| <hr/>       |   |                |        |        |       |       |       |         |         |          |          |                             |
| Dept. Total |   | 2,377          | 211    | 139    | 1,910 | 2,260 | 2,351 | 96.13%  | -91     | 54       | 58       |                             |



# DAVA POPULATION SUMMARY

WASHINGTON

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name           |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|-----------------------|
| 004         | 103            | 3      | 31     | 61    | 95    | 99    | 95.96%  | -4      | 1        | 2        | Vancouver #4          |
| 006         | 130            | 17     | 0      | 112   | 129   | 131   | 98.47%  | -2      | 1        | 1        | Altman Ruoff Osier #6 |
| 008         | 77             | 5      | 4      | 64    | 73    | 79    | 92.41%  | -6      | 0        | 1        | Yakima Valley #8      |
| 009         | 57             | 1      | 3      | 50    | 54    | 57    | 94.74%  | -3      | 0        | 3        | Clarence M. Caskey #9 |
| 011         | Q 723          | 24     | 2      | 646   | 672   | 663   | 101.36% | 9       | 10       | 4        | Evergreen State #11   |
| 018         | 21             | 9      | 5      | 8     | 22    | 24    | 91.67%  | -2      | 3        | 0        | Harmony #18           |
| 032         | Q 36           | 1      | 7      | 30    | 38    | 37    | 102.70% | 1       | 1        | 2        | Herman Rogers #32     |
| 033         | 126            | 7      | 0      | 109   | 116   | 125   | 92.80%  | -9      | 3        | 2        | A One #33             |
| 045         | 271            | 7      | 8      | 241   | 256   | 267   | 95.88%  | -11     | 1        | 2        | Spokane #45           |
| 046         | 166            | 16     | 20     | 119   | 155   | 171   | 90.64%  | -16     | 0        | 4        | Tri Cities #46        |
| Dept. Total | 1,710          | 90     | 80     | 1,440 | 1,610 | 1,653 | 97.40%  | -43     | 20       | 21       |                       |



# DAVA POPULATION SUMMARY

WEST VIRGINIA

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name           |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|-----------------------|
| 006         | 296            | 35     | 7      | 233  | 275   | 292   | 94.18%  | -17     | 12       | 7        | Parkersburg #6        |
| 009         | 28             | 5      | 0      | 23   | 28    | 29    | 96.55%  | -1      | 0        | 0        | Keyser #9             |
| 014         | Q 342          | 24     | 0      | 302  | 326   | 326   | 100.00% | 0       | 2        | 2        | Snake State #14       |
| 018         | 85             | 3      | 0      | 82   | 85    | 88    | 96.59%  | -3      | 1        | 1        | Raleigh - Fayette #18 |
| 031         | Q 63           | 14     | 1      | 51   | 66    | 62    | 106.45% | 4       | 0        | 3        | Princeton #31         |
| 032         | 74             | 10     | 11     | 49   | 70    | 74    | 94.59%  | -4      | 3        | 1        | Wood County #32       |
| 036         | 79             | 0      | 0      | 75   | 75    | 80    | 93.75%  | -5      | 1        | 0        | French Creek #36      |
| 051         | 53             | 19     | 5      | 28   | 52    | 54    | 96.30%  | -2      | 4        | 2        | Lewis County #51      |
| Dept. Total | 1,020          | 110    | 24     | 843  | 977   | 1,005 | 97.21%  | -28     | 23       | 16       |                       |



