

## LEGISLATIVE REPORT 2016-2017

Fill out in triplicate. Send two copies to  
address listed at right:

Keep one copy for Unit files.

Must be postmarked by: \_\_\_\_\_

**PLEASE PRINT**

NAME OF UNIT \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

TOTAL NUMBER OF SENIOR MEMBERS \_\_\_\_\_

**THIS NATIONAL LEGISLATIVE REPORT IS FOR LEGISLATION ON VETERANS' BILLS ONLY**

**Contacts** reflect the number of letters, telephone calls, telegrams, emails, faxes and personal visits made and/or received by a member from: Federal level - President, Senators or Representatives; State level - Governor, State Senators or Representatives; Local level - Mayor, City or Town Council, County Commissioners or other elected officials. **Follow-ups** are "Thank you for your support" letters on listed bill. **Do not attach bulletins or letters to your report.**

1. Total number participating in Legislative program \_\_\_\_\_
2. Total number of meetings Unit participated in discussion on Veterans' bills \_\_\_\_\_
3. Total Legislative contacts and Follow-Up "Thank You" letters at Federal, State, and Local Levels:

Bill #	Topic	# of Federal Contacts	# of Federal Follow-Up	# of State Contacts	# of State Follow-up	# of County, City, Local Contacts	# of County, City, Local Follow-up
<b>Total Contacts &amp; Follow-up "Thank You" letters (this page)</b>							
<b>Totals from the back side of this report (if applicable)</b>							
<b>GRAND TOTAL</b>							

If additional space is needed, list bill numbers, topic, and number of contacts on the back of this report.

Submitted by:

\_\_\_\_\_  
Signature of Commander and/or Chairman

