

# MAE HOLMES NATIONAL OUTSTANDING UNIT REPORT 2017-2018

**Complete this report even if your unit did not meet its quota.**

**Complete this report LAST as the totals must agree with your other reports. You may use the reverse side for additional explanation and details.**

Make four copies. Send three copies to address  
Listed at right:  
Keep one copy for your unit records.

Must be postmarked by: \_\_\_\_\_

Please Print

NAME OF UNIT \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

Number of Senior Members \_\_\_\_\_

Number of Junior Members \_\_\_\_\_

Total number of Members \_\_\_\_\_

1. **Membership:** Did your unit have a membership drive and/or program? \_\_\_\_\_  
How many members were obtained? \_\_\_\_\_ Explain your membership drive and/or program.  
\_\_\_\_\_  
\_\_\_\_\_

2. **Americanism:** Number of programs, parades, and essay contests which your Unit sponsored or participated \_\_\_\_\_ Describe the most outstanding:  
\_\_\_\_\_  
\_\_\_\_\_

3. **Legislation:** Total number of meetings Unit participated in discussion on Veterans' bills? \_\_\_\_\_  
Total number of Federal, State and Local legislative contacts \_\_\_\_\_

4. **Junior Activities:** Describe the activities of your junior members:  
\_\_\_\_\_  
\_\_\_\_\_

	Total Value (\$)	Hours	Miles
5. <b>Hospital</b>			
6. <b>VAVS</b>			N/A
7. <b>Community Service</b>			

Note: If over \$1000 reported in Total Value column for any of the reports, attach copy of the report(s)  
**FORM ONLY** - no attachments

8. Explain any other **SPECIAL** projects which your unit sponsored or were participants:  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: \_\_\_\_\_  
Signature of Unit Commander