

**COMMUNITY SERVICE REPORT 20 - 20**

Fill out in triplicate. Send two copies to  
State Adjutant  
Keep one copy for Unit files.

Must be postmarked by: \_\_\_\_\_

NAME OF UNIT \_\_\_\_\_ UNIT NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

NUMBER OF SENIOR MEMBERS \_\_\_\_\_

How many of the total senior members are working on Community Service? \_\_\_\_\_

This report should include all activities of the Unit and its members. Please refer to the **Community Service Program** and the **Table of Values** in our Auxiliary Manual as your guideline. Monetary donation by the Unit should be listed only in the column for Unit Checks. All other cash donations from members should be listed in the next column. **Do not take credit for the National address label program or the Service/Support Program.** If the total amount exceeds **\$1,000**, use the reverse side to itemize expenditures. Feel free to add any projects important to you. Remember, these are community projects and meant to benefit those outside of our organization within the community. Do not include relatives.

	<u>Miles</u>	<u>Hours</u>	<u>Donation By Unit Checks</u>	<u>Cash Donations from Members</u>	<u>Value all other Donations</u>
1. <b>Family Services:</b> Direct aid to families, visits, clothing, food, transportation, etc.	_____	_____	\$ _____	\$ _____	\$ _____
2. <b>Professional &amp; Trade Services:</b> Medical, dental services or payments, plumber, electrician, etc.	_____	_____	\$ _____	\$ _____	\$ _____
3. <b>General Services to Community:</b> Organized activities, Meals on Wheels, senior citizens, youth groups, fund drives, blood bank, church work, neighborhood watch, etc.	_____	_____	\$ _____	\$ _____	\$ _____
4. <b>Recreation &amp; Entertainment:</b> Parties, gifts, etc.	_____	_____	\$ _____	\$ _____	\$ _____
5. <b>Special Projects and Programs:</b> Museums, historical projects, etc., tutoring of illiterates, Local Veterans Assistance Program, Handicapped Parking Awareness, etc.	_____	_____	\$ _____	\$ _____	\$ _____
Totals	_____	_____	\$ _____	\$ _____	\$ _____

**Total of All Donations \$ \_\_\_\_\_**

**Use reverse side for explanation and detail.**

Submitted by: \_\_\_\_\_  
Signature of Commander and/or Chairman