

**Complete this report even if your unit did not meet its quota.**

Complete this report LAST as the totals must agree with your other reports. You may use the reverse side for additional explanation and details.

Make four copies. Send three copies to State Adjutant  
Keep one copy for your unit records.

Must be postmarked by: \_\_\_\_\_

NAME OF UNIT \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

Number of Senior Members \_\_\_\_\_

Number of Junior Members \_\_\_\_\_ Unit membership quota \_\_\_\_\_

Total number of Members \_\_\_\_\_ Was quota met by April 1, 2012? \_\_\_\_\_

1. **Membership:** Did your unit have a membership drive and/or program? \_\_\_\_\_  
How many members were obtained? \_\_\_\_\_ Explain your membership drive and/or program.

2. **Americanism:** Number of programs, parades, and essay contests which your Unit sponsored or participated \_\_\_\_\_ Describe the most outstanding:

3. **Legislation:** Total number of meetings Unit participated in discussion on Veterans' bills? \_\_\_\_\_  
Total number of Federal, State and Local legislative contacts \_\_\_\_\_

4. **Junior Activities:** Describe the activities of your junior members:

	Total Value (\$)	Hours	Miles
5. <b>Hospital</b>			
6. <b>VAVS</b>			N/A
7. <b>Community Service</b>			

Note: If over \$1000 reported in Total Value column for any of the reports, attach copy of the report(s) **FORM ONLY** - no attachments

8. Explain any other **SPECIAL** projects which your unit sponsored or were participants:

Submitted by: \_\_\_\_\_  
Signature of Unit Commander