DAVA POPULATION SUMMARY

WISCONSIN

| Unit        | Last Yrs Membe | Annual | Junior | Life  | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name               |
|-------------|----------------|--------|--------|-------|-------|-------|---------|---------|----------|----------|---------------------------|
| 001         | 275            | 10     | 39     | 208   | 257   | 276   | 93.12%  | -19     | 1        | 3        | Clement J. Zablocki #1    |
| 003         | 208            | 12     | 21     | 169   | 202   | 213   | 94.84%  | -11     | 1        | 0        | Russell Leicht #3         |
| 004         | 22             | 0      | 0      | 21    | 21    | 22    | 95.45%  | -1      | 1        | 0        | Edward B. Froelich #4     |
| 005         | 103            | 1      | 13     | 86    | 100   | 107   | 93.46%  | -7      | 2        | 1        | Waukesha #5               |
| 008         | 42             | 1      | 0      | 38    | 39    | 40    | 97.50%  | -1      | 0        | 0        | Baraboo #8                |
| 009         | 51             | 3      | 0      | 43    | 46    | 52    | 88.46%  | -6      | 0        | 1        | Belle City #9             |
| 011         | 85             | 5      | 11     | 61    | 77    | 83    | 92.77%  | -6      | 0        | 0        | Welling Washbush #11      |
| 012         | 81             | 4      | 5      | 65    | 74    | 79    | 93.67%  | -5      | 1        | 0        | La Crosse #12             |
| 013         | Q 554          | 12     | 5      | 487   | 504   | 499   | 101.00% | 5       | 4        | 5        | Badger State #13          |
| 014         | 88             | 4      | 7      | 73    | 84    | 89    | 94.38%  | -5      | 1        | 0        | Dickop Hornke #14         |
| 015         | 28             | 1      | 2      | 23    | 26    | 27    | 96.30%  | -1      | 0        | 0        | Jensen VanThruler #15     |
| 017         | Q 85           | 2      | 3      | 83    | 88    | 87    | 101.15% | 1       | 0        | 0        | Ray H. Fuller #17         |
| 018         | Q 94           | 8      | 10     | 75    | 93    | 93    | 100.00% | 0       | 0        | 1        | William F. Speel #18      |
| 019         | 47             | 13     | 6      | 21    | 40    | 47    | 85.11%  | -7      | 1        | 1        | West Allis #19            |
| 020         | 71             | 3      | 4      | 52    | 59    | 71    | 83.10%  | -12     | 2        | 1        | Kenosha #20               |
| 022         | 31             | 5      | 0      | 34    | 39    | 40    | 97.50%  | -1      | 1        | 0        | Shawano County #22        |
| 023         | Q 37           | 0      | 0      | 38    | 38    | 38    | 100.00% | 0       | 0        | 0        | Paul Marmes #23           |
| 026         | 65             | 2      | 1      | 61    | 64    | 66    | 96.97%  | -2      | 0        | 0        | Tri County #26            |
| 027         | Q 47           | 11     | 0      | 35    | 46    | 46    | 100.00% | 0       | 0        | 0        | Monroe County #27         |
| 030         | 28             | 3      | 2      | 24    | 29    | 36    | 80.56%  | -7      | 1        | 0        | Schumann Heink #30        |
| 032         | 23             | 6      | 0      | 17    | 23    | 24    | 95.83%  | -1      | 0        | 0        | Richland Center #32       |
| 040         | Q 36           | 0      | 9      | 28    | 37    | 37    | 100.00% | 0       | 0        | 0        | Grant - Crawford Cty. #40 |
| 043         | 43             | 1      | 2      | 39    | 42    | 43    | 97.67%  | -1      | 0        | 0        | Forest County #43         |
| 050         | 40             | 1      | 2      | 35    | 38    | 40    | 95.00%  | -2      | 0        | 0        | Robert R. Seippel #50     |
| 052         | Q 0            | 2      | 0      | 20    | 22    | 0     | 0.00%   | 22      | 0        | 0        | Barron County #52         |
| 053         | 124            | 4      | 2      | 98    | 104   | 113   | 92.04%  | -9      | 2        | 0        | Manawa #53                |
| 055         | 68             | 1      | 6      | 55    | 62    | 64    | 96.88%  | -2      | 0        | 0        | Wisconsin Rapids #55      |
| 061         | 25             | 3      | 0      | 18    | 21    | 23    | 91.30%  | -2      | 1        | 0        | Blackriver Falls #61      |
| 062         | 67             | 4      | 8      | 54    | 66    | 67    | 98.51%  | -1      | 0        | 0        | Rhineland #62             |
| 064         | 95             | 2      | 0      | 92    | 94    | 95    | 98.95%  | -1      | 0        | 0        | G. C. Graveen #64         |
| 066         | 14             | 3      | 0      | 11    | 14    | 15    | 93.33%  | -1      | 0        | 1        | Northland #66             |
| Dept. Total | 2,577          | 127    | 158    | 2,164 | 2,449 | 2,532 | 96.72%  | -83     | 19       | 14       |                           |



# DAVA POPULATION SUMMARY

WYOMING

| Unit        | Last Yrs Membe | Annual | Junior | Life | Total | Quota | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name        |
|-------------|----------------|--------|--------|------|-------|-------|---------|---------|----------|----------|--------------------|
| 001         | 37             | 5      | 0      | 29   | 34    | 35    | 97.14%  | -1      | 2        | 2        | H. J. Leik #1      |
| 008         | 60             | 1      | 16     | 40   | 57    | 62    | 91.94%  | -5      | 1        | 3        | Weldon D. Moss #8  |
| 010         | 92             | 2      | 0      | 83   | 85    | 87    | 97.70%  | -2      | 1        | 1        | Pioneer State #10  |
| 011         | 24             | 2      | 2      | 15   | 19    | 24    | 79.17%  | -5      | 1        | 0        | Heart Mountain #11 |
| Dept. Total | 213            | 10     | 18     | 167  | 195   | 208   | 93.75%  | -13     | 5        | 6        |                    |



# DAVA POPULATION SUMMARY

## NATIONAL TOTALS

| Unit           | Last Yrs Membe | Annual | Junior | Life    | Total   | Quota   | Quo/Pct | Quo Var | 1 Yr Del | 2 Yr Del | Unit - Name |
|----------------|----------------|--------|--------|---------|---------|---------|---------|---------|----------|----------|-------------|
| National Total | 144,811        | 11,014 | 4,980  | 123,218 | 139,212 | 140,870 | 98.82%  | -1,658  | 2,977    | 2,985    |             |

| Total Units by Status: | Active | Revoked | Merged | Suspended | On Hold | At Large | Inactive |
|------------------------|--------|---------|--------|-----------|---------|----------|----------|
|                        | 661    | 358     | 62     | 0         | 54      | 70       | 0        |